

KNOW BY ALL MEN PRESENT, That ANCHOR MORTGAGE SERVICES, INC. , in consideration of the purchase of the Mortgage/Deed of Trust and Mortgage/Deed of Trust Note, hereafter described, hereby surrenders, assigns, and sells without recourse to :

FEDERAL HOME LOAN MORTGAGE CORPORATION
2001 JEFFERSON DAVIS HWY
ARLINGTON, VIRGINIA 22202

A certain Mortgage/Deed of Trust From TERENCE G. & SHEILA G. O'GARA To ANCHOR MORTGAGE SERVICES, INC. Mortgagee/Trustee(s) in the amount of \$ \$102,600.00 being Recorded on 03/08/88 in book/page/instrument # 88097598 among the land records of the County described below which pertains to the property legally described as follows:

County of COOK/IL.
Section Block Lot

In witness whereof, the said ANCHOR MORTGAGE SERVICES, INC., has caused these presents to be signed by its Assistant Vice President attested by its Assistant Secretary, and its corporate seal hereto affixed the 7th day of January, 1991.

ANCHOR MORTGAGE SERVICES, INC.

BY Jodi A. Beckler
Assistant Vice President

Attest:

Craig M. Lindauer
Assistant Secretary

91123179

RECEIVED
JAN 11 1991
91123179

State of New York:
County of Orleans:

On the 7th day of January, 1991 , before me came Jodi A. Beckler and Craig M. Lindauer, to me known, who, being by me duly sworn, did depose and say that they reside at 6553 Lincoln Place, Lockport, New York and 4620 Broadway, Depew, New York, that they are the Assistant Vice President and Assistant Secretary of Anchor Mortgage Services, Inc. the corporation described in, and which executed, the foregoing instrument; that they know the seal of said corporation; that the seal affixed to said instrument is such corporate seal; that it was so affixed by order of the Board of Directors of said corporation, and that they signed their names thereto by like order.

Given under my hand this 7th day of January, 1991

FORBES FULLIS
Notary Public, State of New York
No. 4970981
Qualified in Orleans County
Commission Expires 8/28/92

Jane J. Harris

Prepared by Beth Potwora

Witnessed by Dorothy Stacy

91123179

----FOR RECORDERS USE ONLY----

Record and Return To: Anchor Mortgage Services Inc./Anchor Savings Bank, FSB 231 East Ave - Albion, New York 14411 Attn: L. Hults

13.00 E

UNOFFICIAL COPY

Property of Cook County Clerk's Office

UNOFFICIAL COPY

Property of Cook County Clerk's Office

UNOFFICIAL COPY

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2040095

88197598

DEPT-01 \$16.25
T#444 TRAN 0984 03/08/88 11.13.00
#2026 # D # -79-097598
COOK COUNTY RECORDER

(Space Above This Line For Recording Date)

MORTGAGE

THIS MORTGAGE ("Security Instrument") is given on MARCH 1ST 1988 The mortgage is of TERENCE G. O'GARA AND SHEILA G. O'GARA, HIS WIFE

("Borrower"). This Security Instrument is given to ANCHOR MORTGAGE SERVICES INC.

which is organized and existing under the laws of THE STATE OF NEW JERSEY and whose address is 1460 VALLEY ROAD, WAYNE, NEW JERSEY 07470

Borrower owes Lender the principal sum of ONE HUNDRED-TWO THOUSAND SIX HUNDRED AND NO/100 ("Lender").

Dollars (U.S. \$ 102,600.00). This debt is evidenced by Borrower's note

dated the same date as this Security Instrument ("Note"), which provides for monthly payments, with the full debt, if not paid earlier, due and payable on MARCH 1ST, 2016 This Security Instrument

secures to Lender: (a) the repayment of the debt evidenced by the Note, with interest, and all renewals, extensions and modifications; (b) the payment of all other sums, with interest, advanced under paragraph 7 to protect the security of this Security Instrument; and (c) the performance of Borrower's covenants and agreements under this Security Instrument and the Note. For this purpose, Borrower does hereby mortgage, grant and convey to Lender the following described property

located in COOK County, Illinois: LOTS 19 AND 20 IN BLOCK 2 IN WITTBOLD'S SECOND "L" EXTENSION SUBDIVISION OF THAT PART OF LOTS 4 AND 5 IN SUPERIOR COURT PARTITION OF THE SOUTHWEST 1/4 OF SECTION 23 AND THE EAST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 22, TOWNSHIP 41 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN LYING WEST OF THE EAST LINE OF THE WEST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 23 AND EAST OF THE EAST LINE OF PRAIRIE ROAD IN COOK COUNTY, ILLINOIS; TAX I.D.#: 10-23-320-036 and

EFO

88-097598

SEE ADJUSTABLE RATE RIDER ATTACHED HERETO AND MADE A PART HEREOF.

THIS INSTRUMENT PREPARED BY:
RAMONA R. BARRETT
ANCHOR MORTGAGE SERVICES INC.
1008 EAST RAND ROAD
MT. PROSPECT, IL 60056

Am

3112079

88197598

which has the address of 8148 HAMLIN AVENUE SKOKIE
60076 (Street) (City)
Illinois ("Property Address");
(Zip Code)

\$16.00 MAIL

TOGETHER WITH all the improvements now or hereafter erected on the property and all easements, rights, appurtenances, rents, royalties, mineral, oil and gas rights and profits, water rights and stock and all fixtures now or hereafter a part of the property. All replacements and additions shall also be covered by this Security Instrument. All of the foregoing is referred to in this Security Instrument as the "Property."

BORROWER COVENANTS that Borrower is lawfully seized of the estate hereby conveyed and has the right to mortgage, grant and convey the Property and that the Property is unencumbered, except for encumbrances of record. Borrower warrants and will defend generally the title to the Property against all claims and demands, subject to any encumbrances of record.

THIS SECURITY INSTRUMENT combines uniform covenants for national use and non-uniform covenants with limited variations by jurisdiction to constitute a uniform security instrument covering real property.

1496 RELIANCE SERVICES #