INOFFICIAL COPEYS, ERNEST & CAHERINE

ASSIGNMENT OF MORTGAGE

FOR VALUE RECEIVED, The Mortgage Baron having an office at 2010 Algonquin Rd., Ste. 207, Schaumburg, Illinois does hereby sell, assign, tranfer and set over unto

91122174

Security Pacific National Bank, as Trustee under the Pooling and Servicing Agreement dated as of October 31, 1990, Series 1990-2

its successors and assigns, the following mortgage(s) owned by

The Mortgage Baron

on real state located in Cook County, State of Illinois and more particularly described as follows:

A certain mor gage made by

Brnest S. Billie & married man & Catherine R. Bilis ,his wife.

dated August 15, 1990

91-122174

in the amount of \$23,000.00

recorded in Book

, Page 1042 9152

together with the Promissory Note secured thereby (without recourse) and referred to therein and all sums of money due and become due thereon.

IN WITNESS WHEREOF, the undersigned has hereunto set its hand this 15th day of August, 1990

Signed in the presence of:

The Most, age Baron

Mark Gasik

Assistant Vice Frisident

\$13.29

Susan K Smith_T#2222 TRH's /771 03/19/91 09:54:00 Asst. Secretary #7842 # B -- P1-122174

COOK COUNTY RECORDER

STATE OF Illinois

SS:

COUNTY OF Cook

Before me, a notary public, in and for said county, personally appeared Mark Gasik, Assistant Vice President and Susan K Smith, Asst. Secretary who acknowledge that they did sign the foregoing instrument and that the same is their free act and deed and the free act and deed of The Mortgage Baron

> IN TESTIMONY WHEREOF, I have hereunto set my hand this 15th day of August, 1990

Law Office of S.C. Miglore, P.C.

"UFFICIAL SEAL" Salvatore C. Miglore Notary Public, State of Stanfa My Commission Fag. es fan. 31, 1994

MCIL TO

UNOFFICIAL COPY

LOT 27 IN BLOCK 25 THE CHESTER HIGHLANDS SEH ARDITION TO THE LOT 27 IN BLOCK 25 THE CHESTER HIGHLANDS SEH ARDITION TO THE CHESTER HIGHLANDS HE SOUTHER EXILUMENT OF THE CHEST SHE SOUTHER EXILUMENT SECTION 17, TOWNSHIP 37 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL AND SOUTHER THIRD PRINCIPAL AND SECTION 17, TOWNSHIP 37 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL AND SOUTHER THIRD PRINCIPAL AND SECTION 17, TOWNSHIP 37 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL AND SECTION 17, TOWNSHIP 37 NORTH, RANGE 14 EAST OF THE THIRD Probably of County Clerk's Office

