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FOR THE PROTECTION OF THE TRUST WAS FILED.

DEPT-01 RECORDING \$13.0 1+5555 TRAN 6898 03/19/91 09:34:00 +6665 + E *-91-122259 COOK COUNTY RECORDER \$13.00

Above Space For Recorder's Use Only

KNOW ALL MEN BY THESE PRESENTS,
THAT HERITAGE BANK OF SCHAUMBURG
1535 SCHAUMBURG ROAD, SCHAUMBURG, IL 60194
of the County of COOK and State of IL for and in consideration of one dollar, and for
other good and valuable considerations, the receipt whereof is hereby acknowledged, doES. hereby remise,
release, convey and quit-claim unto
1400 IRVING PARK ROAD, HANOVER PARK, IL 60103
heirs, legal representatives and assigns, all the right, title, interest, claim, or demand whatsoever
may have acquired in, through, or by a certain MORT ACE, bearing date the 12TH day of AUGUST,
19 88, and recorded in the Recorder's Office of COOK County, in the State of IL in Book
of page as Document Number, to the premises therein described,
situated in the County of COOK, State of IL, se follows, to wit:
SEE ATTACHED LEGAL:
together with all the appurtenances and privileges thereunto belonging or apper as sing.
Permanent Real Estate Index Number(s): 07-20-100-005
Address(es) of premises: 1828 SCHAUMBURG ROAD, SCHAUMBURG, IL 60194
WITNESS hand and seal this 8TH day of MARCH 1991.
LINDA S. KASHNOWSKI, ASSIST. V.P. SEAL)
STATE OF
COUNTY OF COOK
DARLA BARCLAY
a notary public in and for the said County, in the State aforesaid, DO HEREBY CERTIFY that LINDAS. KASHNOWSKI
ASSISTANT VICE PRESIDENT
personally known to me to be the same person
Darla Barelay Netron Politic, State of Illinois C, ok County, Ulmois My occurs on Express Acg. 20, 1992 Out 1992 Notary Public

Commission expires _______

UNOFFICIAL COP

GEORGE E. COLE®

RELEASE DEED

ō

Property of Cook County Clark's Office

Mrs. 4 Mrs. Dieverteine 35 no. 753 Parson Rd. West Dunice, It 60118

UNOFFICIAL COPSY,

LEGAL DESCRIPTION OF PROPERTY COMMONLY KNOWN AS

1828 SCHAUMBURG ROAD

SCHAUMBURG, IL 60194

LOT 3 IN STRATHMORE SCHAUMBURG UNIT 1, BEING A SUBDIVISION OF PART OF THE NORTHWEST % OF SECTION 20, TOWNSHIP 41 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

P.I.N. 07-20-100-005



