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**FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.**

Above Space for Recorder's Use Only

7284560-0

KNOW ALL MEN BY THESE PRESENTS, That Southwest Financial Bank and Trust Company of Orland Park, 15330 S. LaGrange Road, Orland Park, Illinois 60462

of the County of Cook and State of Illinois for and in consideration of the payment of the indebtedness secured by the Assignment of Rents Mortgage hereinafter mentioned, and the cancellation of all the notes

thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, do es hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto Southwest Financial Bank and Trust as Trustee under trust agreement dated 8-18-90, Trust #1-0265

heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever Assignment of Rents they may have acquired in, through or by a certain Mortgage, bearing date the 20th day of August, 1990, and recorded in the Recorder's Office of Cook County, in the State of Illinois, in book \_\_\_\_\_ of records, on page \_\_\_\_\_, as document No. 90417535 90417534, to the premises therein described as follows, situated in the County of Cook, State of Illinois, to wit:

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Lot 5 in Mallard Landings Unit 1, being a subdivision of part of the West 1/2 of the North East 1/4 of Section 29, Township 36 North, Range 12 East of Third Principal Meridian, in Cook County, Illinois.

COOK COUNTY, ILLINOIS

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together with all the appurtenances and privileges thereunto belonging or appertaining.

15.00

Permanent Real Estate Index Number(s): 27-29-202-009-0000

Address(es) of premises: 16922 Blue Heron Drive, Orland Park, Illinois 60462

Witness \_\_\_\_\_ hand \_\_\_\_\_ and seal \_\_\_\_\_, this 13th day of February, 1991.

Hugh V. Gahan (SEAL)  
Hugh V. Gahan, Vice President

Mary Jo Swafford (SEAL)  
Mary Jo Swafford, Vice President & Cashier

BOX 333

This instrument was prepared by Carol Juarez, 15330 S. LaGrange Road, Orland Park, Il. 60462 (NAME AND ADDRESS)

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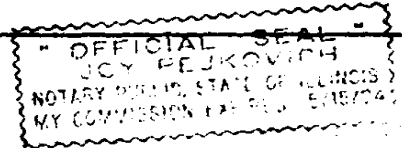
STATE OF Illinois }  
COUNTY OF Cook } SS.

I, The Undersigned, a notary public  
in and for said County, in the State aforesaid, DO HEREBY CERTIFY that Hugh V. Gahan  
Southwest Financial Bank and Trust  
personally known to me to be the Vice President of Company of Orland Park,  
a Illinois corporation, and Mary Jo Swafford, personally  
known to me to be the Vice Pres. & Secretary of said corporation, and Cashier  
same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person  
and severally acknowledged that as such Vice President and Vice Pres. & Secretary, they  
signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto,  
pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary  
act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and seal this 13th day of February 1991.

Joy Rezkovich  
NOTARY PUBLIC

Commission Expires



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RELEASE DEED

By Corporation

TO

RESS OF PROPERTY:

892 108

TO:

GEORGE E. COLE  
LEGAL FORMS