

**UNOFFICIAL COPY**  
NO. 71  
February 1985  
9 1 1  
79 12 0757

**SATISFACTION OR RELEASE  
OF MECHANICS LIEN**

CAUTION: Consult a lawyer before using or acting under this form. Neither the publisher nor the seller of this form makes any warranty with respect thereto, including any warranty of merchantability or fitness for a particular purpose.

STATE OF ILLINOIS }  
COUNTY OF COOK } SS.

DEPT-02 FILING \$8.29  
T#1111 TRAN 0206 03/18/91 12:53:00  
#1490 # A \*-91-120757  
COOK COUNTY RECORDER

Pursuant to and in compliance with the Illinois statute relating to mechanics' liens, and for valuable consideration, receipt whereof is hereby acknowledged, the undersigned, Assignee for Benefit of Creditors of Modern Fabricators Co.

does hereby acknowledge satisfaction or release of the claim for lien against

Gottlieb Memorial Hospital

for One Thousand Fifty-Nine and 75/100 (\$1,059.75)

Dollars, on the following described property, to-wit:

Gottlieb Memorial Hospital Emergency Room

which claim for lien was filed in the office of the recorder of deeds or the registrar of titles of Cook County, Illinois, as mechanics' lien document No. 90437744

Permanent Real Estate Index Number(s): -- See Attached

Address(es) of property: 701 West North Avenue, Melrose Park, IL

IN WITNESS WHEREOF, the undersigned has signed this instrument this 11th day of February 19 91.  
Assignee for the Benefit of Creditors of  
Modern Fabricators Co.

(NAME OF SOLE OWNERSHIP, FIRM OR CORPORATION)

ATTEST:

By William A. Brandt

Secretary

By

**FOR THE PROTECTION OF THE OWNER, THIS  
RELEASE SHOULD BE FILED WITH THE RE-  
CORDER OF DEEDS OR THE REGISTRAR OF  
TITLES IN WHOSE OFFICE THE CLAIM FOR  
LIEN WAS FILED.**

This instrument was prepared by Holleb & Coff, 55 E. Monroe St., Ste. 4100, Chicago, IL 60603  
Attention: Karla A. Schreiber, Esq.  
(Name and Address)

829

# UNOFFICIAL COPY

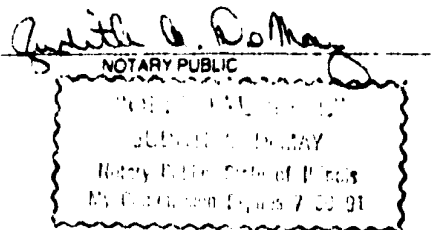
STATE OF ILLINOIS

} SS.

COUNTY OF Cook

I, Judith A. DeMay, a notary public in and for the county in the state aforesaid, do hereby certify that William A. Brandt, Jr., personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that he signed and delivered the said instrument as his free and voluntary act, for the uses and purposes therein set forth.

Given under my hand and official seal this 6th day of February, 1991.



STATE OF ILLINOIS

} SS.

COUNTY OF \_\_\_\_\_

I, \_\_\_\_\_, a notary public in and for the country in the state aforesaid, do hereby certify that \_\_\_\_\_, \_\_\_\_\_ president of \_\_\_\_\_, a \_\_\_\_\_ corporation, and \_\_\_\_\_, \_\_\_\_\_ secretary of said Corporation, personally known to me to be the same persons whose names are subscribed to the foregoing instrument as such \_\_\_\_\_ president and \_\_\_\_\_ secretary, respectively, appeared before me this day in person and acknowledged that they signed and delivered the said instrument as their own free and voluntary act and as the free and voluntary act of said Corporation, for the uses and purposes therein set forth; and the said \_\_\_\_\_ secretary then and there acknowledged that \_\_\_\_\_, as custodian of the corporate seal of said Corporation, did affix the corporate seal of said Corporation to said instrument as said \_\_\_\_\_ secretary, as \_\_\_\_\_ own free and voluntary act and as the free and voluntary act of said Corporation, for the uses and purposes therein set forth.

GIVEN under my hand and official seal this \_\_\_\_\_ day of \_\_\_\_\_, 19 \_\_\_\_\_.

NOTARY PUBLIC

91120757



*Handwritten address:*  
643 N. Orleans  
Chicago, IL 60610

SEPT 7, 1990

PARCEL 1

LOT 1 EXCEPT THE EAST 1/2 OF THE SOUTHWEST 1/4 OF THE SOUTHWEST 1/4 OF FRACTIONAL SECTION 10, SOUTH OF THE INDIAN SURVEY LINE, AND PART OF THE SOUTHWEST 1/4 OF SECTION 11, TOWNSHIP 40 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, DESCRIBED AS FOLLOWS: COMMENCING AT THE POINT OF INTERSECTION OF THE WEST LINE OF SAID LOT 1 AND THE WEST LINE OF MOORE AVENUE AS SHOWN BY INSTRUMENT DATED DEC. 10, 1970 AS DEC. 10116072, THENCE S 00° 11' 11.7" W, ALONG THE WEST LINE OF SAID LOT 1, A DISTANCE OF 602.572 FT., TO A POINT OF BEGINNING OF THE TRACT TO BE DESCRIBED HEREIN, CONTAINING THEREIN 100.000 SQ. FT., THENCE S 00° 11' 11.7" W, ALONG THE WEST LINE OF LOT 1, A DISTANCE OF 100.000 FT., THENCE S 00° 11' 11.7" W, A DISTANCE OF 100.000 FT., THENCE S 01° 11' 11.7" W, A DISTANCE OF 22.727 FT., THENCE S 01° 11' 11.7" W, A DISTANCE OF 22.727 FT., THENCE S 00° 11' 11.7" W, A DISTANCE OF 120.000 FT., TO THE POINT OF BEGINNING.

PARCEL 2

LOT 2 IS OTHER DEVIATE SUBDIVISION OF THE EAST 1/2 OF THE SOUTHWEST 1/4 OF THE SOUTHWEST 1/4 OF FRACTIONAL SECTION 10, SOUTH OF THE INDIAN SURVEY LINE, AND PART OF THE SOUTHWEST 1/4 OF SECTION 11, TOWNSHIP 40 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, DESCRIBED AS FOLLOWS: COMMENCING AT THE POINT OF INTERSECTION OF THE WEST LINE OF SAID LOT 2 AND THE WEST LINE OF MOORE AVENUE AS SHOWN BY INSTRUMENT DATED DEC. 10, 1970 AS DEC. 10116072, THENCE S 00° 11' 11.7" W, ALONG THE WEST LINE OF SAID LOT 2, A DISTANCE OF 602.572 FT., TO A POINT OF BEGINNING OF THE TRACT TO BE DESCRIBED HEREIN, CONTAINING THEREIN 100.000 SQ. FT., THENCE S 00° 11' 11.7" W, ALONG THE WEST LINE OF LOT 2, A DISTANCE OF 100.000 FT., THENCE S 00° 11' 11.7" W, A DISTANCE OF 100.000 FT., THENCE S 01° 11' 11.7" W, A DISTANCE OF 22.727 FT., THENCE S 01° 11' 11.7" W, A DISTANCE OF 22.727 FT., THENCE S 00° 11' 11.7" W, A DISTANCE OF 120.000 FT., TO THE POINT OF BEGINNING.

PARCEL 3

PARCEL 3

PARCEL 4

PARCEL 4

PARCEL 5

PARCEL 5

PARCEL 6

PARCEL 6

9112 757

30437740

12-35 30.2-035

12-35 30.2-036

PLAT OF COUNTY Clerk's Office