

UNOFFICIAL COPY

30-01-002540-7

Loan Number: 30-01-002540-7

9 1 2 2 1 Weimer, George & Estelle

31122182

ASSIGNMENT OF MORTGAGE

FOR VALUE RECEIVED, The Mortgage Baron having an office at 2010 Algonquin Rd., Ste. 207, Schaumburg, Illinois 60173 does hereby sell, assign, transfer and set over unto

Security Pacific National Bank, as Trustee under the Pooling and Servicing Agreement dated as of October 31, 1990, Series 1990-2

its successors and assigns, the following mortgage(s) owned by

The Mortgage Baron

on real estate located in Cook County, State of Illinois and more particularly described as follows:

A certain mortgage made by

George F. Weimer, a married man & Estelle J. Weimer, his wife.

dated July 17, 1990

91-122182

in the amount of \$15,000.00

recorded in Book

Page 9037442C

together with the Promissory Note secured thereby (without recourse) and referred to therein and all sums of money due and become due thereon.

IN WITNESS WHEREOF, the undersigned has hereunto set its hand this 17th day of July, 1990

Signed in the presence of:

The Mortgage Baron

S. Miglore

BY: Mark Gasik
Mark Gasik
Assistant Vice President

S. Miglore

BY: Susan K Smith
Susan K Smith DEPT-41 RECORDING \$13.29
Asst. Secretary T#2222 TRAM 8771 03/19/91 09:56:00

STATE OF Illinois

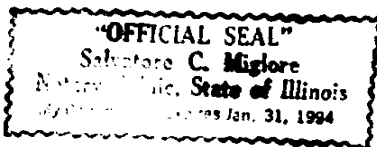
SS:

COUNTY OF Cook

#7850 # B 91-122182
COOK COUNTY RECORDER

Before me, a notary public, in and for said county, personally appeared Mark Gasik, Assistant Vice President and Susan K Smith, Asst. Secretary who acknowledge that they did sign the foregoing instrument and that the same is their free act and deed and the free act and deed of The Mortgage Baron

IN TESTIMONY WHEREOF, I have hereunto set my hand this 17th day of July, 1990



S. Miglore
Notary Public
Law Office of S.C. Miglore, P.C.

MAIL TO

31122182

Prepared by: the Money Store
2010 Algonquin Road, Suite 207
Schaumburg, IL 60173

1329

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LOT 11 IN BLOCK 4 IN FREDERICK H. BARTLETT'S THIRD ADDITION TO GREATER 79TH STREET SUBDIVISION, BEING A SUBDIVISION OF THE SOUTHEAST 1/4 OF THE NORTHWEST 1/4 OF THE SOUTHEAST 1/4 AND THE EAST 1/2 OF THE SOUTHWEST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 28, TOWNSHIP 38 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

P.I.N. 19-28-411-031.

Property of Cook County Clerk's Office

91122182

~~CHICAGO, IL 60602
120 W. MADISON ST.
TITLE CO.
SS~~

~~MAIL TO~~