

UNOFFICIAL COPY

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MAR 18 1991

TALMAN HOME

Talman Home Federal Savings and Loan Association
Home Office: 5801 South Kedzie Avenue, Chicago, Illinois 60629 (312) 434-3372

RELEASE OF MORTGAGE

Loan No. 02-1023868-1

THE ABOVE SPACE FOR RECORDERS USE ONLY

KNOW ALL MEN BY THESE PRESENTS That

THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS

a corporation existing under the laws of the United States of America, for and in consideration of one dollar, and other good and valuable considerations, the receipt whereof is hereby confessed, does hereby Remise, Convey, Release and Quit-Claim unto ** BERTHA M. STARKS (a Spinster) **

all the right, title, interest, claim or demand

whatsoever it may have acquired in, through or by a certain Mortgage recorded/registered in the Recorder's/ Registrar's office of Cook County, Illinois, as Document No. 87264951 to the premises therein described to-wit:

Lot 66 in Cummings and Fargo's Augusta Street Addition, being a Subdivision of the East 5/8 (except the West 8 feet thereof dedicated for alley) of that South 1/2 of the Northwest Quarter of the Third Principal Meridian, in Cook County, Illinois.

Southeast quarter of section 4, Township 39 North range 13, East of the third Principal Meridian, in Cook County, Illinois.

Property Address: 1017 N. LeClaire Chicago, IL 60651
Permanent Index Number: 76-04-409-015



Said Association warrants that it has good right, title, and interest in and to said mortgage and has the right to release same either as the original mortgagee or as successor in interest to the original mortgagee.

IN TESTIMONY WHEREOF, THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS hath hereunto caused its corporate seal to be affixed, and these presents to be signed by its duly authorized officers, this 31st day of January, 1991.

THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS

DEPT-01 RECORDING \$13.29
TR2222 TRAN 6913 03/20/91 12:38:00
8242 # B *-91-125374

COOK COUNTY RECORDER
Assistant Vice President

Attest: *Marge Harschy*
Consumer Loan Officer

By: *Roger A. Lohmeyer*
Assistant Vice President

STATE OF ILLINOIS } SS.
COUNTY OF COOK }

91125374

I, the undersigned, a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY THAT: the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers of The Talman Home Federal Savings and Loan Association of Illinois and THAT THEY appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized officers of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal, the day and year first above written.

THIS INSTRUMENT WAS PREPARED BY:

SUZANNE JENSEN
TALMAN HOME FEDERAL SAVINGS
Consumer Lending Division
4801 West Irving Park Road
Chicago, Illinois 60641



Recorder's Box No. _____

Mail to:
~~First American Title Insurance
Company of the Midwest
100 N. La Salle St. Suite 300
Chicago, IL 60602-2403~~

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

1329

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SECRET

Property of Cook County Clerk's Office

name

SECRET

Bonita Sparks
DINA Beckman
Chicago, IL
60651

