## UNOFFICIAL COPY

ASSIGNMENT OF MORTGAGE

91127723

FFMC # 00624391-4 FHLMC# 073316466 AHSA # 187294

FOR VALUE RECEIVED, THE RESOLUTION TRUST CORPORATION, as Receiver of ARLINGTON HEIGHTS SAVINGS ASSOCIATION, F.A., Arlington Heights, Illinois, does hereby sell, assign, transfer and set over to FEDERAL HOME LOAN MORTGAGE CORPORATION, its, successors and assigns, WITHOUT RECOURSE and WITHOUT REPRESENTATIONS OR WARRANTIES and AS IS, a certain mortgage of

GERALD K. ROGERS AND BEVERLY A. ROGERS, HIS WIFE	
to <u>ARLINGTON HEIGHTS FEDERAL SAVINGS AND LOAN ASSOCIATION</u> , the same bearing date the 26th day of June ,1975, and <u>Recorded</u>	
in the Recorder's Office of Cook County, in the State of Illinois,	
in Book of records, on page, as Document No. 23137857 , and a	
certain Assignment of Rents bearing date the day of	
, 19 and (recorded)(registered) in the office of	
County, in the State of Illinois, as Document	
#, and an Additional Advance Agreement dated the	
day of, 19, and (recorded)(registered) as	
Document # , to the premises therein described, situated	
Document #, to the premises therein described, situated in the County of Cook , State of Illinois as follows, to wit:	
P.I.N. # 08-15-307-011	
COMMON ADDRESS: 2429 Shagbark Trail Arlington Heights, IL	
SEE LECAL DESCRIPTION ATTACHED HERETO	
LOT 11 IN BLOCK 3 IN CEUAR GLEN SUBDIVISION, A SUBDIVISION OF	
THE WEST 15 RODS OF THE SOUTH EAST QUARTER AND THE EAST 46/80TH	
(MEASURED ON THE NORTH AND SOUTH LINE) OF THE EAST HALF OF THE	
SOUTH WEST QUARTER OF SECTION 15, AND THE WORTH EAST QUARTER OF	
THE NORTH WEST QUARTER OF SECTION 22, ALL IN TOWNSHIP 41 NORTH	
RANGE 11 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY,	
ILLINOIS.	
Light, title and interest in and to said premises	
and the underlying debt instrumencs which said mortgage was given to	
secure.	
DATED THIS 16th day of March 1991.	
THE RESOLUTION TRUST CORPORATION, as	
Receiver of ARLINGTON HEIGHTS SAVINGS	
ASSOCIATION, F.A., Prington Heights,	
1111nois	
By:	
Specialist in Charme I'l to 190110 115	
======================================	0
STATE OF ILLINOIS ) $ (6509  ) + 4-91-127723 $	
) SS. COOK COUTT SECONDER	
COUNTY OF C O O K )	
I, the undersigned, a Notary Public in and for said County, in	
the State aforesaid, do hereby certify that Ralph H. Schaller of	
The Resolution Trust Corporation, personally known to me to be the	
same person whose name is subscribed to the foregoing instrument,	
appeared before me this day in person and acknowledged that he signed	
and delivered the said instrument as his free and voluntary act, for the uses and purposes therein set forth.	
the uses and purposes therein set forth.	
Given under my hand and notarial seal this 16th day	
of <u>March</u> 1991.	
1/	
011999999	
91127723 (Malely) / ///	
Notary Public	
·	

\*\*MAIL TO: Fireman's Fund Mortgage Corporation

This document prepared by: Ralph H. Schaller

Arlington Heights Savings Association, F.A.

Attn: Investor Accounting

27555 Farmington Rd., Farmington Hills, MI 48334-3357

25 E. Campbell Street, Arlington Heights, IL 60005 NOTARY PUBLIC STATE OF ILL MOIS

OPPICIAL SEAL

ANGELA L. SAY

MY COMMISSION EXP PER 4.1992

## **UNOFFICIAL COPY**

Property of Cook County Clerk's Office

PAR STEEL