

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED

SHORT FORM OF DISCHARGE OF MORTGAGE OR DEED OF TRUST

91124163

KNOW ALL MEN BY THESE PRESENTS, That a certain indenture of mortgage, bearing date the 31ST day of OCTOBER 19 74, made and executed by CHICAGO TITLE AND TRUST COMPANY AS TRUSTEE UNDER* of the first part, to CITIZENS MORTGAGE CORPORATION of the second part, and recorded in the office of the register of deeds for the county of COOK, state of ILLINOIS, in liber _____, page _____, Doc No. 22 899 921

Registered Land certificate No. _____, *TRUST NUMBER 1065260 LOT NINETEEN (19) AND THE WEST HALF (1/2) OF LOT EIGHTEEN (18) IN BLOCK TWO (2) IN FIRST ADDITION TO PULLMAN BEING A SUBDIVISION OF THE EAST 775.5 FEET OF THE EAST HALF (1/2) OF THE NORTHEAST QUARTER (1/4) OF SECTION TWENTY ONE (21) TOWNSHIP THIRTY SEVEN (37) NORTH, RANGE FOURTEEN (14) EAST OF THE THIRD PRINCIPAL MERIDIAN (EXCEPT THAT PART OCCUPIED BY THE CHICAGO AND INDIANA RAILROAD) IN COOK COUNTY, ILLINOIS.

Is fully paid, satisfied and discharged. Dated this 5TH day of MARCH 19 91

FIREMAN'S FUND MORTGAGE CORPORATION
 FKA: Manufacturers Hanover Mortgage Corp.
 FKA: CITIZENS MORTGAGE CORPORATION
 Whose Address is: 27555 Farmington Rd. Farmington Hills, MI 48334-3357

Witnesses:
 By: Linda Whiteman, Vice President
 By: Mary Ann Cloin, Asst. Vice President

State of Michigan)
 County of Oakland) 1991 MAR 29 AM 9 55
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On this 5TH day of MARCH 19 91 before me appeared Linda Whiteman and Mary Ann Cloin to me personally known who, being by me duly sworn, did say that they are respectively the Vice President and Assistant Vice President of the Fireman's Fund Mortgage Corporation and that the seal affixed to said instrument is the corporate seal of said corporation, and that said instrument was signed and sealed in behalf of said corporation, by authority of its board of directors, and Linda Whiteman and Mary Ann Cloin acknowledged said instrument to be the free act and deed of said corporation.

My Commission Expires _____
 Notary Public, County, _____

DRAFTED BY: JANET KONDRATH
 Fireman's Fund Mortgage Corp.
 27555 Farmington Road
 Farmington Hills, MI 48334-3357
 Attn: Payroll Department

WHEN RECORDED RETURN TO:
 Bruce Luckman #12222
 134 N. Lincoln St. #12222
 Chicago, Ill. 60602
 231/F-266 REV. 2/89

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