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91119090

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

DEPT-01 RECORDING 14.29 TW7777 TRAN 9255 03/15/91 15:15:00 #2808 # *91-119090 COOK COUNTY RECORDER

Above Space For Recorder's Use Only

KNOW ALL MEN BY THESE PRESENTS, That CRAGIN FEDERAL BANK FOR SAVINGS

of the County of Cook and State of Illinois for and in consideration of the payment of

the sum of one dollar, the receipt whereof is hereby acknowledged, do hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto JOHN A. DI GANGI AND JOSEPHINE DI-GANGI, HUSBAND AND WIFE 91119090

heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage bearing date the 14th day of September, 1990, and recorded in the Recorder's Office of Cook County, in the State of Illinois, in book of records, on page, as document No. 90627441, to the premises therein described as follows, situated in the County of Cook, State of Illinois, to wit: tax # 13-17-101-066 PROP 6256 W LAWRENCE CHGO 60630

THE SOUTH HALF (S 1/2) OF THE WEST HALF (W 1/2) OF THE EAST HALF (E 1/2) OF THAT PART OF LOT SIX (6) LYING NORTH OF THE SOUTH FORTY FEET (S 40') OF SAID LOT SIX (6) IN BLOCK TWO (2) IN F. H. BARTLETT'S LAWRENCE AVENUE SUBDIVISION IN THE NORTH WEST QUARTER (NW 1/4) OF SECTION SEVENTEEN (17), TOWNSHIP FORTY (40) NORTH, RANGE THIRTEEN (13), EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. 91119090 91119090

It is expressly understood and agreed by and between the parties hereto that this release is in no way to operate to discharge the lien of said Mortgage Deed upon any other of the premises described therein, but it is only to release the portion particularly above described and none other, and that the remaining or unreleased portions of the premises in said Mortgage Deed described are to remain as security for the payment of the indebtedness secured to be paid thereby and for the full performance of all the covenants conditions and obligations contained in said Mortgage Deed and the Note therein mentioned.

F Address(es) of premises: 6256 W Lawrence, Chicago, Illinois 60630

Witness hand and seal, this 21st day of February, 19 91. Max Pawlaka, 5487 N. Milwaukee CHGO. 60630. Asst. Vice President (SEAL). Asst. Secretary (SEAL). 4/29

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RELEASE DEED

By Corporation

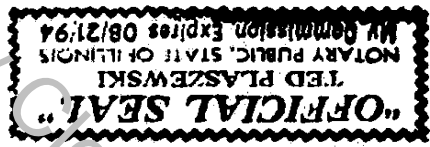
TO

ADDRESS OF PROPERTY:

MAIL TO:

GEORGE E. COLE
LEGAL FORMS

Property of Cook County Clerks Office



Commission Expires 08/21/94

[Signature]
NOTARY PUBLIC

I, TED PLASZEWSKI, a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that Susan E. Langowski, personally known to me to be the Asst. Vice President of Cragin Federal Bank for Savings, corporation, and Timothy Lepucki, personally known to me to be the Asst. Secretary of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Asst. Vice President and Asst. Secretary, they signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and Notarial seal this 21st day of February, 19 91

STATE OF Illinois
COUNTY OF Cook
SS. {

911-9990

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This instrument was prepared by Richard J. Johns, 5133 W. Fullerton Ave., Chicago, IL 60639

Asst. Secretary

Asst. Vice President

(SEAL)

(SEAL)

Witness hand and seal this 21st day of February 19 91

MAX PAULSON
5487 N. Milwaukee
CHgo. 60630

Permanent Real Estate Index Number(s): 13-17-101-066-0000
Address(es) of premises: 6256 W. Lawrence, Chicago, Illinois 60630

together with all the appurtenances and privileges thereunto belonging or appertaining.

Property of Cook County Clerk's Office

of the County of Cook and State of Illinois for and in consideration of the payment of
the sum of \$100,000.00 (one hundred thousand dollars) to the said JOHN A. DI GANCI AND JOSEPHINE DI-
REMISE, RELEASE, CONVEY AND OUT CLAIM unto JOHN A. DI GANCI AND JOSEPHINE DI-
GANCI, HUSBAND AND WIFE 01119090
heirs, legal representatives and assigns, with the right, title, interest, claim or demand whatsoever
it may have acquired in, through or by a certain Mortgage bearing date the 14th day of
September, 19 90, and recorded in the

KNOW ALL MEN BY THESE PRESENTS, THAT CRAIGIN FEDERAL BANK FOR SAVINGS

**FOR THE PROTECTION OF THE
OWNER, THIS RELEASE SHALL
BE FILED WITH THE RECORDER
OF DEEDS OR THE REGISTRAR
OF TITLES IN WHOSE OFFICE
THE MORTGAGE OR DEED OF
TRUST WAS FILED.**

DEPT-01 RECORDING 914.29
#2808 # *—21-119090
COOK COUNTY RECORDER
1#2772 TRAN 9255 03/15/91 15:15:00
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FORM NO. 835
February, 1985
PARTIAL #1-60265-39
RELEASE OF MORTGAGE OR TRUST DEED
BY CORPORATION (ILLINOIS)
GEORGE E. COLE
LEGAL FORMS

1 9 0 9 0

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495220 JD

UNOFFICIAL COPY

STATE OF Illinois }
COUNTY OF Cook } SS.

I, TED PLASZEWSKI, a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that Susan E. Langowski personally known to me to be the Asst. Vice President of Cragin Federal Bank for Savings, a _____ corporation, and Timothy Lepucki, personally known to me to be the Asst. Secretary of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Asst. Vice President and Asst. Secretary, they signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and Notarial seal this 21st day of February 1991.

Ted Plaszewski
NOTARY PUBLIC



Commission Expires 08/21/94

0666713

Property of Cook County Clerk's Office

RELEASE DEED

By Corporation

TO

ADDRESS OF PROPERTY:

MAIL TO:

GEORGE E. COLE
LEGAL FORMS