ILLINOIS*

COUNTY OF COOK (A) LOAN NO 62000289011 POOL NO

UNOFFICIAL MEN LEGENDAL MAIL TO:

FREDERICK, MD 21701

ASSIGNMENT OF MORTGAGE

91128503

FOR VALUE RECEIVED,	MARYLAND NATIONAL BANK, NATI	IONAL BANKING ASSOCIATION
		(Assignor)
located at <u>P.O. BOX 1</u>	7068:MS090111. BALTIMORE, MD 21	1203
BANKING ASSOCIATION	ns, and transfers to <u>HIBERNI</u>	A NATIONAL BANK, A NATIONAL (Assignee)
located at 2201 VETE	DANISHRIATOR METATRIE LA 70002	
all the rights, title	e and interest of undersic	ned in and to that certain Real Recuted by PATRICK G. DUGGAN AND
Estate Mortgage date	<u>d SEPTEMBER 15, 1989</u> , €≥	Recuted by PATRICK G. DUGGAN AND
DEBRA E. DUGGAN, HUS AND AI	ND WIFE, AS JOINT TENANTS	
to GOLDOME		
and recorded on the	day_of	, A.D.
in Liber/cabinet	of Mortgages, at	
Document/instrumenc	() V/A ()	crofilm #
Pin Number <u>02-20-306-(</u> plat of <i>COOK</i>	County Illinois de	the escribed hereinafter as follows:
LOT 13 IN BLOCK 6 IN WINSTO	N KNO' 'S UNIT NO. 2, BEING A SUBDIVISIO	ON OF PARTS OF SECTION 19,
SECTION 20, SECTION 29 AND	SECTION 37, TOWNSHIP 42 NORTH, RANGE ILLINOIS ACCC ADING TO THE PLAT THEREC	TO EAST OF THE THIRD PRINCIPAL OF DECODOED IN THE DECODOED'S
MERIDIAN, INCOOR COUNTY IN	NOIS ON APFIL 14 1969 AS DOCUMENT NU	IMBER 20809713 IN COOK COUNTY
ILLINOIS. PIN #: 02-20-306-013	F ON AFRIE 14 1303 AS DOSOMENT NO	ייים אומברי בטטטאי איז איז פטטאי טייט איז
Property Address:	4170 WINSTON D SIVE, HOFFMAN E	ESTATES. IL 60195
Pogether with the box	nd of obligation described	in said Mortgage, and the monie
due and to grow due w	with thereon with the inter	rest to have and to hold the sam
into the Assignee, a	nd to the successors, lega	al representatives and assigns o
he Assignee forever		-
IN WITNESS WHEREOF,	the Party of the First Part	has caused its Corporate Seal
to be hereunto affix	ed and these presents to be	signed by its duly authorized
officers this 15th	day of september	, 19 <u>89</u> .
		7.
		MARYLAND NATIONAL BANK
социту десовоея	COOK	MARIDAND NATIONAL BANK
# H *-6I-TS820€	and the second s	
184N 2706 03/21/91 14.59.0		
ECCOUDING \$T3		Say Mariano
		OL ROLLINS
STATE OF <u>MARYLAND</u>		ANK OFFICER
COUNTY OF FREDERICK		ANK OFFICER
COUNTY OF <u>FREDERICK</u>		
On <i>SEPTEMBER 15, 1989</i>	, before me personall	y came CAROL ROLLINS
o me personally know	wn who being by me duly s	sworn, did depose and say he/she
esides at MAGYIAND NA	TIONAL BANK CIO ONTRAK ASSIGNMENT S	SERVICE LOCATED AT 660 RESEARCH
DRIVE. SUITE E. FREDERICK. MD		SENTIOL COORTED AT TOO TIESCATION
That he/she is the	BANK OFFICER OF	MARYLAND NATIONAL BANK.
NATIONAL BANKING ASSOCIATIO	าผู้ไ	
he Corporation desc	ribed within, and which e	executed the within instrument;
hat he/she knows the	e seal of said Corporation;	that the seal affixed to said
nstrument is such	Corporate Seal. That it w	as so affixed by order of the
		he / she signed his / her name
hereto by like order		140
	91128503	
1000		1000 E
donner de la		
	for said County and State	PREPARED BY:
JAMIE STOUFFER (COMMI	SSION EXP. 07/24/94)	
	Som	
Occopy To	(NOTATE)	Juliu achen
60283119 60383119	((NOTARY)	KARLEEN PARKER
	PUBLIC	P.Ö. BÖX 3829 FREDERICK. MD 21701
	\?\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\	S/
OAS.IL.247)	SERICK CO.	
White the Wanter Commendation		TO THE STATE AND PROPERTY OF THE STATE OF TH
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FREEDERICK AM STEDT

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