## UNOFFICIAL CO

Loan # 10028149

This Action will be not support to the room course or the control of the Real Property Law Enchor it is an assignment within the secondary mortgage market."

Pool #190405

ILLINOIS

## ASSIGNMENT OF MORTGAGE

That the Mortgage executed by RICHARD CERTIFIES, CONTINELLI AND ALICIA C. CONTINELLI, HIS WIFE to CITICORP SAVINGS OF ILLINOIS, A FEDERAL SAVINGS AND LOAN ASSOCIATION ON NOVEMBER 17, 1989, calling for \$340,000.00 (THREE HUNDRED FORTY THOUSAND AND 00/100) dollars and duly recorded on NOVEMBER 20, 1989, as Instrument No. 89552878, in Mortgage Record No. XXX on page XXX of the records of COOK County, State of ILLINOIS is hereby assigned for value received to SECURITY PACIFIC NATIONAL TRUST COMPANY (NEW YORK). AS TRUSTEE, 2 RECTOR STREET, CORPORATE TRUST DIVISION NEW YORK 10005 DIVISION, NEW YORK, NEW YORK 10006.

LEGAL DESCRIPTION: SEE ATTACHED "EXHIBIT A" LEGAL DESCRIPTION PROPERTY ADDRESS: 2104 NORTH FREMONT, CHICAGO, ILLINOIS 60614 PERMANENT ID #14-32-218-049-0000

IN TESTIMONY WHEREOF, The said CITICORP MORTGAGE, INC., 670 MASON RIDGE CENTER DRIVE, ST. LOUIS, MO. 63141, F/K/A Citicorp Homeowners, Inc., and successor in interest to Citicorp Homeowners Services, Inc., a Delaware Corporation, hath hereunto caused its corporate seal to be affixed, and these presents to be interested by the Provident and these presents to be signed by its like President and Attested by its Assistant 1991. Secretary, January 28.

CITICORP MORTGAGE, INC.

ATTESTED:

KENNETH 8. GANIÉL VICE PRESIDENT

MARCIA LUNDBERG ASSISTANT SECRETARY

STATE OF MISSOURI COUNTY OF ST. LOUIS peri 01 la combine rushes man 2007 03/18/91 10 Sc 00 #6994 # FT # 21 120400

COOK COURSE FROM CER.

I, the undersigned, a Notary Public ir and for the County and State, aforesaid do hereby certify that KENNETH J. GANIEL, as Vice President and MARCIA LUNDBERG, as Assistant Secretary of Vice President and MARCIA LUNDBERG, as Alsistant Secretary of CITICORP MORTGAGE, INC., who are personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me in person and acknowledged that they signed, sealed and delivered said instrument as their free and voluntary act and as the free and voluntary act of said Corporation under authority only vested in them by the said Corporation's Board of Directors for the purpose and uses therein set forth set forth.

Given unto my hand and notarial seal, January 28, 1991.

Carliner NOTARY PUBLIC

MY COMMISSION EXPIRES:

CATHERINE CUNNINGHAM NOTARY PUBLIC STATE OF MISSOURI COUNTY OF ST. LOUIS MY COMMISSION EXPIRES OCT 26 1994

PREPARED BY:

19:00 MARCIA MOORE

15851 CLAYTON ROAD WEST BALLWIN, MO. 63011

MM/IL.3

F 50000 AND RETURN TO: 1911 AND RETURN TO: 11 AN 1 11,008,MO 63179 ATTN: M.S. 434C

## UNOFFICIAL COPY

Property of Cook County Clerk's Office

LOT 18 IN SUBDIVISION OF LOTS 12 TO 29 INCLUSIVE OF BLOCK 3 OF CUSHMAN'S RESUBDIVISION OF THE NORTH 1/2 OF BLOCK 4 OF SHEFFIELD ADDITION TO CHICAGO IN SECTION 32, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS. TAN COUNTY CONTROL OFFICE TO A SOUTH COUNTY COUNTY

#1 4-27-11 9-040-0000