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KNOW ALL MEN BY THESE PRESENTS: That HARRIS BANK LIBERTYVILLE. a Corporation organized and existing under and by virtue of the laws of the State of Illinois and having its principal place of business in the Village of Libertyville, and State of Illinois, in consideration of the sum of ONE DOLLAR (\$1.00) and other good and valuable consideration has granted, bargained, sold, assigned, transfered and set over, and by these Harris Trust presents does grant, bargain, sell, transfer, assign and set over unto ____ and Savings Bank its Successors and/or Assigns, the following: 1. A certain indenture of mortgage dated the 15th day of March 19 91 , made and executed by Josephine Mierkiewicz, a widow not since remarried and Patricia A. Mierkiewicz, divorced and not since remarried for the principal sum of Thirty Thousand and No/100 (\$ **30,000.00**), covering the premises situated in the County of _____Cook and State of ILL'NOIS, described as follows, to wit: LOT 149 IN PRIST ADDITION TO BLUETT'S FAIRVIEW GARDENS, BEING A SUBDIVISION OF FART OF WEST 1/2 OF EAST 1/2 OF SOUTH EAST 1/4 AND PART OF EAST 1/2 OF WIST 1/2 OF SOUTH EAST 1/4 OF SECTION 35, TOWNSHIP 42 NORTH, RANGE 11 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. TOTOLAL SEAL! COOK CHINTY, ILLINDIS SE DA D. BRADLEY 91126273 * FURLIC, STATE OF BLINGS 1991 HAR 2: 14 10: 49 MY COMPISSION EXPINES BIZZION Property commonly known as: 202 North Depos Lane, Mount Prospect, Illinois 60056 P.T.N. 03-35-402-017-0000 Which said Mortgage was filed for record in the Office of the Recorder/Registrar of ____ County, in the State of Illinois on _ in Volume No. _____, as Document No. _______3125272 2. The debt secured by said Mortgage and the Note evidencing such debt, with interest at the rate therein recited. TO HAVE AND TO HOLD THE SAME unto the said Harris Crust _____, its Successor; and/or Assigns, forever. and Savines Bank And it does for itself, its Successors and Assigns covenant with the said Harris frust that as of the date hereof, the principal amount due and awing on the and Savings Bank said mortgage debt and note is Thirty Thousand and No/100 -----DOLLARS **30,000.00** ___), together with interest thereon from ____ March 20 19 91 , and that it is the legal and equitable owner of said note and mortgage, with full power to sell and assign the same; that there are no defenses, setoffs, or counter claims to the said indebtedness secured by the note and mortgage; that it has executed no release of any portion of the security described in said mortgage; and that it has executed no instrument of any kind affecting the mortgage or the note or the liability of the maker or makers thereof. IN WITNESS WHEREOF, the said HARRIS BANK LIBERTYVILLE has caused this instrument to be executed in its corporate name by its officers thereunto duly authorized and its corporate seal to be hereunto affixed this 20th day of March ATTEST: Mail to:

THIS INSTRUMENT PREPARED BY:

H11da Bradley
Harris Bank Libertyville, 354 N. Milwaukee Avenue, Libertyville, 1L 60048

BOX 333



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County of	Lake	•

ACKNOWLEDGEMENT

	Patti Scherer	, and _	Tamicia L. Arnold
	Vice President	and	Assistant Vice President
nes ar nowle untary	e subscribed to the foregoing instrumed and delivered the	nent as such offic e said instrument	onally known to me to be the same persons whose ers, appeared before me this day in person and as their free and voluntary act and as the free and by the Board of Directors of said Corporation for
	GIVEN UNDER MY HAND AND N	OTARIAL SEAL	this 20th day of March
D. 19	91	Al-lla.	D Bradley
	<i>y</i> = 1	Notary Public	N Saucey
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comn	nission expires: 6-27.94		"OFFICIAL SEAL" HILDA D. GRADLEY NOTARY PUBLIC, STATE OF BLEN MY COMMISSION EXPRES 6/27/
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