And Release of Mortgage

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Loan No. 6064-1

United States of America91119088 a corporation existing under the laws of the

for and in consideration of the payment of the indebtedness secured by the Mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, CONVEY, RELEASE and QUIT CLAIM unto

Thomas G. Ckuj and Maureen Ckuj, his wife

of the County of Cook Illinois and State of right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage dated the

lat

August

, A.D. 19 88 , and recorded in the Recorder's Office of

Cook

County, in the State of

Illinois

, in book

of records on page

. as document No.

88378400

, and a certain Assignment

of Rents dated the

day of

, 19

, and recorded in the Recorder's

Office of

County, in the State of

. in

of records, on pag book described, as follows, to-wit:

, as document No.

to the premises therein

The North 1/2 of the South 2/3 of Lot 25 in Collins Gauntlett's Second garden Subdivision in the South East 174 of Fractional Section 24, Township 40 North, Range 12, East of the Third Principal Meridian in Cook County, Illinois.

91119088

DEPT-01 RECORDING \$13.1 T#7777 TRAN 9255 03/15/91 15:15:00 \$13.29

***-91-119088** #2806 #

COOK COUNTY RECORDER

P.I.N. 12-24-429-028

3240 N. Octavia

situated in the City

Chicago of

Cook

State of

Illinois

, County of

and

, together with all the appurtenances and privileges thereunto belonging or apportaining IN TESTIMONY WHEREOF, the said corporation has caused its corporate wal to be hereto affixed, and has caused its name to be

signed to these presents by its

President, and attested by its

Secretary, this

23rd

day of

February

A.D., 1991

ATTEST:

Illinois

President

STATE OF

Colleen Butterly

the undersign od, a Notary Public

COUNTY OF Cook

in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT

James J. Kane

personally known to me to be the

President of

Lincoln Park Federal Savings and Loan Association

personally known to me to be the a corporation, and Edward J. Kane Secretary of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such officers, they signed and delivered the said instrument as such officers of said corporation and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority, given by the Board of Directors of said corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and Notarial Seal this

23rd

A.D. 1991

THIS INSTRUMENT WAS PREPARED BY:

E. Butler 1946 W. Irving Park Road Chicago, IL 60613

"OFFICIAL SEAL" COLLEEN BUTTERLY
Notary Public, State of Illinois
My Commission Express June 26, 1993

SAF Systems and Forms

UNOFFICIAL COPY

Open Coop County Clarks Office

book of the

Lames Kane 19 1946 W. Irving PKRd Cngo, J11 600034