

# UNOFFICIAL COPY

ASSIGNMENT OF MORTGAGE

FFMC # 00623834-1  
FHLMC# 073311065  
AHS# 258652

FOR VALUE RECEIVED, THE RESOLUTION TRUST CORPORATION, as Receiver of ARLINGTON HEIGHTS SAVINGS ASSOCIATION, F.A., Arlington Heights, Illinois, does hereby sell, assign, transfer and set over to FEDERAL HOME LOAN MORTGAGE CORPORATION, its successors and assigns, WITHOUT RECOURSE and WITHOUT REPRESENTATIONS OR WARRANTIES and AS IS, a certain mortgage of

DONALD P. RIPOLI, A BACHELOR AND KATHY L. ARTMAN, A SPINSTER

to ARLINGTON HEIGHTS FEDERAL SAVINGS AND LOAN ASSOCIATION, the same bearing date the 19TH day of MAY, 1979, and Recorded in the Recorder's Office of COOK County, in the State of Illinois, in Book of records, on page, as Document No. 25015129, and a certain Assignment of Rents bearing date the day of 19 and (recorded)(registered) in the office of County, in the State of Illinois, as Document # and an Additional Advance Agreement dated the day of 19, and (recorded)(registered) as Document #, to the premises therein described, situated in the County of COOK, State of Illinois as follows, to wit:

P.I.N. # 07-27-100-018

COMMON ADDRESS: 204 Nantucket Harbor, Schaumburg, IL

SEE LEGAL DESCRIPTION ATTACHED HERETO

UNIT 2001 In Nantucket Cove Condominium as delineated on Plat of Survey (Condominium) of the following-described parcel of real estate.

Certain lots and blocks in Subdivisions in the West 1/2 of the South West 1/4 of Section 26 and in the East 1/2 of the South East 1/4 of Section 27, Township 41 North, Range 10, East of the Third Principal Meridian, in Cook County, Illinois, which survey is attached as Exhibit "B" to the Declaration of Condominium Ownership and of Easements, Restrictions and Covenants for Nantucket Cove, as heretofore or hereafter amended from time to time, executed by LaSalle National Bank as Trustee under Trust No. 47172, and recorded in the office of the Recorder of Deeds of Cook County, Illinois, as Document No. 22957844, together with a percentage of the Common Elements appurtenant to said unit as set forth in said Declaration, as amended from time to time, which percentage shall automatically change in accordance with Declarations as same are filed of record pursuant to said Declaration, and together with additional Common Elements as such Amended Declarations are filed of record in the percentages set forth in such Amended Declarations, which percentages shall automatically be deemed to be conveyed effective on the recording of each such Amended Declaration as though conveyed hereby.

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The lien of this mortgage on the common elements shall be automatically released as to percentages of the common elements set forth in amended declarations filed of record in accordance with the Condominium Declaration recorded as Document 22957844 and the lien of this mortgage shall automatically attach to additional common elements as such amended declarations are filed of record, in the percentages set forth in such amended declarations, which percentages are hereby conveyed effective on the recording of such amended declarations as though conveyed hereby.

\$13.00  
5.00  
46

Mortgagor also hereby grants to mortgagee, its successors and assigns, as rights and easements appurtenant to the above described real estate, the rights and easements for the benefit of said property set forth in the aforementioned Declaration and also that certain Declaration of Covenants, Conditions, Restrictions and Easements of the Nantucket Homeowners' Association recorded with the Recorder of Deeds of Cook County, Illinois, as documents number 22957843 as heretofore or hereafter amended.

This mortgage is subject to all rights, easements restrictions, conditions, covenants and reservations contained in said Declarations the same as though the provisions of said Declarations were recited and stipulated at length herein.

\*\*MAIL TO: Fireman's Fund Mortgage Corporation

Attn: Investor Accounting

27555 Farmington Rd., Farmington Hills, MI 48334-3357

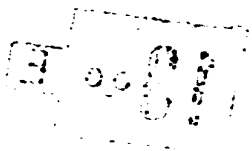
RECEIVED BY THE CLERK OF THE COURT OF ILLINOIS  
MY COMMISSION EXPIRES FEB 1 1992

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\*\*MAIL TO: Fireman's Fund Mortgage Corporation

Attn: Investor Accounting

27555 Fairmont, F.F., Arlington Heights, IL 60005

7-8

48334-3357

1300

25 E. Campbell Street, Arlington Heights, IL 60005

Arlington Heights Savings Association, F.A.

This document prepared by: Ralph H. Schaller

Notary Public

OFFICIAL SEAL

ANGELA SH

CLERK PUBLIC STATE OF ILLINOIS

MY COMMISSION EXPIRES FEB 1 1992

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Given under my hand and notarial seal this 16th day of March, 1991.

*[Handwritten Signature]*

I, the undersigned, a Notary Public in and for said County, in the State aforesaid, do hereby certify that Ralph H. Schaller of the Resolution Trust Corporation, personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that he signed and delivered the said instrument as his free and voluntary act, for the uses and purposes therein set forth.

COUNTY OF COOK )  
) SS.  
STATE OF ILLINOIS )

COOK COUNTY RECORDER

#0229 \*91-127446

#8888 TRN 2685 03/21/91 10:35:00

\$13.00

Specialist in Charge

By: *[Handwritten Signature]*

THE RESOLUTION TRUST CORPORATION, as  
Receiver of ARLINGTON HEIGHTS SAVINGS  
ASSOCIATION, F.A., Arlington Heights,  
Illinois

DATED THIS 16th day of March, 1991.

Together with all right, title and interest in and to said premises and the underlying debt instruments which said mortgage was given to secure.

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