## UNOFFICIAL 91127287

ASSIGNMENT OF MORTGAGE

FFMC # 00622888-4 FHLMC= 072501979 AHSA # 224550

FOR VALUE RECEIVED, THE RESOLUTION TRUST CORPORATION, as Receiver of ARLINGTON HEIGHTS SAVINGS ASSOCIATION, F.A., Arlington Heights, Illinois, does hereby sell, assign, transfer and set over to FEDERAL HOME LOAN MORTGAGE CORPORATION, its, successors and assigns, WITHOUT RECOURSE and WITHOUT REPRESENTATIONS OR WARRANTIES and AS IS, a certain mortgage of
Donald D. Peterson and Karen A. Peterson, his wife

bound b. reterson and naten A. reterson, his wife
to ARLINGTON HEIGHTS FEDERAL SAVINGS AND LOAN ASSOCIATION, the same bearing date the 18th day of July ,1977, and Recorded in the Recorder's Office of Cook County, in the State of Illinois, in Book of records, on page, as Document No. 24051355 , and a certain Assignment of Rents bearing date the day of, 19 and (recorded)(registered) in the office of County, in the State of Illinois, as Document #, and an Additional Advance Agreement dated the day of, 19, and (recorded)(registered) as Document #, to the premises therein described, situated
in the County of Cook , State of <u>Illinois</u> as follows, to wit:
P.I.N. # 03-05 115-047 COMMON ADDRESS: 317 Windsor Dr. Buffalo Grove, IL
SEE LEGAL DESCRIPTION ATTACHED HERETO
$O_{\mathcal{F}}$
LOT 183 IN STRATHMORE IN BUFFALO GROVE UNIT NO. 1 IN SECTIONS 5 AND 6, TOWNSHIP 42 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED MAY 3, 1967 AS DOCUMENT NO. 20125932, IN COOK COUNTY, ILLINOIS.
Together with all right, title and interest in and to said premises and the underlying debt instrument, which said mortgage was given to secure.
DATED THIS 16th day of March 1991.
THE RESOLUTION TRUST CORPORATION, as Receiver of ARLINGTON HEIGHTS SAVINGS ASSOCIATION, F.A., arlington Heights, Illinois  By: Specialist in Charge
STATE OF ILLINOIS ) SS. COUNTY OF C O O K )
I, the undersigned, a Notary Public in and for said County, in the State aforesaid, do hereby certify that Ralph H. Schaller of The Resolution Trust Corporation, personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that he signed and delivered the said instrument as his free and voluntary act, for the uses and purposes therein set forth.
Given under my hand and notarial seal this <u>l6th</u> day of <u>March</u> 1991.
9112:207 ( Lefele ) The
Notary Public
This document prepared by: Raiph H. Schaller OFMCAL SAL ANGRAL SAY
25 E. Campbell Street, Arlington Heights, IL 60005 NOTARY PUBLIC STATE OF FILES MY COMMISSION EXP. PER 4.199
**MAIL TO: Fireman's Fund Mortgage Corporation

Attn: Investor Accounting 27555 Farmington Rd., Farmington Hills, MI 48334-3357

## UNOFFICIAL COPY

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Property of Cook County Clerk's Office

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