

# UNOFFICIAL COPY

ASSIGNMENT OF MORTGAGE/DEED OF TRUST

KNOW BY ALL MEN PRESENT, That ANCHOR MORTGAGE SERVICES, INC. , in consideration of the purchase of the Mortgage/Deed of Trust and Mortgage/Deed of Trust Note, hereafter described, hereby surrenders, assigns, and sells without recourse to :

FEDERAL HOME LOAN MORTGAGE CORPORATION  
2001 JEFFERSON DAVIS HWY  
ARLINGTON, VIRGINIA 22202

91122296

A certain Mortgage/Deed of Trust From PATRICIA A. O'SHEA & DONNA M O'NEILL To ANCHOR MORTGAGE SERVICES, INC. Mortgagee/Trustee(s) in the amount of \$ \$53,600.00 being Recorded on 08/26/87 in book/page/instrument # 87471769 among the land records of the County described below which pertains to the property legally described as follows:

County of COOK/IL.  
Section            Block            Lot

DEPT-01 RECORDING            \$15.00  
T#0888 TRPN 2001 03/19/91 09 35 00  
#7316 #H \* -91-122296  
COOK COUNTY RECORDER

Tax ID # 14-32-203-000-1005

In witness whereof, the said ANCHOR MORTGAGE SERVICES, INC., has caused these presents to be signed by its Assistant Vice President attested by its Assistant Secretary, and its corporate seal hereto affixed the 7th day of January, 1991.

ANCHOR MORTGAGE SERVICES, INC.

BY Jodi A. Beckler  
Jodi A. Beckler  
Assistant Vice President

Attest:

Craig M. Lindauer  
Craig M. Lindauer  
Assistant Secretary

State of New York:  
County of Orleans:

On the 7th day of January, 1991 , before me came Jodi A. Beckler and Craig M. Lindauer, to me known, who, being by me duly sworn, did depose and say that they reside at 6553 Lincoln Place, Lockport, New York and 4620 Broadway, Depew, New York, that they are the Assistant Vice President and Assistant Secretary of Anchor Mortgage Services, Inc. the corporation described in, and which executed, the foregoing instrument; that they know the seal of said corporation; that the seal affixed to said instrument is such corporate seal; that it was so affixed by order of the Board of Directors of said corporation, and that they signed their names thereto by like order.

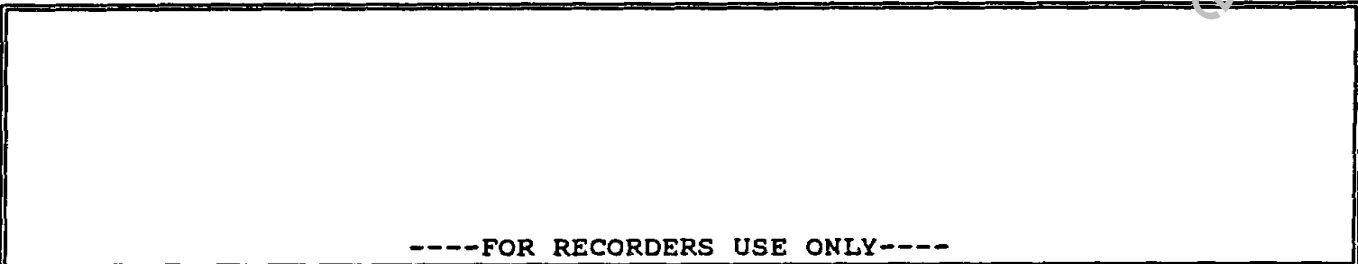
LORIE J. HULTS  
Notary Public, State of New York  
No. 4970661  
Qualified in Orleans County  
Commission Expires 8/20/92

Given under my hand this 7th day of January, 1991

Lorie J. Hults

Prepared by Beth Potwora  
Beth Potwora

Witnessed by Dorothy Stacy  
Dorothy Stacy



----FOR RECORDERS USE ONLY----

Record and Return To: Anchor Mortgage Services Inc./Anchor Savings Bank, FSB    231 East Ave - Albion, New York 14411    Attn: L. Hults

1-300

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Property of Cook County Clerk's Office

0115308

87471769

0254730

(Space Above This Line For Recording Data)

MORTGAGE

THIS MORTGAGE ("Security Instrument") is given on AUGUST 13TH 19 87 The mortgagor is PATRICIA A. O'SHEA, A SINGLE PERSON NEVER MARRIED AND DONNA M. O'NEILL, DIVORCED AND NOT SINCE REMARRIED

("Borrower"). This Security Instrument is given to ANCHOR MORTGAGE SERVICES INC. which is organized and existing under the laws of THE STATE OF NEW JERSEY, and whose address is 1460 VALLEY ROAD, WAYNE, NEW JERSEY 07470 ("Lender").

Borrower owes Lender the principal sum of FIFTY-THREE THOUSAND SIX HUNDRED AND NO/100

Dollars (U.S. \$ 53,600.00). This debt is evidenced by Borrower's note

dated the same date as this Security Instrument ("Note"), which provides for monthly payments, with the full debt, if not paid earlier, due and payable on SEPTEMBER 1ST, 2017. This Security Instrument secures to Lender: (a) the repayment of the debt evidenced by the Note, with interest, and all renewals, extensions and modifications; (b) the payment of all other sums, with interest, advanced under paragraph 7 to protect the security of this Security Instrument; and (c) the performance of Borrower's covenants and agreements under this Security Instrument and the Note. For this purpose, Borrower does hereby mortgage, grant and convey to Lender the following described property

located in COOK County, Illinois: UNIT 2324 E-1 IN THE 2318-26 NORTH SHEFFIELD CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: LOTS 8 THROUGH 11 IN BLOCK 2 OF THE RESUBDIVISION OF BLOCK 2 IN SUBDIVISION OF THE EAST 1/2 OF BLOCK 11 OF SHEFFIELD'S ADDITION TO CHICAGO IN SECTION 32, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT 'A' TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NO. 25036220 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTERESTS IN THE COMMON ELEMENTS; TAX I.D.#: 14-32-703-020-1025

SEE ATTACHED ADJUSTABLE RATE RIDER ATTACHED HERETO AND FORMING A PART HEREOF. SEE CONDOMINIUM RIDER ATTACHED HERETO AND FORMING A PART HEREOF

MAIL TO: THIS INSTRUMENT PREPARED BY: RAMONA R. BARRETT ANCHOR MORTGAGE SERVICES INC. 1008 EAST RAND ROAD MT. PROSPECT, IL 60056

which has the address of 2324 N. SHEFFIELD CHICAGO Illinois 60614 ("Property Address"); (Street) (City) (Zip Code)

TOGETHER WITH all the improvements now or hereafter erected on the property, and all easements, rights, appurtenances, rents, royalties, mineral, oil and gas rights and profits, water rights and stock and all fixtures now or hereafter a part of the property. All replacements and additions shall also be covered by this Security Instrument. All of the foregoing is referred to in this Security Instrument as the "Property."

BORROWER COVENANTS that Borrower is lawfully seized of the estate hereby conveyed and has the right to mortgage, grant and convey the Property and that the Property is unencumbered, except for encumbrances of record. Borrower warrants and will defend generally the title to the Property against all claims and demands, subject to any encumbrances of record.

THIS SECURITY INSTRUMENT combines uniform covenants for national use and non-uniform covenants with limited variations by jurisdiction to constitute a uniform security instrument covering real property.

\$17.00 MAIL

91222296

87-471769

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11/11/11

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Property of Cook County Clerk's Office

11/11/11