GEORGE E. COLE: LEGALY ORMS (Ninois)

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STATE OF ILLINOIS

SS.

COUNTY OF COOK

Pursuant to and in compliance with the Illinois statute relating to mechanics' liens, and for valuable consideration, receipt whereof is hereby acknowledged, the undersigned, Assigned for the Benefit of Creditors of Modern Fabricators Co.

does hereby acknowledge satisfaction or release of the claim for lien against

DEPT-02 FILING 58.2 101111 TRAN 0206 03/18/91 12:52:00 11489 6 A #-91-120756

COOK COUNTY RECORDER

911207.6

Above Space For Recorder's Use Only

Cottlieb Memorian Hospital

for Five Thousand Nine Hundred Thirty-One and 55/100 (\$5,931.55)

Dollars, on the following described property, to-wit:

Gottlieb Memorial Hospital Health & Fitness Center

which claim for lien was filed in the office of the recorder of ded or the registrar of titles of County.

Illinois, as mechanics' lien document No. 90437746

Permanent Real Estate Index Number(s): See Attached

Address(es) of property: 701 West North Avenue, Melrose Park, L

IN WITNESS WHEREOF, the undersigned has signed this instrument this Life day of February 91 Assigned for the Benefit of Creditors of

Modern Fabricators Co.

NAME OF SOIL OWNERSHIP SIDE OF THE JOY TON.

ATTEST:

By William A. Brewith.

Secretary

By

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHOULD BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE CLAIM FOR LIEN WAS FILED.

This instrument was prepared by Holleb & Coff, 55 E. Monroe St., Ste. 4100, Chicago, IL 60603
Attention: Karla A. Schreiber, Esq. (Name and Address)

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STATE OF ILLIUNOFFICIAL COPY

COUNTY OF COOK	
, Judith A. DeMay	, a notary public in and for the county in the state
known to me to be the same person whose n	ame is subscribed to the foregoing instrument, appeared before me signed and delivered the said instrument as his free and voluntary
Given under my hand and official seal	this 6th day of February , 19 91
	Oith a Dama
	NCTARY PUBLIC
	MOUTICIAL MANALA DUBLETTA, PETTAY Nativy Police, Material Preside My College Control (Co. 21)
STATE OF ILLINOIS	himman
\ss.	
COUNTY OF	
I	a notary public in and for the country in the state
aforesaid, do hereby certify that	president
of, a	corporation, and
	secretary of said Corporation, personally known to me to be
the same persons whose names are subscribed	to the foregoing instrument as such
president and	secretary, respectively, appeared before me this day in person and
	the said instrument as their own free and voluntary act and as the
	or the uses and purposes therein set forth; and the said
·	edged that ne, as custodian of the corporate scal of said
	aid Corporation to said instrument as said
	act and as the free and voluntary set of said Corporation, for the
	act and as the free and volumer, set of said Corporation, for the
oses and purposes therein set forth.	3,
GIVEN under my hand and official s	eal this day of 19
	NOTAR + PUBLIC

MA'L TO

ROSE MANGRERIE PEPPER Construction 643 NE. ORLEANS Chigo. IL. 60610

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