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RETURN TO:

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CENTRUST MORTGAGE CORPORATION 350 S.W. 12TH AVENUE DEERFIELD BEACH, FL 33442

01122754

PREPARED BY: SUSAN BURRIS	~
LOAN #: LRZ6133	CERTIFIED TRUE AND CORRECT COPY OF THE ORIGINAL
POOL #:	ADDRAGA TION
CERTIFICATE #1 LOG 16.2	CENTRUST MORTGAGE CORPORATION
CORPORATE ASSIGNMENT OF REAL ESTATE MORTGAGE	
FOR VALUE RECEIVED, the undersigned hereby	grants, assigns and transfers to
	ORTGAGE CORPORATION
HLVD. CHARLOT (" NC 28233	whose place of business is 5032 PARKWAY PLAZA, all the rights,
title and interest of unforsigned in and to OCTOBER 11, 1990 and ex	ecuted by: DOUGLAS WASHINGTON AND
DORCAS WASHINGTON, PUSBAND AND WIFE	rar of Titles in Book/and/or/Volume/and/or/
Original , Page/rad/or/Bund! Document No. <u>9050 tory</u> on <u>10 18 90</u>	le, and/or as
COOK and State of	ILLINOIS secured by that certain Note
dated <u>OCTOBER 11, 1990</u> in the amount of due thereon with interest and all rights ac	f \$ <u>70.875.00</u> , the money due and to become corued or to accrue to CENTRUST MORTGAGE
CORPORATION, a California Corporation who Avenue, Deerfield Beach, FL 33442.	se principal place of business is 350 S.W. 12th
LOT 31 IN BLOCK 5 IN TABOR'S SUBDIA	VIS ON OF BLOCK 5, 6, 9, 10, 11 AND 12
IN THE SUBDIVISION BY L.C. P. FREE NORTHEAST QUARTER OF SECTION 22. TO	I (AS RECEIVER) OF THE WEST HALF OF THE
THIRD PRINCIPAL MERIDIAN, IN GOOK C	OWNSHIP 39 NORTH, RANGE 13, EAST OF THE COUNTY, ILLINOIS. DEPT-OF RECORDING 18
	t #8888 - tradt C741 F3/17/21 11 34 00 #7570 出 ** ローフィーエロジアの4
emin and 1-31-11 Dec + 91047680	COOK COUNTY RECORDER
COMMONLY KNOWN AS: 1528 KOLIN AVENUE	PIN #1 16-22-223-026
CH1CAGO, 1L 60623	VOL 567
	76
In the presence of:	CENTRUST MORTGAGE COMPORATION
WITNESS	STACEY BOWIE, Assistant Vice President
A Wellasamme_	(CORPORATE SEAL)
HITHESS	
STATE OF FLORIDA	/ Ç u
COUNTY OF BROWARD	. 4., 10
	igned, a Notary Public in and for the said county— E to me personally known, who being duly sworn by
me, did say that she is the ASSISTANT VICE	PRESIDENT of the Corporation named herein which
seal; that said was signed and sealed on be	sal affixed to said instrument is the corporate chalf of said Corporation pursuant to its by-laws
or a resolution of its Board of Directors a the free act and deed of said Corporation.	and that she acknowledged said instrument to be
acc and deed of sale corporation.	
	NOTARY PUBLIC
	MUTARY PUBLIC STATE OF FURRISHA

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Property of Cook County Clerk's Office

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