

RELEASE OF LIEN

STATE OF ILLINOIS)
)
COUNTY OF COOK)

IN THE OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS

HILLDALE CONDOMINIUM ASSOCIATION,)
an Illinois Not-for-Profit)
Corporation, and a Condominium)
Association,)
)
 Claimant,)
 v.)
CANDICE LAHL,)
)
 Respondent.)

Claim for Lien in the amount of \$1,904.00.

. DEPT-01 RECORDING \$14.29
. T#5555 TRAN 6788 03/15/91 16:08:00
. #6373 + E # - 91 - 119243
. COOK COUNTY RECORDER

CLAIMANT, HILLDALE CONDOMINIUM ASSOCIATION, an Illinois Not-For-Profit Corporation and a Condominium Association, hereby files Release of Lien heretofore filed against the Defendant, CANDICE LAHL, and states as follows:

As of the date the said lien was recorded, the said Defendant owned or claimed an interest in the following described land, to-wit:

Permanent Tax No.: 07-08-101-019-1114

See Legal Description attached hereto

That a lien was filed in the Office of the Recorder of Deeds of Cook County, Illinois and recorded on February 17, 1991 as Document Number 91071765 in the amount of \$1,904.00 and that said lien has been fully completely satisfied.

HILLDALE CONDOMINIUM ASSOCIATION

By: Caryn S. Gardner
Caryn S. Gardner, Agent and Attorney for Association

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SECRET

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STATE OF ILLINOIS)
)
COUNTY OF COOK)

Caryn S. Gardner, being first duly sworn, on oath deposes and says that she is the agent and attorney for the Park Harbor Condominium Association, an Illinois Not-For-Profit Corporation and a Condominium Association, the above named Claimant, that she has the authority to make this affidavit on behalf of said Claimant, that she has read the foregoing Release of Lien, that she knows the contents thereof, and that all the statements therein contained are true.

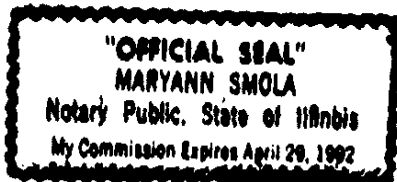


CARYN S. GARDNER

SUBSCRIBED AND SWORN to
before me this 14th day
of March, 1991.



Notary Public



This instrument prepared by:

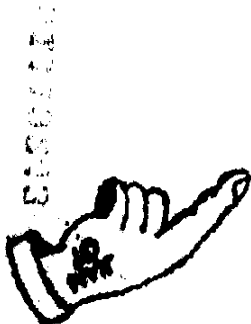
SCHAIN, FIRSEL & BURNEY, LTD.
222 North LaSalle Street
Suite 1910
Chicago, Illinois 60601



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OFFICIAL SEAL
JAN 20 2008
NORVA B. BROWN, CLERK



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LEGAL DESCRIPTION

UNIT 1719 G. Sussex
IN APARTMENT CONDOMINIUM AS DESCRIBED IN THE PLAN OF THE BUILDING
PART OF THE WEST HALF OF SECTION 8, TOWNSHIP 22 NORTH, RANGE 12 EAST
OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, BEING AS A LINE,
DESCRIBED AS FOLLOWS:

COMMENCING AT A POINT ON THE NORTH EASTERLY LINE OF RELOCATED HIGGINS ROAD
AS RELOCATED ACCORDING TO DOCUMENT NUMBER 22 647 128, 322.14 FEET WAS MEASURED
ALONG THE NORTH EASTERLY LINE OF HIGGINS ROAD APPROXIMATELY NORTH WESTERLY OF
THE POINT OF INTERSECTION OF SAID NORTH EASTERLY LINE OF HIGGINS ROAD WITH
THE EAST LINE OF THE SOUTH WEST QUARTER OF SAID SECTION 8, SAID POINT BEING
ALSO THE INTERSECTION OF THE NORTH EASTERLY LINE OF RELOCATED HIGGINS ROAD,
AFORESAID, AND THE CENTER LINE OF THAT EASEMENT KNOWN AS HUNTINGTON BOULEVARD,
AS DESCRIBED IN THE DECLARATION AND GRANT OF EASEMENT RECORDED 5-8-70 AS DOCUMENT
NUMBER 21 154 353; THENCE NORTH AND WEST ALONG THE CENTER LINE OF SAID EASEMENT,
BEING A CURVED LINE CONVEX TO THE NORTH EAST AND HAVING A RADIUS OF 300.00
FEET, A DISTANCE OF 119.937 FEET, ARC MEASURE, TO A POINT OF TANGENT; THENCE
NORTH 81 DEGREES 08 MINUTES 05 SECONDS WEST, 100.00 FEET TO A POINT OF CURVE;
THENCE NORTH AND WEST ALONG A CURVED LINE CONVEX TO THE SOUTH WEST AND HAVING
A RADIUS OF 307.00 FEET, A DISTANCE OF 197.008 FEET, ARC MEASURE, TO A POINT
OF TANGENT; THENCE CONTINUING ALONG THE CENTER LINE OF SAID EASEMENT NORTH
05 DEGREES 09 MINUTES 40 SECONDS EAST, 342.183 FEET; THENCE LEAVING THE CENTER
LINE OF SAID EASEMENT FOR HUNTINGTON BOULEVARD, NORTH 84 DEGREES 50 MINUTES
20 SECONDS WEST, 188.50 FEET; THENCE NORTH 05 DEGREES 09 MINUTES 40 SECONDS
WEST, 115.0 FEET; THENCE NORTH 84 DEGREES 50 MINUTES 20 SECONDS WEST, 195.00
FEET TO A POINT ON A LINE DESCRIBED AS RUNNING FROM A POINT ON THE SOUTH LINE
OF THE WEST HALF OF THE NORTH WEST QUARTER OF SAID SECTION 8, WHICH IS 308.65
FEET WEST OF THE SOUTH EAST CORNER THEREOF AND RUNNING NORTHEASTLY 1564.37 FEET
TO A POINT WHICH IS 444.55 FEET WEST, AS MEASURED AT RIGHT ANGLES, OF THE EAST
LINE OF THE WEST HALF OF THE NORTH WEST QUARTER OF SECTION 8, AFORESAID; THENCE
SOUTH ALONG THE LAST DESCRIBED LINE OF SAID LINE EXTENDED SOUTH, 361.215 FEET
TO A POINT ON THE NORTH EASTERLY LINE OF RELOCATED HIGGINS ROAD, AS AFORESAID;
THENCE SOUTH 74 DEGREES 41 MINUTES 56 SECONDS EAST ALONG THE NORTH EASTERLY
LINE OF SAID ROAD, 1285.00 FEET TO THE POINT OF COMMENCEMENT (EXCEPT THAT PART
FALLING IN HUNTINGTON BOULEVARD AS DESCRIBED IN DECLARATION AND GRANT OF EASEMENT
RECORDED 5-8-70 AS DOCUMENT NUMBER 21 154 353) ALL IN COOK COUNTY, ILLINOIS;
WHICH SURVEY IS ATTACHED TO DECLARATION OF CONDOMINIUM OWNERSHIP AND OF
EASEMENTS, RESTRICTIONS, COVENANTS AND BY-LAWS FOR HILDALE CONDOMINIUM
ASSOCIATION MADE BY AMERICAN NATIONAL BANK AND TRUST COMPANY OF CHICAGO,
NATIONAL BANKING ASSOCIATION, AS TRUSTEE UNDER TRUST AGREEMENT DATED 11-30-7
AND KNOWN AS TRUST NUMBER 43234, RECORDED IN THE OFFICE OF THE RECORDER OF
DEEDS OF COOK COUNTY, ILLINOIS, AS DOCUMENT NUMBER 25 217 292; TOGETHER WITH
ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.***
PERMANENT INDEX NO. 67-08-101-019-1114 187

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PIN# 07-08-101-019-1114

91119243

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11/17/2011