PREPARED BY I CIALIC@PY4 . Р. О. ВОХ 70 😅 PASADENA CA. 91109

LOAN NO. 731386

91122904

Know All Men by These Presents, That HOME SAVINGS OF AMERICA, F.A.

A corporation existi	ng under the l	aws of th	ne United Si	lates of Ami	erica, for	and in consid	deration of on	e dollar, and	for other
good and valuable	consideration	s, the re	ceipt where	of is hereby	conless,	ed, does her	eby Remise,	Convey, Rele	ase and
Quit-Claim unto	LAURENZ .1.	RYK.	DIVORCED	AND NOT	SINCE F	CELL SERVES	AND OKSANA	M. MELNY	'κ.

A SPINSTER

All the right, title interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage deed , A.D. 19 87 , and recorded in the bearing date the 25th day of MARCH Recorder's Office in the State of Illinois, in Book of Records, Page , as Document No**, and a certain , and recorded in the Recorder's Office in the Assignment of Rents bearing date the 25 thiday of MARCH , A.D. 19 87 , as Document No. 87165614 State of Illinois, in Book of Records, on page to the premises therein described, situated in the State of Illinois, as follows, to wit:

** DOCUMENT NO. 87165614

LOT 54 IN THE HUZDERT FULLERION AVENUE HIGHLANDS SUBDIVISION NO. 3, A SUBDIVISION IN THE WEST HALF OF CAS SOUTH EAST QUARTER OF SECTION 28, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THE THE THE THE THE THE PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED JUNE 11, 1918 IN BOOK 154 OF FLATS PAGE 2 DOCUMENT 6339647, IN COOK COUNTY, ILLINOIS,

COMMONLY KNOWN AS 5051 WEST ALTGELD STREET, CHICAGO II. 60639 PTN: 13-28-425-003

HOME SAVINGS OF AMERICA, F.A. in testimony whereof, the said. hath hereunto caused its corporate seal to be at ixed, and these present to be signed by its Assistant Vice President of this _ A.D. 19_ _26th __day of_

91122904

Assisten Vice President ROSAL IF DOUGLASS

HOME SAVINGS OF AMERICA, F.A.

Assistant Secretary PAT MANN

STATE OF CALIFORNIA LOS ANGELES

COUNTY OF

99.3

FEBRUARY 26, 1991

Public in and for said State, personally appeared

ROSALIE DOUGLASS

and, PAT MANN

personally known to me (or proved to me on the basis of satisfactory evidence) to be the persons will be executed the within instrument as

ASSISTANT VICE

ASS ISTANT! President and

Secretary, on behalf of

a Care of the second

74333 TRAN 7753 03/19/91 12:09:00 46070 € C ₩-91-122904 COUN COUNTY RECORDER

before me, the undersigned, a Notary

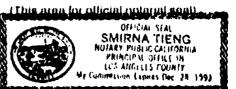
HOME SAVINGS OF AMERICA, F.A.

the corporation therein named, and acknowledged to me that such corporation executed the within instrument pursuant to its by-laws, or a resolution of its board of directors.

WITNESS my hand and official seal.

HICHARD I. MARBLESTONE ATTORNEY AT LA 1070 LARKIN AVEN ELGIH, IL 60123





DF2T-01 RECORDING

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11.229CA

ACC | PACHET AND ATTORNE ATTORNE ATTORNE AT LAW 10/0 LARKIN AVENUE FLORID, IL 60123