OFFICIAL COPY13390 BY CORPORATION (ILLINOIS)

CAUSOPE Commit a lawyer terrore vising or acting under this form.
All wavenings are including more harborationly and little is a see not infled.

FOR THE PROTECTION OF THE MORTGAGE OR DEED RUST WAS FILED.

DEPT-01 RECORDING \$15.29 T45555 TRAN 6842 03/18/91 13:46:00 \$6510 ♦ E *-91-121000

COOK COUNTY RECORDER

91121000

Above Space For Recorder's Use Only

| KNOW ALL MEN BY THESE PRESENTS, That the Cole Taylor Bank, successor by |
|--|
| merger to Cole Paylor Bank/Drovers, formerly known as Drovers Bank of Chicago . |
| a corporation of the State of LLLINOIS , for and in consideration of the payment of the indebtedness |
| secured by the Trust Deed herematter mentioned, and the cancellation of all the notes thereby secured, |
| and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, |
| CONVEY and QUIT CLAIM unto Salvador Gomez and Maria Carmen Gomez. His Wife. As |
| Joint Tenants |
| heirs, legal representatives and assigns, all the right title, interest, claim or demand whatsoever it may have |
| acquired in, through or by a certain Trust Deed , rearing date the . 3 day of May, |
| 19 82, and recorded in the Recorder's Office of Cool. County, in the State of Illinois, in book Assignment of Rents 26225599 |
| of records, on page as document No. 2627 128 to the premises therein described, |
| situated in the County of Cook State of Illinois, as follows to wit: |
| SEE ATTACHED: |
| lot A in Block 2 to Bull to be a control of the Con |
| Lot 4 in Block 2 in Riley's Subdivision of Block 25 in Stone and Whitney's Subdivision of the West 1/2 of the |
| |
| 1/2 of the Southeast 1/4 of Section 7, Township 38 North |
| Range 14, East of the Third Principal Meridian, in Cook County, Illinois. |

4806 S. Marshfield Chicago, IL 60609

P.I.N. # 20-07-214-027-0000

91121000

| together with all the appurtenances and privile | iges thereun | o beloi | iging of ap | pertaining. | | |
|--|--------------|---------|-------------|-------------|---------|---------|
| IN TESTIMONY WHEREOF, the said Cole Taylor Bank | | | | | | |
| has caused these presents to be signed by its | Vice | P | resident, a | Loan | Officer | |
| Sucretury, and its corporate seal to be hereto a | ffixed, this | 15 | day of | February | | , 19 91 |
| | | | | | | |

COLE TAYLOR BANK SUCCESSOR BY MERGER TO COLE TAYLOR BANK/DROVERS, FORMERLY KNOWN AS DROVERS BANK OF CHICAGO.

Pagan Stephan Vice President Sandra F. Terry SPRRNXX Loan Officer

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| OFT NO. 835 Bankforms, Inc April, 1980 | S. PULASKI | | OPICIAL SEA THE MENT OF THE TOTAL STATE OF THE TOTA | | RESS OF PROPERTY: | COI | Y 10 | | RELEASE DEED By Corporation |
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