- DIR L.F. COLE (illinois) 91120005 STATE OF ILLINOIS DEPT-02 FILING COUNTY OF ... T43333 TRAN 7618 03/18/91 09:41:00 #5799 + C #-91-120005 COOK COUNTY RECORDER Pursuant to and in compliance with the Illinois statute relating to mechanics' liens, and for valuable consideration, receipt whereof is hereby acknowledged, the undersigned, BRUCKER COMPANY, an Illinois corporation, does hereby acknowledge satisfaction or release of the claim for lien against PAUL H. SCHWENDENER, INC., and FIRST NATIONAL Above Space For Recorder's Use Only BANK OF WILMETTE, AS TRUSTEE UNDER TRUST AGREEMENT DATED JULY 28, 1983, AND KNOWN AS TRUST NUMBER TWB-0214, NINE THOUSAND STATY TWO DOLLARS AND NINETY CENTS----... Dollars, on the following described property, to-wit: SEE ATTACHED LIGAL DESCRIPTION MADE A PART HEREOF 3949877 PERMANENT INDEX NO: 05-34-101-036-0000

which claim for lien was filed in the office of the recorder of deeds of the registrar of titles of County, Illinois, as mechanics' lien document No. 91009819 (Recorder's Number) and 3936792 (Registrar's Number

IN WITNESS WHEREOF, the undersigned has signed this instrument this \_\_\_\_\_\_ 8th\_\_\_\_day of \_January\_\_\_\_\_\_\_ 19 91.

BRUCKER COMPANY, an Illinois corporation

INAME OF SOLE OWNERSHIP FIRM OR CORPORATIONS

By

THE PROTECTION OF THE OWNER, THIS CORDER OF DEEDS OR THE TLES IN WHOSE OFFICE NORMAN H. LESSER LIEN WAS FILED.

33 N. LA SALLE ST., SUITE 2500 CHICAGO, ILLINOIS 60602

This instrument was prepared by

ATTEST:

JNOSFFICIAL COPY STATE OF ILLINOIS COUNTY OF \_\_\_\_ \_\_\_\_\_, a notary public in and for the county in the state aforesaid, do hereby certify that known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that he signed and delivered the said instrument as his free and voluntary act, for the uses and purposes therein set forth. Given under my hand and official seal this \_\_\_\_\_ day of \_\_\_\_\_, 19\_\_\_. NOTARY PUBLIC STATE OF ILLIN COUNTY OF . \_\_\_, a notary public in and for the county in the state JEROME KLEIFIELD aforesaid, do hereby certify that BRUCKER COMPANY, an Illimois corporation of the ALFRED S. KLEIFIELD Lesecretary of said Company, personally known to the to be the same persons whose names are subscribed to the for going instrument as such president and \_\_\_\_\_\_ secretary, respectively, appeared before me this day in person and acknowledged that they signed and delivered the said instrumences their own free and voluntary act and as the tree and voluntary act of said Company, for the uses and purposes therein set forth; and the said secretary then and there acknowledged that \_\_\_ he \_\_\_, as custod an of the corporate seal of said Company, did affix the corporate seal of said Company to said instrument is said secretary, as his own free and voluntary act and as the free and voluntary set of said Company, for the uses and purposes therein set forth. GIVEN under my hand and official seal this \_\_\_\_\_ day of \_\_\_

NOTARY PUBLIC

"OFFICIAL SEAL"
Lester M. Lobel
Notary Public, State of Illinois
My Commission Expires 3/20/92

4112000\$

UNOFFICIAL CO LEGAL DESCRIPTION OF 715-727 NORTH GREENBAY ROAD

THAT PART OF LOT 2 LYING SOUTHEASTERLY OF A LINE DRAWN FROM A POINT ON THE NORTHEASTERLY LINE OF LOT 2, 50.15 FEET NORTHWESTERLY OF THE SOUTH EAST CORNER OF LOT 2 TO A POINT ON THE SOUTHWESTERLY LINE OF LOT 2 50.15 FEET NORTHWESTERLY OF THE SOUTHWESTERLY CORNER OF LCT 2; LOT 3 (EXCEPT THE SOUTHWESTERLY 75 FEET OF THAT PART THEREOF LYING SOUTHEASTERLY OF THE NORTHWESTERLY 55 FEET THEREOF); THE NORTHWESTERLY 25 FEET OF LOT 4 (EXCEPT THE SOUTHWESTERLY 75 FEET THEREOF) ALL IN BLOCK 4 IN THE VILLAGE OF WILMETTE IN SECTION 34, TOWNSHIP 42 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PERMANENT INDEX NUMBER: 05-34-101-036-0000

## LEGAL DESCRIPTION OF 733 NORTH GREENBAY ROAD, WILMETTE, ILLINOIS

THE SOUTHEASTERLY 25 FEIT OF LOT ONE (1) AND LOT TWO (2) (EXCEPT THAT PART OF LOT TWO (2) LYING SOUTHEASTERLY OF ALINE DRAWN FROM A POINT ON THE NORTHEASTERLY LINE OF LOT TWO (2), 50.15 FEET NORTHWESTERLY OF THE SOUTHEAST CORNER OF LOT 2, TO A POINT IN THE SOUTHWESTERLY LINE OF LOT TWO (2), 50.15 FEET NORTHWESTERLY OF THE SOUTHWEST CORNER OF LOT TWO (2), ALL IN BLOCK FOUR (4) IN THE VILLACE OF WILMETTE, IN SECTION 34, TOWNSHIP 42 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, and

THE NORTHWESTERLY 40 FEET (EXCEPT THE NORTHWESTERLY 160 FEET) OF LOTS NINE (9) AND TEN (10) (TAKEN AS A TRACT) IN BLOCK 4 IN THE VILLICE OF WILMETTE IN SECTION 34, TOWNSHIP 42, NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN. IN COOK COUNTY, ILLINOIS. Ount Clark's Office

PERMANENT INDEX NUMBER:

05-34-101-036-0000

## UNOFFICIAL COPY

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