ILLINOIS

COUNTY OF COOK (A) LOAN. NO 62000288023 POOL . NO

UNOFFICIAL NEEDED MAIL TO:
ONTRAK ASSIGNMENT SERVICE
P.O. BOX 3829
EDEDERICK, MD 21701

ASSIGNMENT OF MORTGAGE

| FOR VALUE RECEIVED, _M | ARYLAND NATIONAL BANK, NATIONAL BANKING ASSOCIATION |
|--|--|
| | (Assignor) |
| located at P.O. BOX 170 | 8,MS090111, BALTIMORE, MD 21203 |
| hereby grants, assigns, | and transfers to HIBERNIA NATIONAL BANK, A NATIONAL |
| BANKING ASSOCIATION | (Assignee) |
| located at 2201 VFTFRAI | S BEVO: METAIRIE. LA 70002 |
| all the rights, title | and interest of undersigned in and to that certain Real |
| Estate Mortgage dated | JUNE 23, 1989 , executed by ROMEO A. REAL AND |
| ELENA I. REAL! HIS WIF . IN JOINT T | NANCY |
| LEWA I. HEAL: HIS WIF J. WISONATA | vano) |
| | |
| nd recorded on the | day of, A.D. |
| Ind recorded on | of Mortgages, at Page(s)/drawer |
| n Liber/cabinet | 89290755 Microfilm # |
| Document/instrument ನನ್ನ | |
| in Number 16-35-411-0:9 | in the |
| lat of COOK | County, Illinois described hereinafter as follows: |
| LOT 44 IN BLOCK 2 IN C.B. HOSME | SUBDIVISION OF BLOCK 21 IN JAMES H. REE'S SUBDIVISION OF THE |
| SOUTHEAST QUARTER OF SECTION | 35 TOWNSHIP 39 NORTH: RANGE 13, EAST OF THE THIRD PRINCIPAL |
| MERIDIAN, IN COOK COUNTY. ILLII | OIS. P.N. #: 16-35-411-039 |
| | |
| | |
| d | |
| Property Address: 3 | 10 W. PERSHIVG, CHICAGO, IL 60632 of obligation described in said Mortgage, and the monies |
| ogether with the bond | of opligation described in said Mortgage, and the monies |
| due and to grow due wit | h thereon with the interest to have and to hold the same |
| into the Assignee, and | to the successors, legal representatives and assigns of |
| he Assignee forever. | |
| | |
| TH MITCHES WURDEAR +ha | Party of the First Part has caused its Corporate Seal |
| IN WITNESS WHEREOF, CH | and these presents to be signed by its duly authorized |
| o be nereunto attixed | and these presents to be signed by its duly authorized |
| officers this 1751 | day of <u>July</u> , 19 <u>89</u> . |
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| | MARYLAND NATIONAL BANK |
| A STATE OF THE STA | |
| соок солиту десоврея | |
| 5482T-TA-* H # /L// | 100 |
| 8888 TRAM 2706 03/21/PI 14:46 | BY ATTI X DIOTAL |
| TATE OF MARRIAND TO I | CAROL BOLLINS |
| THILL OF WANTAGOOD IN-IN | BANK OFFICER |
| COUNTY OF FREDERICK |) BAIN OFFICER |
| TOURTE OF THENERICY | |
| | hasara no nonganally same paray advisor |
| on <u>JUEY 31, 1989</u> | , before me personally came CAROL ROLLINS |
| | who being by me duly sworn, did depose and say he/she |
| | VAL BANK CIO ONTRAK ASSIGNMENT SERVICE LOCATED AT 660 RESEARCH |
| PRIVE. SUITE E FREDERICK MD 217 | Para despina in the contract of the contract o |
| hat he/she is the BA | |
| NATIONAL BANKING ASSOCIATION | · · · · · · · · · · · · · · · · · · · |
| he Corporation describ | ed within, and which executed the within instrument; |
| hat he/she knows the | eal of said Corporation; that the seal affixed to said |
| nstrument is such Co | rporate Seal. That it was so affixed by order of the |
| coard of director of s | id Corporation; and that he / she signed his / her name |
| | id Corporation; and that he signed his , her hame |
| thereto by like order. | |
| | |
| · · · · · · · · · · · · · · · · · · · | |
| Mary 3th Ha | |
| Notary Public in and for | r said County and State |
| JAMIE STOUFFER (COMMISS | SOUTH CONTRACTOR OF THE CONTRA |
| | SM EXP. 07/24/94) |
| | |
| | (NOTED) |
| | (NOTARY) KARLEEN PARKER |
| | |
| Q11 | 28452 (NOTARY) KARLEEN PARKER P.O. BOX 3829 PREPERICK MD 21701 |
| 911 | 28452 PUBLIC PO BOX 3829 FREDERICK. MD 21701 |
| The second of th | 20432 FREDERICK, MD 21701 |
| Anna and a second a | 28452 POBLIC P.O. BOX 3829 FREDERICK. MD 21701 |
| 911 (OAS.IL.247) C=S.060.0117 | 20432 FREDERICK. MD 21701 |

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Salaran Barangaran

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