

Form 2459 Rev. 5-77

Individual

The above space for recorders use only

THIS INDENTURE, made this 6TH day of MARCH, 19 91, between AMERICAN NATIONAL BANK AND TRUST COMPANY OF CHICAGO, a corporation duly organized and existing as a national banking association under the laws of the United States of America, and duly authorized to accept and execute trusts within the State of Illinois, not personally but as Trustee under the provisions of a deed or deeds in trust duly recorded and delivered to said national banking association in pursuance of a certain Trust Agreement, dated the 22ND day of MARCH, 19 84, and known as Trust Number 60591 party of the first part, and UZI JUSTMAN, MARRIED TO BARBARA ANN JUSTMAN, 242 GREENWOOD, EVANSTON, ILLINOIS. party of the second part.

WITNESSETH, that said party of the first part, in consideration of the sum of TEN AND NO/100 (\$10.00) Dollars, and other good and valuable considerations in hand paid, does hereby convey and quit claim unto said parties of the second part, the following described real estate, situated in COOK County, Illinois, to-wit:

SEE ATTACHED LEGAL DESCRIPTION.

PIN: 11-18-421-029, VOL. 57

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together with the tenements and appurtenances thereunto belonging TO HAVE AND TO HOLD the same unto said party of the second part, unto the proper use, benefit and behoof, forever, of said party of the second part.

DEPT-01 RECORDING T#2222 TRAN 6753 03/18/91 16:06:00 #789 # B \*-91-121477 \$13.29

COOK COUNTY RECORDER

This deed is executed by the party of the first part, as Trustee, as aforesaid, pursuant to and in the exercise of the power and authority granted to and vested in it by the terms of said Deed or Deeds in Trust and the provisions of said Trust Agreement above mentioned, and of every other power and authority thereunto enabling. This deed is made subject to the liens of all prior deeds and/or mortgages upon said real estate, if any, recorded or registered in said county.

IN WITNESS WHEREOF, said party of the first part has caused its corporate seal to be hereto affixed, and has caused its name to be signed to these presents by one of its Vice Presidents or its Assistant Vice Presidents and attested by its Assistant Secretary, the day and year first above written.

AMERICAN NATIONAL BANK AND TRUST COMPANY OF CHICAGO as Trustee, as aforesaid, and personally;



By [Signature] Vice President and Attest [Signature] Assistant Secretary

STATE OF ILLINOIS, COUNTY OF COOK } SS. J. M. WHELAN THIS INSTRUMENT PREPARED BY

I, the undersigned, a Notary Public in and for the County and State aforesaid, DO HEREBY CERTIFY, that the above named Vice President and Assistant Secretary of the AMERICAN NATIONAL BANK AND TRUST COMPANY OF CHICAGO, A National Banking Association, Grantor, personally known to me to be the same persons whose names are subscribed to the foregoing instrument as such Vice President and Assistant Secretary respectively, appeared before me this day in person and acknowledged that they signed and delivered the said instrument as their own free and voluntary act and as the free and voluntary act of said National Banking Association for the uses and purposes therein set forth; and the said Assistant Secretary then and there acknowledged that said Assistant Secretary, as custodian of the corporate seal of said National Banking Association caused the corporate seal of said National Banking Association to be affixed to said instrument as said Assistant Secretary's own free and voluntary act, and as the free and voluntary act of said National Banking Association for the uses and purposes therein set forth.

AMERICAN NATIONAL BANK AND TRUST COMPANY OF CHICAGO 33 N. LASALLE "OFFICIAL SEAL" CHICAGO, ILLINOIS

L. M. Sowiński Notary Public State of Illinois My Commission Expires 6/21/92

Given under my hand and Notary Seal,

Date 3/6/91

Notary Public

DELIVERY INSTRUCTIONS NAME: MICHAEL A. HAUGH STREET: 180 N. Michigan Ave SUITE 500 CITY: CHICAGO, Illinois 60601 OR

FOR INFORMATION ONLY INSERT STREET ADDRESS OF ABOVE DESCRIBED PROPERTY HERE

242 Greenwood Evanston Ill

RECORDER'S OFFICE BOX NUMBER

Space for affixing stickers and revenue stamps

91121477 Document Number

1324

# UNOFFICIAL COPY

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FILE NUMBER:  
91-130

## EXHIBIT A

SCHEDULE A CONTINUED

### LEGAL DESCRIPTION:

LOT 1 IN THE RESUBDIVISION OF LOT 1 (EXCEPT THE SOUTH 50 FEET THEREOF) IN THE SUBDIVISION OF LOT 1 IN L. L. GREENLEAF'S SUBDIVISION OF BLOCK 35 IN EVANSTON, IN THE SOUTH EAST 1/4 OF FRACTIONAL SECTION 18, TOWNSHIP 41 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED JANUARY 25, 1957 AS DOCUMENT 20050665, IN COOK COUNTY, ILLINOIS.

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