

UNOFFICIAL COPY

For Filing Officer

9 1 2 1 9 2 2

91124922

RELEASE

The undersigned, a Corporation, being the owner and holder of, and the Mortgagee, named in the Real Estate Mortgage, described below and recorded in the office of the Register of Deeds (County Recorder) of **COOK** County, **ILLINOIS**, hereby certify that the same has been satisfied, released and discharged.

DEFT-01 RECORDING

\$15.00

T#8888 TRAM 2507 03/20/91 10.48.00

#7826 #11 * -91-124922

COOK COUNTY RECORDER

Return to:
USA FINANCIAL SERVICES
PO BOX 99

CARPENTERSVILLE, IL 60110
RECORDING OR FILING DATA

DATE OF INSTRUMENT

NAME OF MORTGAGOR

DATE VOLUME PAGE DOCUMENT NO.

7/11/86

BRUCE C LIND AND
MARILYN R LIND, HIS WIFE
875 HILLCREST BLVD
HOFFMAN ESTATES, IL 60195

7/17/86

86299932

The said recording or filing official is hereby authorized to accept and record this release and satisfaction, or otherwise cause the fact thereof to be noted upon his official records in conformity with the following Resolution of the Board of Directors duly adopted, and recorded as Document No. **86299932** in Volume **COOK** of **COOK** County registry:

RESOLVED, that any of the officers, regional managers, district managers or branch managers of USA Financial Services, Inc. or its subsidiaries be and are hereby authorized to execute and deliver on behalf of the Company the release and quitclaim of real estate mortgages or deeds of trust held by or granted to the Company in their representative capacity as officers, regional managers, district managers and branch managers of USA Financial Services, Inc. or its subsidiaries.

DATED:

Secretary

(SEAL)

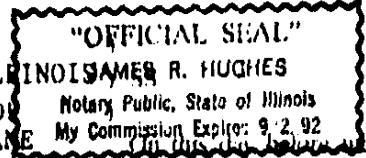
IN WITNESS WHEREOF the undersigned, a Corporation, has caused these presents to be executed in its corporate name this **14TH** day of **MARCH**, 19 **91**, by its duly authorized **BRANCH REP**

(SEAL)

USA FINANCIAL SERVICES
CHRISTOPHER VILA
1119 KENNEDY DRIVE
CARPENTERSVILLE, IL 60110

Branch Office
Attest

STATE OF
ILLINOIS
COUNTY OF
KANE



to me personally known to be the same person who executed the foregoing instrument on behalf of the Corporation therein named and acknowledged that he, a **BRANCH REP** of and for said Corporation, being thereunto duly authorized by the Board of Directors thereof, executed the foregoing instrument as the free and voluntary act of said Corporation for the uses and purposes therein set forth.

Witness my hand and official seal this **14TH** day of **MARCH**, 19 **91**
THIS INSTRUMENT WAS PREPARED BY
KATHLEEN M LANDOCH
1119 KENNEDY DRIVE, CARPENTERSVILLE IL 60110

My Commission expires **9-2-** 19 **92**

91124922/30/3

UNOFFICIAL COPY

LOT DESCRIPTION;

LOT 11 IN BLOCK 241 IN THE HIGHLANDS WEST AT HOFFMAN ESTATES XXIX, BEING A SUBDIVISION OF THE NORTHEAST QUARTER OF THE NORTHWEST QUARTER OF SECTION 9, TOWNSHIP 41 NORTH, RANGE 10 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN THE VILLAGE OF HOFFMAN ESTATES, SCHAUMBURG TOWNSHIP, COOK COUNTY, ILLINOIS, ACCORDING TO THE PLAT THEREOF RECORDED ON NOVEMBER 4, 1968 AS DOCUMENT NUMBER 20666161 IN THE OFFICE OF THE RECORDER OF DEEDS, COOK COUNTY, ILLINOIS.

PROPERTY ALSO KNOWN AS: 875 HILLCREST BLVD HOFFMAN ESTAES IL 60195

PERMANENT PARCEL NUMBER 07-09-114-011

Property of Cook County Clerk's Office

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