

60403492

ASSIGNMENT OF REAL ESTATE MORTGAGE

91120917

KNOW ALL MEN BY THESE PRESENTS: MARGARETTEN & COMPANY, INC.

a corporation organized and existing under and by virtue of the laws of the State of New Jersey and authorized to do business in Illinois and having its principal office and place of business in the City of Perth Amboy, State of New Jersey

party of the first part, for value received, has granted, bargained, sold, assigned, transferred and set over, and by these presents does grant, sell, assign, bargain, transfer and set over unto:

MELLON FINANCIAL SERVICES CORPORATION #9 1775 SHERMAN STREET, SUITE 2400 DENVER, COLORADO 80203-4395

party of the second part, its successors and assigns, a certain indenture of mortgage dated the 10th day of December 1990 made by: MIGUEL LEON, MARRIED

DEPT-01 RECORDED 113.00 T08888 DEPT-01 03/18/91 13 53 00 #7159 H H # 21-120217 COOK COUNTY RECORDER

1054 W HOLLYWOOD AVE CHICAGO, IL 60680 PARCEL # to it, securing the payment of one promissory note therein described for the sum of

Ninety Thousand, and 00/100 Dollars (\$ 90,000.00) and all right, title and interest in and to the premises situated in the County of COOK and State of Illinois and described in said mortgage as follows:

UNIT NUMBER 1-E, IN STICKNEY SCHOOL CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: THE EAST 50 FEET OF LOTS 13 AND 14 (EXCEPT THE NORTH 4 FEET OF THE EAST 50 FEET OF LOTS 13 AND 14 (EXCEPT THE NORTH 4 FEET OF SAID LOT 14) IN BLOCK 5 IN COCHRAN'S ADDITION TO EDGEWATER IN SECTION 3, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY ILLINOIS WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 25535905 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS. PIN# 14-05-405-036-1001

Which said mortgage is Recorded in the office of the Recorder of Illinois in Book at Page COOK as Document No. 90-663953 together with the said note therein described, and the money due or to grow due thereon, with the interest: TO HAVE AND TO HOLD the same unto the said party of the second part, its successors and assigns forever; subject only to the provisions contained in the said indenture of mortgage.

IN WITNESS WHEREOF, the party of the first part has caused this instrument to be executed in its name by its SECOND VICE-PRESIDENT and attested by its ASST SECRETARY and its corporate seal to be hereunto affixed this 21ST day of JANUARY, 1991

MARGARETTEN & COMPANY, INC

ATTEST (SEAL) Nancy Schwendig NANCY SCHWENDIG ASST SECRETARY

BY Deborah Calvano DEBORAH CALVANO SECOND VICE-PRESIDENT

STATE OF NEW JERSEY COUNTY OF MIDDLESEX

91120917 13.00

I, the undersigned, a Notary Public in and for the County and State aforesaid, DO HEREBY CERTIFY that the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers of MARGARETTEN & COMPANY, INC.

and personally known to me to be the same persons whose names are subscribed to the foregoing instrument as such officers, appeared before me this day in person and acknowledged that they signed and delivered the said instrument as their free and voluntary act and as the free and voluntary act of said corporation, for the uses and purposes therein set forth, and the said ASSISTANT SECRETARY did also then and there acknowledge that she as custodian of the seal of said corporation did affix the said corporate seal to said instrument as his own free and voluntary act and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

Given under my hand and notarial seal this 21ST day of JANUARY, 1991 PREPARED BY: NARIMA UDDIN, MARGARETTEN & CO., INC ONE RONSON RD, ISLIP, NJ 08830 ILLINOIS ASSIGNMENT OF MORTGAGE MAR-1206 (8/86)

Narima Uddin NOTARY PUBLIC NARIMA UDDIN A NOTARY PUBLIC OF NEW JERSEY My Commission Expires June 12, 1991

UNOFFICIAL COPY

IN WITNESS WHEREOF, I have hereunto set my hand and the seal of said County, at Chicago, Illinois, this _____ day of _____, 19__.

Property of Cook County Clerk's Office

A PUBLIC SALE OF REAL ESTATE TO BE HELD AT THE COURT HOUSE, CHICAGO, ILLINOIS, ON _____ DAY OF _____, 19__.

19__

CLERK OF COOK COUNTY

HARRISON B. BRIDGEMAN

770021196

AGREEMENT TO
COOK COUNTY, ILLINOIS
PUBLIC DOCUMENT CONTROL