

UNOFFICIAL COPY

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MORTGAGE

To

TALMANHOME

The Talman Home Federal Savings and Loan Association of Illinois  
Main Office 5501 S. Kedzie Avenue Chicago Illinois 60629 (312) 434-3322

THE ABOVE SPACE FOR RECORDER'S USE ONLY

Dated this 18th day of MARCH A.D. 1991 Loan No. 02-1055436-8

THIS INDENTURE WITNESSETH: That the undersigned mortgagor(s)

STEVEN W. HARRIS, SR. AND MARILYN P. HARRIS, HIS WIFE, AS JOINT TENANTS

mortgage(s) and warrant(s) to THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS, successors or assigns, the following described real estate situated in the County of COOK in the State of ILLINOIS to-wit: 236 HARPER GLENWOOD, IL. 60425

LOT 399 IN BROOKWOOD POINT NO.6, BEING A SUBDIVISION OF THE EAST 1/2 OF THE NORTHWEST 1/4 OF THE NORTHEAST 1/4 OF SECTION 11, TOWNSHIP 35 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL NO: 31-11-210-021

- DEPT-01 RECORDING \$13.29
- T#5555 TRAN 7118 03/20/91 16:23:00
- #7221 # \*-91-125995
- COOK COUNTY RECORDER

to secure the payment of a note, and the obligation therein contained, executed and delivered concurrently herewith by the mortgagor to the mortgagee, in the sum of

TWENTY FOUR THOUSAND AND 00/100----- Dollars (\$ 24,000.00 )

and payable:

FIVE HUNDRED THIRTY AND 50/100----- Dollars (\$ 530.50 ) per month commencing on the 2 day of MAY 1991 until the note is fully paid, except that, if not sooner paid,

the final payment shall be due and payable on the 2 day of APRIL 1996 and hereby release and waive all rights under and by virtue of the HOMESTEAD EXEMPTION LAWS of this State.

The holder of this mortgage in any action to foreclose it shall be entitled (without notice and without regard to the adequacy of any security for the debt) to the appointment of a receiver of the rents and profits of the said premises.

Upon the filing of any bill to foreclose this mortgage in any court having jurisdiction thereof, all expenses and disbursements paid or incurred on behalf of the complainant in connection with proceedings for the foreclosure, including reasonable attorney's fees, shall be an additional lien upon said premises and included in any decree that may be rendered in such foreclosure proceedings.

This mortgage shall be released upon payment to Mortgagee of the indebtedness secured hereby and payment of Mortgagee's reasonable fee for preparing the release.

IN WITNESS WHEREOF, we have hereunto set our hands and seals, the day and year first above written.

\* *Steven W. Harris, Sr.* (SEAL)  
STEVEN W. HARRIS, Sr.

\* *Marilyn P. Harris* (SEAL)  
MARILYN P. HARRIS

STATE OF ILLINOIS }  
COUNTY OF COOK } ss

91125995

I, THE UNDERSIGNED, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that STEVEN W. HARRIS, SR. AND MARILYN P. HARRIS, HIS WIFE, AS JOINT TENANTS

personally known to me to be the same persons whose names are subscribed to the foregoing Instrument, appeared before me this day in person, and acknowledged that they signed, sealed and delivered the said Instrument as their free and voluntary act, for the uses and purposes therein set forth, including the release and waiver of the right of homestead. GIVEN under my hand and Notarial seal of this 18th day of MARCH A.D. 1991



THIS INSTRUMENT WAS PREPARED BY  
TALMAN HOME FEDERAL SAVINGS & LOAN  
NEDIL SHALABI  
NAME 901 W. IRVING PARK RD.

ADDRESS CHICAGO IL. 60641

FORM NO:41F DTE 84065 Consumer Lending

*Robert Bret Rusk*  
NOTARY PUBLIC

1329

EQUITY TITLE COMPANY  
100 NORTH LA SALLE STREET  
SUITE 2105  
CHICAGO, ILLINOIS 60602

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