

UNOFFICIAL COPY

COOK COUNTY, ILLINOIS 1991 MAR 20 PM 12:48 1124413

BROADWAY BANK
Mortgage (Individual)14⁰⁰

1124413

The above space for RECORDER'S USE ONLY

THIS INDENTURE, made in Chicago, Illinois this 19th day of March 1991

Witnesseth, that the undersigned **NICK ZIABRAS AND CHRISTINE ZIABRAS, HIS WIFE AND JOHN ZIABRAS AND VASILIKI ZIABRAS,** hereinafter referred to as Mortgagors, does hereby Convey and Mortgage to **Broadway Bank**, a State Banking Association, having an office and place of business in Chicago, Illinois, hereinafter referred to as the Mortgagee, the following real estate situated in the County of **COOK**, State of Illinois, to wit:

SEE LEGAL DESCRIPTION - "SCHEDULE A"
attached hereto and made a part hereof

TOGETHER with all the buildings and improvements now or hereafter erected thereon and all appurtenances, apparatus and fixtures and the rents, issues and profits thereof, of every name, nature and kind.

TO HAVE AND TO HOLD the said property unto said Mortgagors forever, for the uses and purposes herein set forth, free from all rights and benefits under the Homestead Exemption laws of the State of Illinois, which said rights and benefits said Mortgagors do hereby release and waive.

This mortgage is given to secure: (1) The payment of a certain indebtedness payable to the order of the mortgagor, evidenced by the Mortgagors Note of even date herewith in the Principal sum of **ONE HUNDRED SEVENTY THREE THOUSAND AND 00/100**

Dollars (\$ 173,000.00) with a final payment due on **March 16, 1996** together with interest as follows, and all renewals, extensions, or modifications thereof;

(1) Interest on the principal balance remaining from time to time unpaid shall be payable prior to default at the rate of **-10.50-**

per cent per annum and after default at the rate of **12.50-** per cent per annum.

Interest on the principal balance remaining from time to time unpaid shall be payable prior to default at the prime lending rate

of _____ (or its successors) plus _____ per cent per

annum over the said prime lending rate, and after default at the said prime lending rate plus _____ per cent per annum

over the said prime lending rate, provided however, that said interest rate in no event shall be less than _____ per cent per annum. Any increase or decrease of the rate of interest shall be effective as of the date of said prime lending rate change.

(2) Future Advances. Upon request of Mortgagors, Lender, at Lender's option prior to release of this Mortgage, may make Future Advances to Mortgagors. Such Future Advances, with interest thereon, shall be secured by this Mortgage when evidenced by promissory notes stating that said notes are secured hereby. At no time shall the principal amount of the indebtedness secured by this Mortgage, not including sums advanced in accordance herewith to protect the security of this mortgage, exceed the original amount of the Note plus

US \$ **_____** This mortgage consists of two pages. The covenants, conditions and provisions appearing on page 2 (the reverse side of this Mortgage) are incorporated herein by reference and are part hereof and shall be binding on the Mortgagors, their heirs, successors and assigns.

IN WITNESS WHEREOF, the undersigned, has caused these presents to be signed and their seal to be hereunto affixed and attested to, the day and year first above written

STATE OF ILLINOIS **SS**

COUNTY OF **COOK**

Nick Ziabras, Christine Ziabras (Seal)

John Ziabras, Vasiliki Ziabras (Seal)

Vasiliki Ziabras (Seal)

I, the undersigned, a Notary Public in and of the County and State aforesaid, DO HEREBY CERTIFY that **NICK ZIABRAS, CHRISTINE ZIABRAS, HIS WIFE AND JOHN ZIABRAS, VASILIKI ZIABRAS, HIS WIFE** the above **persons**, personally known to me to be, appeared before me this day in person and acknowledged that they signed and delivered the said instrument as their own free and voluntary act for the uses and purposes therein set forth.

Given under my hand and Notarial Seal this **10th**

March

[Signature]
Notary Public

FOR THE RECORDER'S INDEX PURPOSES INSERT STREET ADDRESS OF ABOVE DESCRIBED PROPERTY

6349-51 N. Washtenaw

Chicago, Illinois

Reference: Ziabaras

(1) Place in Recorder's Box

MAIL TO **BROADWAY BANK**

No. **5960 N. Broadway**

Chicago, IL 60660

This document prepared by:

c/o Broadway Bank, 5960 North Broadway, Chicago, Illinois 60660

"OFFICIAL SEAL"
Susan Mugerdichian
Notary Public, State of Illinois
My Commission Expires Dec. 18, 1993

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LEGAL DESCRIPTION
"SCHEDULE A"

LOT 34 IN BLOCK 2 IN T. J. GRADY'S FOURTH GREEN BRIAR ADDITION TO NORTH EDGEWATER, BEING A SUBDIVISION OF THE WEST 1/2 OF THE EAST 1/2 OF THE WEST 1/2 OF THE NORTH EAST 1/4 OF SECTION 1, TOWNSHIP 40 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Prop. No. #13-01-210-003-0080

property commonly known as: 6249-51 N. Washburn Chicago, IL.

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