

SATISFACTION OR RELEASE
OF MECHANICS LIEN

Caution: Consult a lawyer before using or acting under this form.
All warranties, including merchantability and fitness, are excluded.

9 | 2 | 8 | 8 | 4

91121884

STATE OF ILLINOIS }
COUNTY OF COOK } SS.

Pursuant to and in compliance with the Illinois statute relating to mechanics' liens, and for valuable consideration, receipt whereof is hereby acknowledged, the undersigned,

Advance Electrical Supply Co., Inc.

does hereby acknowledge satisfaction or release of the claim for lien against Mayfair Construction Company, Northern Trust Company and LaSalle National Bank as Trustee under Trust Agreement dated October 29, 1986 and known as Trust Number 111690

for One Thousand Six Hundred Forty-Seven and 87/100 (\$1,647.87) -----
----- Dollars, on the following described property, to-wit:

See Exhibit "A"

COOK COUNTY, ILLINOIS

1991 MAR 19 AM 9:47

91121884

\$8.00
FILING

Above Space For Recorder's Use Only.

which claim for lien was filed in the office of the recorder of deeds or the registrar of titles of Cook County, Illinois, as mechanics' lien document No. 90509024

IN WITNESS WHEREOF, the undersigned has signed this instrument this 18th day of MARCH, 1991.

Advance Electrical Supply Co., Inc.
(NAME OF SOLE OWNERSHIP, FIRM OR CORPORATION)

By Steven Aceto
PRESIDENT

ATTEST:

James Amster
Secretary

By _____

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHOULD BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE CLAIM FOR LIEN WAS FILED.

AFTER RECORDING RETURN TO LAWRENCE
R. MOELMANN

This instrument was prepared in part by Lawrence R. Moelmann, 222 N. LaSalle St., Suite 300, Chicago, IL 60601 (Name and Address)

Box 333

D/C
Bob Long
C 71-87 919
E # 100 5209

91121884

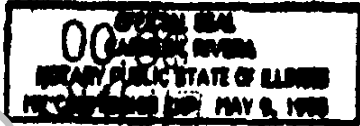
UNOFFICIAL COPY

STATE OF ILLINOIS

COUNTY OF Cook } SS.

I, Carmen L. Rivera, a notary public in and for the county in the state aforesaid, do hereby certify that Steven Anister, PRESIDENT, personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that he signed and delivered the said instrument as his free and voluntary act, for the uses and purposes therein set forth.

Given under my hand and official seal this 18th day of March, 1991



Carmen L. Rivera
NOTARY PUBLIC

STATE OF ILLINOIS

COUNTY OF _____ } SS.

I, _____, a notary public in and for the county in the state aforesaid, do hereby certify that _____ president of the _____ and _____ secretary of said Company, personally known to me to be the same persons whose names are subscribed to the foregoing instrument as such _____ president and _____ secretary, respectively, appeared before me this day in person and acknowledged that they signed and delivered the said instrument as their own free and voluntary act and as the free and voluntary act of said Company, for the uses and purposes therein set forth; and the said _____ secretary then and there acknowledged that _____ he _____, as custodian of the corporate seal of said Company, did affix the corporate seal of said Company to said instrument as said _____ secretary, as _____ own free and voluntary act and as the free and voluntary set of said Company, for the uses and purposes therein set forth.

GIVEN under my hand and official seal this _____ day of _____, 19 _____.

NOTARY PUBLIC

Property of Cook County Clerk's Office

PP121884

91121884

UNOFFICIAL COPY

1 6 8 1 2 1 6

420 East Ohio Street, Chicago, Illinois

P.I.N.: 17-10-208-011-0000

BEGINNING AT THE SOUTH EAST CORNER OF LOT 26 IN CIRCUIT COURT PARTITION OF THE OGDEN ESTATE SUBDIVISION OF PARTS OF BLOCKS 20, 31 AND 32 IN KINZIE'S ADDITION TO CHICAGO IN THE NORTH 1/2 OF SECTION 10, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS; THENCE SOUTH ON THE SOUTHWARDLY EXTENSION OF THE EAST LINE OF LOT 26 A DISTANCE OF 0.50 FEET; THENCE WEST PARALLEL TO THE SOUTH LINE OF LOT 26 A DISTANCE 87.419 FEET; THENCE SOUTH AT RIGHT ANGLES TO THE LAST DESCRIBED COURSE A DISTANCE OF 1.50 FEET; THENCE WEST PARALLEL TO THE SOUTH LINE OF LOT 26 TO THE SOUTH LINE OF LOT 26 A DISTANCE OF 75.104 FEET; THENCE NORTH AT RIGHT ANGLES TO THE LAST DESCRIBED COURSE A DISTANCE OF 1.50 FEET; THENCE WEST PARALLEL TO THE SOUTH LINE OF LOT 26 A DISTANCE OF 36.917, MORE OR LESS TO A POINT ON THE SOUTHWARDLY EXTENSION OF THE EAST LINE OF THE WEST 7 INCHES OF LOT 26; THENCE NORTH OF THE SOUTHWARDLY EXTENSION OF THE EAST LINE OF LOT 26 A DISTANCE OF 0.50 FEET TO A POINT ON THE SOUTH LINE OF LOT 26; THENCE EAST ON THE SOUTH LINE OF LOT 26 TO THE PLACE OF BEGINNING; SAID PART OF PUBLIC STREET BEING FURTHER DESCRIBED AS THE VACATION ABOVE ELEVATION + 35.0 CHICAGO CITY DATUM OVER THE NORTH 6 INCHES OF THE EAST 36.917 FEET OF THE WEST 233.417 FEET; ALSO THE NORTH 2.0 FEET OF THE EAST 75.104 FEET OF THE WEST 308.521 FEET; AND THE NORTH 6 INCHES THE EAST 87.419 FEET OF THE WEST 395.840 FEET OF THAT PART OF EAST OHIO STREET LYING BETWEEN NORTH MCCLEURG COURT, AND NORTH LAKE SHORE DRIVE, IN COOK COUNTY, ILLINOIS.

ALL THAT PART OF EAST OHIO STREET ABOVE ELEVATION 35.00 CHICAGO CITY DATUM OVER AND ACROSS THE FOLLOWING DESCRIBED PROPERTY:

A PORTION OF OHIO STREET VACATED BY ORDINANCE OF THE CITY OF CHICAGO RECORDED AUGUST 4, 1988 AS DOCUMENT 88315258 DESCRIBED AS FOLLOWS:

PARCEL 2:

LOT 26 (EXCEPT THE WESTERLY 7 INCHES THEREOF) IN THE CIRCUIT COURT PARTITION OF THE OGDEN ESTATE SUBDIVISION OF PARTS OF BLOCKS 20, 31 AND 32 IN KINZIE'S ADDITION TO CHICAGO IN SECTION 10, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 1:

LEGAL DESCRIPTION

EXHIBIT A

9 0 5 6 9 0 2 4

58812116

Case # 77-27-919
E # 100 5209
Bob King
D/C

UNOFFICIAL COPY

Property of Cook County Clerk's Office