

ILLINOIS
COUNTY OF COOK (A)
LOAN NO 62000267549
POOL NO

UNOFFICIAL COPY

91128427

WHEN RECORDED MAIL TO:
ONTRAK ASSIGNMENT SERVICE
P.O. BOX 3829
FREDERICK, MD 21701

ASSIGNMENT OF MORTGAGE

FOR VALUE RECEIVED, MARYLAND NATIONAL BANK, NATIONAL BANKING ASSOCIATION

located at P.O. BOX 17068, MS090111, BALTIMORE, MD 21203 (Assignor)

hereby grants, assigns, and transfers to HIBERNIA NATIONAL BANK, A NATIONAL BANKING ASSOCIATION (Assignee)

located at 2201 VETERANS BLVD., METAIRIE, LA 70002

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated MARCH 7, 1989, executed by LEONARDO C. CACHO & LEONIDA CAMBRONER, AS JOINT TENANTS AND SERVILLANO CACHO AND THELMA CANCHO, HUSBAND AND WIFE

to GOLDOME

and recorded on the _____ day of _____, A.D.

in Liber/cabinet _____ of Mortgages, at Page(s)/drawer _____

Document/instrument No. 89104801 Microfilm # _____

Pin Number 13-20-226-023 in the

plat of COOK County, Illinois described hereinafter as follows:

THE WEST 42 FEET OF LOT 124 IN KOFSTER AND ZANDER'S ADDITION TO WEST IRVING PARK, A SUBDIVISION OF THE SOUTH 1/2 OF THE NORTHEAST 1/4 OF SECTION 20, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. PIN #: 13-20-226-023

Property Address: 5746 WEST PATTERSON, CHICAGO, IL 60634

Together with the bond of obligation described in said Mortgage, and the monies due and to grow due with thereon with the interest to have and to hold the same unto the Assignee, and to the successors, legal representatives and assigns of the Assignee forever.

IN WITNESS WHEREOF, the Party of the First Part has caused its Corporate Seal to be hereunto affixed and these presents to be signed by its duly authorized officers this 31st day of JULY, 19 89.

COOK COUNTY RECORDER
#8724 # H * 91-128427
TRAN 2786 03/21/91 14:42:00
DEPT-01 RECORDING
\$13.00

MARYLAND NATIONAL BANK

BY [Signature]
CAROL ROLLINS
BANK OFFICER

STATE OF MARYLAND)

COUNTY OF FREDERICK)

On JULY 31, 1989, before me personally came CAROL ROLLINS

to me personally known, who being by me duly sworn, did depose and say he/she resides at MARYLAND NATIONAL BANK C/O ONTRAK ASSIGNMENT SERVICE LOCATED AT 660 RESEARCH DRIVE, SUITE E, FREDERICK, MD 21701

That he/she is the BANK OFFICER of MARYLAND NATIONAL BANK, NATIONAL BANKING ASSOCIATION

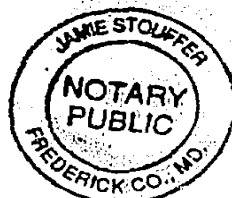
the Corporation described within, and which executed the within instrument; that he/she knows the seal of said Corporation; that the seal affixed to said instrument is such Corporate Seal. That it was so affixed by order of the board of director of said Corporation; and that he / she signed his / her name thereto by like order.

13.00 E

Notary Public in and for said County and State
JAMIE STOFFER (COMMISSION EXP. 07/24/94)

PREPARED BY:

[Signature]
KARLEEN PARKER
P.O. BOX 3829
FREDERICK, MD 21701



91128427

(OAS. IL. 247)

C = S.060.0070
P = S.001.343

J = 247.5.00343



UNOFFICIAL COPY

NOTARY PUBLIC
STATE OF ILLINOIS
COMM. NO. 123456789
EXPIRES 12/31/2025

NOTARY PUBLIC

ILLINOIS
NOTARY PUBLIC
COMM. NO. 123456789
EXPIRES 12/31/2025

BOARD OF NOTARIES

NOTARIAL PUBLIC STATE OF ILLINOIS

IN WITNESS WHEREOF, I have hereunto set my hand and the seal of my office, at Chicago, Illinois, this 1st day of January, 2025.

Property of Cook County Clerk's Office

COOK COUNTY RECORDER
158451-21
09:45:00 AM JAN 01 2025
CHICAGO, ILLINOIS



CHICAGO

NOTARY PUBLIC

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