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## FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

91125623

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COOK COUNTY SHIPTOPPE

Above Space For Recorder's Use Only

KI	V	O	W	ALL	MEN	BY	THESE	P	RESEN	TS,

THAT Midlothi	an State Bank, a Banking Corporation
3737 W.	147th. Street Midlothian, Illinois ,
of the County of Cook X	and State of 1111nois , DO HEREBY CERTIFY that a
certain Trust Deed dated	be 18th, day of June 19.88, made by
made by John Wall	r⊿pman & Alma Chapman, His Wife
3053_Nort	th LvClaire, Chicago, Illinois 60641
to	an State Jank ,
and recorded as document No. 882808	328 it Book at page in the office of
Recorder of Deeds of	
is, with the notes accompanying it, fu	lly paid, satisfied, released and discharged.
Northeast & of Section 28, T situated in the County of Co Permanent Real Estate Index Number	oner's Addition to Chicago, a Subdivision of the North 1 of the Cownship 40 North, Range 13. East of the Third Principal Meridian ook, State of Illinois.  T(s): Pin # 13-28-209 20.  The LeClaire, Chicago, Illinois 6/01
	it, fully paid, satisfied, released and discharged.
Witness their hands and so	0'
STATE OF LITTING'S	
COUNTY OFCook	ss.
Jose as T person going signed	Christine Branch  ry public in and for the said County, in the State aforesaid, DO HEREBY CERTIFY that  ph. R. Dorff, sr. Vice President & Donald V. Liebner, Secretary,  rustees of Midlothian State Bank, a Banking Corporation,  ally known to me to be the same person s whose name above subscribed to the fore- instrument, appeared before me this day in person, and acknowledged thatt hey,  sealed and delivered the said instrument astheir tree and voluntary act, for the  id purposes therein set touth.
"OFFICIAL SEAL" Christine Branch Notary Public, State of Illinois ly Commission Expires 5/20/91	en under my hand and official seal, this 15th, day of March 1991.  Notary Public 1991
***************************************	91123623 Commission expires 5/20/91

This instrument was prepared by Judith Koss 3737 W. 147th. Street, Midlothian, 11. 60445-3503

Chapman

\$ 13° E

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