GEORGE E. COLE **LEGAL FORMS** (Illinois)

OF MECHANICS LIEN

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STATE OF ILLINOIS

}ss.

COUNTY OF COOK

Pursuant to and in compliance with the Illinois statute relating to mechanics' liens, and for valuable consideration, receipt whereof is hereby acknowledged, the undersigned,

Certified Mechanical Contractors, Inc.

does hereby acknowledge satisfaction or release of the claim for lien against Dr. Ralph Scala

91126019

DEPT-02 FILING

\$8.00

T\$4444 TRAN 1585 03/20/91 16:12:00

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COOK COUNTY RECORDER

Above Space For Recorder's Use Only.

for Twenty-four thousand, seven hundred, twenty-eight and 04/100
(\$24,728.04) Dollars, on the following described property, to-wit:
Lots 1 and 2 in Superior Court Partition of the South 1/2 of Block 23 of Canal Trustee's Subdivision of the West 1/2 and the West 1/2 of the Northeast 1/4 of Section 17, Township 39, Range 14 East of the Third Principal Meridian in Cook Courty, Illinois;
which claim for lien was filed in the office of the recorder of decis or the registrar of titles ofCook County, Illinois, as mechanics' lien document No. 87076165
Permanent Real Estate Index Number(s): 17-17-117-025
Address(es) of property: 324 South Racine, Chicago, Illinois
Address(es) of property: 324 South Racine, Chicago, Illinois IN WITNESS WHEREOF, the undersigned has signed this instrument this 13th day of February 19 91
Certified Mechanical Contractors, Inc.
(NAME OF SOLE OWNERSHIP, FIRM OFF, CORPORATION)
ATTEST: By Laure A Directure to RECORDER'S BOX 239
PRETZEL & STOUFFER, CHARTERED By

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHOULD BE FILED WITH THE RE-CORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE CLAIM FOR LIEN WAS FILED.

This instrument was prepared by John R. O'Brien, P.C., 1 N. LaSalle St., Ste. 2100 Chicago, IL 60602 (Name and Address)

UNOFFICI	AL CO	JPY
STATE OF ILLINOIS SS.		
COUNTY OF Cook		
1,	, a notary	public in and for the county in the state
aforesaid, do hereby certify that known to me to be the same person whose name is substhis day in person, and acknowledged that he signed an act, for the uses and purposes therein set forth.	cribed to the foreg	joing instrument, appeared before me
Given under my hand and official seal this	_ day of	
	and a second	NOTARY PUBLIC
STATE OF ILLINOIS		
COUNTY OF COOK		
I, JOHN R. O'BRIEN	, a notary put	olic in and for the country in the state
aforesaid, do hereby certify thatEdward_A_Su	lkson	Treasurer provident
of Certified Mechanical Contractor	s, Inc., ar	
the same persons whose names are subscribed to the form		
exestidant and secretary, r		
achkowledged that they signed and delivered the said in:	strumen' as their o	own free and voluntary act and as the
free and voluntary act of said Corporation, for the uses	and purposes the	in set forth; and the said
secretary then and there acknowledged that	he, as f	ustodian of the corporate seal of said
Corporation, did affix the corporate seal of said Corpor	ation to said instr	umon as said
secretary, as his own free and voluntary act and as	the free and volu	ntary set of said Corporation, for the
uses and purposes therein set forth.		0,
GIVEN under my hand and official seal this 1	3th day of F	ebruary 1991.
	Sell	M R. O. Buch
	///	MINIAL SEAL "

" OFFICIAL BEAL"

JOHN R. O'BRIEN

NOTARY PUBLIC, STATE OF ILLINOIS

MY COMMISSION EXPIRES 12/12/94