## UNOFFICIAL CE

ASSIGNMENT OF MORTGAGE

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FFMC = 00623357-2FHLMC= 073301418 AHSA = 212407

> Notary Public, State of Illinois Wy Commission Expires Mar. 23, 1991

FOR VALUE RECEIVED, THE RESOLUTION TRUST CORPORATION, as Receiver of ARLINGTON HEIGHTS SAVINGS ASSOCIATION, F.A., Arlington Heights, Illinois, does hereby sell, assign, transfer and set over to FEDERAL HOME LOAN MORTGAGE CORPORATION. its, successors and assigns, WITHOUT RECOURSE and WITHOUT REPRESENTATIONS OR WARRANTIES and AS IS, a certain mortgage of

DALE A. NELSON AND BONNIE M. NELSON, HIS WIFE to ARLINGTON HEIGHTS FEDERAL SAVINGS AND LOAN ASSOCIATION, the same bearing date the 14TH day of OCTOBER ,1976, and RECORDED in the RECORDER'S Office of COOK County, in the State of Illinois ,1976, and RECORDED in Book of records, on page, as Document No. 23678778, and a certain Assignment of Rents bearing date the day of imment or kents bearing date the day of 19 and (recorded)(registered) in the office of County, in the State of Illinois, as Document, and an Additional Advance Agreement dated the \_, 19 day , 19\_\_\_\_, and (recorded)(registered) as \_\_\_\_\_, 19\_\_\_\_, and \lambda\_technology, to the premises therein described, situated Document # in the County of COOK , State of <u>Illinois</u> as follows, to wit: P.I.N. # 09-19-209-021 COMMON ADDRESS: 1683 CORA ST., DES PLAINES, IL SEE LECAL DESCRIPTION ATTACHED HERETO PLOTS 25 AND 26 12 BLOCK 2 IN DIEFENDORF'S ADDITION TO RIVERVIEW, A SUBSIVISION OF THE EAST 1/2 OF THE NORTH EAST 1/4 OF THE NORTH EAST 1/4 OF SECTION 29, TOWNSHIP 41 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINGIS. Together with all right, title and interest in and to said premises and the underlying debt instruments which said mortgage was given to secure. DATED THIS 16th day of March . 1991 THE RESOLUTION TRUST CORPORATION, as Receiver of ARLINGTON HEIGHTS SAVINGS ASSOCIATION, F.A., Arlington Heights, COOK COUNTY RECORDER **084731-18-★ H # 8128#** T#8888 TRAN 2685 93/21/91 19:44:99 DEPT-01 RECORDING Specialist in Charge STATE OF ILLINOIS ) ) SS. COUNTY OF C O O K ) I, the undersigned, a Notary Public in and for said County, in the State aforesaid, do hereby certify that Ralph H. Schaller of The Resolution Trust Corporation, personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that he signed and delivered the said instrument as his free and voluntary act, for the uses and purposes therein set forth. Given under my hand and notarial seal this 16th of <u>March</u> 91127490 Xotary This document prepared by: Ralph H. Schaller CEFICIAL SEAL" Arlington Heights Savings Association, F.A. KELLY J. B. MESCHINO 60005} 25 E. Campbell Street, Arlington Heights, IL

27555 Farmington Rd., Farmington Hills, MI 48334-3357

\*\*MAIL\_TO: Fireman's Fund Mortgage Corporation Attn: Investor Accounting

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