PREPARED UNOFFICIAL COPY1121385

LAURA L. BOSSE SUN MORTGAGE CORPORATION 1306 North Rosella Boad Schaumburg, 11 60185 AND WHEN RECORDED MAIL TO

SUN MORTGAGE CORPORATION 1306 North Roselle Road Schaumburg, IL 60195

DEPT-01 RECORDING T#3333 TRAN 7684 03/18/91 15:20:00 **\*-91-121385** #5949 # C COOK COUNTY RECORDER

SPACE ABOVE THIS LINE FOR RECORDER'S USE

## Corporation Assignment of Real Estate Mortgage

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to SECURITY PACIFIC FINANCIAL SERVICES, INC.

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated MARCH 13, 1991 , executed by

DAWN DECICCO. DIVOPCED AND NOT SINCE REMARRIED

COOK

to SUN NORTGAGE CORPORATION a corporation organized under the laws of THE STATE OF ILLINOIS place of business is 1306 NORTH ROSELLE ROAD, SCHAUMBURG, IL 60195 and recorded in Book Volume No. No. 3112138 COO , page (s)

and who's principal

, as Document County Records, State of Illinois described hereinafter as follows:

UNIT 304 AS DELINEATED ON THE SURVEY OF THE FOLLOWING DESCRIBED PARCEL OF REAL ESTATE:

LOTS 34 AND 37 IN JAMES O'CONNELL'S TAKA SUBDIVISION OF PART OF THE SOUTHWEST QUARTER OF SECTION 7, TOWNSHIP 37 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED "A" TO DECLARATION OF CONDOMINIUM OWNERSHIP MADE BY FIRST NATIONAL PANK OF EVERGREEN PARK AS TRUSTEE UNDER TRUST NO. 1273, RECORDED IN THE OFFICE OF RECORDER OF COOK COUNTY, ILLINOIS AS DOCUMENT NO. 23 481 425 TOGETHER WITH AN UNDIVIDED INTEREST IN SAID PARCEL OF REAL ESTATE (EXCEPTING FROM SAID PARCEL ALL THE PROPERTY AND SPACE COMPROMISING ALL THE UNITS DEFINED AND SET FORTH IN SAID

DECLARATION AND SURVEY)
PERMANENT INDEX NUMBER: 24-07-300-030-1012

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

91121385

STATE OF ILLINOIS COUNTY OF COOK

MARCH 13, 1991

the undersigned, a Notary Public in and for the said County and State, personally appeared DANIEL A. SHEEHAN to me personally known, who, being duly sworn by me, did say that he/she is the PRESIDENT

of the corporation named herein which executed the within instrument, that the seal affixed to said instrument is the corporate seal of said corporation: that said instrument was signed and sealed on behalf of said corporation pursuant to it's by-laws or a resolution of it's Board of Directors and that he / she acknowledges said instrument to be the free act and deed of said corporation.

lWW Notary Public

30. MAY My Commission Expires\_

SUN MORTCAGE CORPORATE AN ILLINOIS CORPOR

By:

DANIEL A. SHEERAN By:

11.5 PRESIDENT

Witness

OFFICIAL SEAL AURA LEE BOSSE NOTARY PUBLIC, STATE OF ILLINOIS: MY COMMISSION EXPIRES **5/30/93** 

TITLE

County, IL

## general VNOFFICIAL COPY

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Property of Coot County Clerk's Office