

UNOFFICIAL COPY

ILLINOIS
COUNTY OF COOK (A)
LOAN NO 62000288775
POOL NO

WHEN RECORDED MAIL TO:
ONTRAK ASSIGNMENT SERVICE
P.O. BOX 3829
FREDERICK, MD 21701

ASSIGNMENT OF MORTGAGE

91128498

FOR VALUE RECEIVED, MARYLAND NATIONAL BANK, NATIONAL BANKING ASSOCIATION

located at P.O. BOX 17068, MS090111, BALTIMORE, MD 21203 (Assignor)
hereby grants, assigns, and transfers to HIBERNIA NATIONAL BANK, A NATIONAL BANKING ASSOCIATION (Assignee)

located at 2201 VETERANS BLVD., METAIRIE, LA 70002
all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated AUGUST 28, 1989, executed by MICHAEL J. LEONARD AND JUDITH M. LEONARD, HUSBAND AND WIFE AS JOINT TENANTS

to GOLDOME
and recorded on the _____ day of _____, A.D.
in Liber/cabinet _____ of Mortgages, at Page(s)/drawer _____
Document/instrument No. 89-470107 Microfilm # _____
Pin Number 16-31-203-012/16-31-203-013 In the
plat of COOK County, Illinois described hereinafter as follows:

LOTS 3 AND 4 IN BLOCK 1 IN BALDWIN'S SUBDIVISION OF BLOCKS 3, 14, 19, 30, 31, AND 33 AND THOSE PARTS OF 32ND AND 35TH STREETS LYING BETWEEN BALDWIN AND HIAWATHA AVENUES IN LAVERGNE A SUBDIVISION OF THE NORTHWEST 1/4 AND THE PART OF THE NORTHEAST 1/4 AND THE SOUTHEAST 1/4 AND THE EAST 1/2 OF THE SOUTHWEST 1/4 LYING NORTH OF OGDEN AVENUE OF SECTION 31, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. PH 91-01 RECORDING \$13.00
16-31-203-012/16-31-203-013 T#8888 TRAN 2706 03/21/91 14:58:00 #8798 #H *91-128498

Property Address: 3106 S. EAST AVENUE, BERWYN, IL 60402-3118
Together with the bond of obligation described in said mortgage, and the monies due and to grow due with thereon with the interest to have and to hold the same unto the Assignee, and to the successors, legal representatives and assigns of the Assignee forever.

IN WITNESS WHEREOF, the Party of the First Part has caused its Corporate Seal to be hereunto affixed and these presents to be signed by its duly authorized officers this 28th day of AUGUST, 19 89.

MARYLAND NATIONAL BANK

BY [Signature]
CAROL ROLLINS
BANK OFFICER

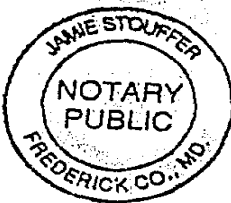
STATE OF MARYLAND)
COUNTY OF FREDERICK)

On AUGUST 28, 1989, before me personally came CAROL ROLLINS to me personally known, who being by me duly sworn, did depose and say he/she resides at MARYLAND NATIONAL BANK C/O ONTRAK ASSIGNMENT SERVICE LOCATED AT 660 RESEARCH DRIVE SUITE E, FREDERICK, MD 21701. That he/she is the BANK OFFICER of MARYLAND NATIONAL BANK, NATIONAL BANKING ASSOCIATION.

the Corporation described within, and which executed the within instrument; that he/she knows the seal of said Corporation; that the seal affixed to said instrument is such Corporate Seal. That it was so affixed by order of the board of director of said Corporation; and that he/she signed his/her name thereto by like order. **91128498**

13.00 E

Notary Public in and for said County and State
JAMIE STOFFER (COMMISSION EXP. 07/24/94)



PREPARED BY:
[Signature]
KARLEEN PARKER
P.O. BOX 3829
FREDERICK, MD 21701

(OAS. IL. 247)
C = S.060.0141
P = S.001.414

J = 247.S.00414



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NOTARY PUBLIC
STATE OF ILLINOIS
COMM. NO. 1234567
CHICAGO, ILLINOIS

ILLINOIS
NOTARY PUBLIC
COMM. NO. 1234567
CHICAGO, ILLINOIS

11182138

STATE OF ILLINOIS

NOTARY PUBLIC STATE OF ILLINOIS

IN WITNESS WHEREOF, I have hereunto set my hand and the seal of my office, this 15th day of January, 2015.

My commission expires on the 15th day of January, 2016.

My commission expires on the 15th day of January, 2016.

Property of Cook County Clerk's Office

CO. CLERK
STATE OF ILLINOIS
COMM. NO. 1234567
CHICAGO, ILLINOIS

MAHARAJA INTERNATIONAL BANK

STATE OF ILLINOIS

1300 E



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