ASSIGNMENT OF MORTGAGE

FFMC # 00623791-7 FHLMC# 073310212 AHSA # 259701

FOR VALUE RECEIVED, THE RESOLUTION TRUST CORPORATION, as Receiver of ARLINGTON HEIGHTS FEDERAL SAVINGS AND LOAN ASSOCIATION, Arlington Heights, Illinois, does hereby sell, assign, transfer and set over to THE RESOLUTION TRUST CORPORATION as Conservator of ARLINGTON HEIGHTS SAVINGS ASSOCIATION, F.A., Arlington Heights, Illinois, its successors and assigns, WITHOUT RECOURSE and WITHOUT REPRESENTATIONS OR WARRANTIES and AS IS, a certain mortgage of JACQUELINE M. MEISTER, DIV. & NOT REMARRIED

to ARLINGTON HEIGHTS FEDERAL SAVINGS AND LOAN ASSOCIATION, the same
bearing date the 4TH day of JUNE ,1979, and Recorded
in the Recorder's Office of COOK County, in the State of Illingis,
in Book of records, on page, as Document No. 25047345 , and a
certain Assignment of Rents bearing date the day of
, 19 and (recorded)(registered) in the office of
County, in the State of Illinois, as Document
#, and an Additional Advance Agreement dated the
day of, 19, and (recorded)(registered) as
Document #, to the premises therein described, situated
in the County COOK , State of Illinois astrollows pro wit: \$13 6
TM7777 TRIMI 9321 03/21/91 14-13-00
P.I.N. # 07-27-400-019 #2746 # G ×-91-126869
COMMON ADDRESS: 1601 A Nantucket Harbor Schaueburg STRILY RECORDER

SEE LEGAL DESCRIPTION ATTACHED HERETO

UNIT 1601 In Nantucket Cove Condominium as delineated on Plat of Survey (Condominium) of the following-described parcei of real estate.

Certain Lots and Blocks in Subdivisions in the West 2 of, the South West 2 of Section 26 and in the East 2 of the South East 2 of Section 27. Township 41 Borth, Range 10, East of the Third Principal Meridian, in Cook County, Illinois, which survey is attached Exhibit "B" to the Declaration of Condominium Comership and of Easements, Restrictions and Covenants for Nantucket Cove, as heretofore or hereafter amended from time to time, executed by LaSalle National Bank as Trusteee under Trust No. 47172, one recorded in the office of the Recorder of Deeds of Cook County, Illinois, as Document No. 22957844, together with a percentage of the Common Elements appurtment to said unit as set forth in said Declaration, as amended from time; time, which percentage shall automatically change in accordance with Declarations as same are filed of record pursuant to said Declaration, and together with additional Common Elements as such Amended Declarations are filed of record in the percentages set forth in such Amended Declarations, which percentages shall automatically be deemed to be conveyed effective on the recording of each such Amended Declaration as though conveyed hereby.

The lien of this mortgage on the common elements shall be automatically released as to percentages of the common elements set forth in amended declarationd filed of record in accordance with the Condominium Declaration recorded as Document 22957844 and the lien of this mortgage shall automatically attached to additional common elements as such amended declarations are filed of record, in the percentages set forth in such amended declarations, which percentages are hereby conveyed effective on the recording of such amended declarations as though conveyed hereby.

Hortgagor also hereby grants to mortgagee, its successors and assigns, as rights and easements appurtenant to the above described real estate, the rights and easements for the benefit of said property set forth in the aforementioned Declaration and also that certain Declaration of Covenants, Conditions, Restrictions and Easements of the Mantucket Homeomners' Association recorded with the Recorder of Deeds of Cook County, Illinois, as documents number 22957843 as heretofore or hereafter amended.

This mortgage is subject to all rights, easements restrictions, conditions, covenants and reservations contained in said Declarations the same as though the provisions of said Declarations were recited and stipulated at length herein.

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UNOFFICIAL COPY

Proberty of Coot County Clerk's Office 91126669

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258	S7555 Farming of Hills Remindren Hills, MI 48334-33
	**MAIL_TO:Fireman's Fund Mortgage Corporation
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1661 EZ 1881 N Injudici ONIKO	This document prepared by: Ralph H. Schaller Arlington Heights Savings Association, F.A. Arlington Heights, IL 60005 ***HAIL_TO:Fireman's Fund Mortgage Corporation ***HAIL_TO:Fireman's Fund Mortgage Corporation
-	

,	Given under my hand and notarial seal this 28th day of September 1990.
	the diff sidt from frienten har hard um nohau goui?
	the uses and purposes therein set forth.
zoz	and delivered the said instrument as his free and voluntary act,
	sppeared before me this day in person and acknowledged that he sign
	same person whose name is subscribed to the foregoing tratrumen
	The Resolution Trust Corporation, personally known to me to be
ni 10	the State aforesigned, a Notary Public in and for said County, the State aforesaid, do hereby certify that Ralph H. Schaller
u,	virues bive red for all elimination of t
	COUNTY OF COOK)
	·ss (
	STATE OF ILLINOIS)
_	its Managing Agent
33	SY: The State of t
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53	SAVINGS AND LOAN ASSOCIATION, ATLINGton
• •	Receiver of Arington Heights Federal

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Together with all right, title and interest in and to said premises and the underlying dear instruments which said mortgage was given to secure.

DATED THIS 28th

THE RESOLUTION TRUST CORPORATION, as

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Strate Of Cook County Clerk's Office