UNOFFICIAL

ASSIGNMENT OF MORTGAGE

FFMC # 00624048-3 FHLMC# 073304131 AHSA # 232540

FOR VALUE RECEIVED, THE RESOLUTION TRUST CORPORATION, as Receiver of ARLINGTON HEIGHTS SAVINGS ASSOCIATION, F.A., Arlington Heights, Illinois, does hereby sell, assign, transfer and set over to FEDERAL HOME LOAN MORTGAGE CORPORATION, its, successors and assigns, WITHOUT RECOURSE and WITHOUT REPRESENTATIONS OR WARRANTIES and AS IS, a certain mortgage of

STEVEN PIAZZA, A BACHELOR

to ARLINGTON HEIGHTS FEDERAL SAVINGS AND LOAN ASSOCIATION, the same
bearing date the 5TH day of DECEMBER ,1977, and RECORDED
in the RECORDER'S Office of COOK County, in the State of Illinois,
in Book of records, on page, as Document No. 24322378 , and a
certain Assignment of Rents bearing date the day of
, 19 and (recorded)(registered) in the office of
County, in the State of Illinois, as Document
, and an Additional Advance Agreement dated the
day of, 19, and (recorded)(registered) as
Document # , to the premises therein described, situated
in the County of COOK , State of Illinois as follows, to wit:
P.I.N. # 07-12-302-004

COMMON ADDRESS: 330 S. ROSELLE ROAD, SCHAUMBURG, IL

SEE LEGAL DESCRIPTION ATTACHED HERETO

300-116 Unit 300-116 as delineated on survey of part of the East 1/4 of the South West 1/4 of Section 22-41-10 East of the Third Principal Meridian, (hereinafter referred to as "Parcel"), which survey is attached as Exhibit 'A' to Declaration of Condoas delineated on survey of part of the South minium made by Michiga: Venue National Bank of Chicago Trust minium made by Michigar venue National sank of Chicago Flust Number 2528, recorded in the Office of the Recorder of Deeds of Cook County, Illinois, as Droument Number 23872082; together with its undivided, 0365 percentage interest in said parcel (excepting from said parcel all the property and space comprising all the units thereof as defined and set forth in said Declaration and survey), all in Cook County, Illinois.

91127544

Mortgagor also hereby grants to mortgage, its successors and assigns, as rights and easements appurterant to the above described real estate, the rights and easements for the benefit of said property set forth in the aforementioned Declaration.

This Mortgage is subject to all rights, easements, restrictions, conditions, covenants and reservations contained in said Declaration the same as though the provisions of said Declaration were recited and stipulated at length herein.

COUNTY OF C O O K)

T#8888 IPM/ 2385 93/21/91 19:54:00 #6327 # H 4-91-127544

13.00

COOK COUNTY FLOORDER

I, the undersigned, a Notary Public in and for said County, in the State aforesaid, do hereby certify that Ralph H. Schaller of The Resolution Trust Corporation, personally known to me to be the same person whose name is subscribed to the foregoing instrument. appeared before me this day in person and acknowledged that he signed and delivered the said instrument as his free and voluntary act, for the uses and purposes therein set forth.

Given under my hand and notarial seal this 16th of March . 1991.

91127544

This document prepared by: Ralph H. Schaller Arlington Heights Savings Association, F.A. 25 E. Campbell Street, Arlington Heights, IL 60005

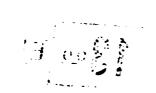
"OFFICIAL SEAL" KELLY J. B. L'ESCHINO Notory Public, State of illinois My Commission Expires Mar. 23, 1991

**MAIL TO: Fireman's Fund Mortgage Corporation Attn: Investor Accounting

27555 Farmington Rd., Farmington Hills, MI 48334-3357

UNOFFICIAL COPY

Property of Coot County Clert's Office



2755 Eare

Attn: Investor Accounting

My Commission Express May, 23, 1991 Notary Public, State of illanois KELLY J. B. MESCHINO OFFICIAL SEAL

www.ic.To:Fireman's Fund Mortgage Corporation

\$ **5000**9 25 E. Campbell Street, Arlington Heights, IL Arlington Heights Savings Association, F.A. This document prepared by:

Ralph H. Schaller Public Notary

877.S4244

1661 ot Rateb Civen under my hand and notatial seal this

and delivered the said instrument as his free and voluntary act, for the uses and purposes therein set forth.

appeared before me this day in person and acknowledged that he signed I, the undersigned, a Notary Public in and for said Tounty, in the State aforesaid, do hereby certify that Ralph H. Scnaller of The Resolution Trust Corporation, personally known to me to be the same person whose name is subscribed to the foregoing instrument, asme person whose name is subscribed to the foregoing instrument, COOK COULTY RECORDER

00: P2: 01 19/15/20 2852 Metal 8888#1 872 BB

COUNTY OF C O O K) .ss (STATE OF ILLINOIS)

DEPT-1) PFCORDING Specialist in Charge .Ya

> stoniffi ASSOCIATION, F.H., Arlington Heights, RECEIVET OF AKILINGTON HEIGHTS SAVINGS

THE RESOLUTION TRUST CORPORATION, as 1661

DATED THIS 16th

secnze. Together with all right, title and interest in and to said premises The Control of the Co

__ day of __hc.ch__

MARCHER

UNOFFICIAL COPY

Property of Coot County Clert's Office