91128691

Recording requested by A Return to: Peelle Management Corporation P.O. Box 1710 Campbell, CA 95009-1710

Send any notices to Assignee (Grantee). See " " below.

Assignment of Mortgages

For Good and Valuable Consideration, the sufficiency of which is hereby acknowledged, the undersigned,

INDEPENDENCE OF MORTGAGE CORPORATION, a Michigan Corporation (FKA MNC; Mort one Confiction of Confic by these presents local convey, grant, bargain, sell, assign, transfer and set over to:

CITICORP MORTGAGE OF C., a corporation organized and existing under the laws of the State of Delaware, 670 Mason Ridge Center Dr. C. St. Louis, MO 63141 (Grantee)

those mortgages which encur by the real property described therein, and are described in EXHIBIT "A", which is attached hereto and made part hereof, together with the certain notes described therein with all interest, all liens, and any rights due of to become due thereon.

Said mortgages are recorded in the State of IL, county of Cook

DEPT-01 RECORDING

\$22.00

TRAN 2750 03/21/91 15:22:00 7#8888 COOK COUNTY RECORDER

ONE MOR

IN WITNESS WHEREOF, the undersigned corporation in caused this instrument to be executed as a sealed instrument by its proper officer who was duly authorized by a resolution of its board of directors. OUNE COM

Dated: Marchall, 1991; INDEPENDENCE ONE MORTGAGE CORPORATION

Steven Peffer Vice President

State of Californias.
County of Santa Clara.
On March 1, 1991; before, me, the undersigned, a Notary Public for said County and State, personally appeared Steven Pefferle, personally known to me to be the person that executed the foregoing instrument, and acknowledged that he is Vice President of INDEPENDENCE ONE MORTGAGE CORPORATION, and that he executed the foregoing instrument pursuant to a resolution of

its board of directors and that such execution was done as the free act and deed of INDEPENDENCE ONE MORTGAGE CORPORATION.

Bowlin

OFFICIAL SEAL OFFICIAL SEAL LISA L. BOWLIN OTARY PUBLIC-CAUFORNIA output Office in Santa Clara County y Commission Expires Jan 30, 1995

Prepared by: Richard Stone | Peelle Management Corporation | Peelle Management Corporation | P.O. Box 17:10 Campbell CA 95009 | 17:10 (408)866-6868 | Pool: 00287322CD | STCO: 12:031 | 12:006 | STCO: 12:031 | 12:006 | STCO: 12:031 | 12:006 | STCO: 10:002 | STCO: 10:002749-0146 | STCO: 10:002749-014

Piopetty of Cook Colling Clerk's Office

INOFFICIAL GOPY Auge: 2

Pool: 00287322CD

State-County: 12-031-IL Cook Prepared by: Peelle Management Corporation

Document#: 022749-0146

Exhibit "A" to Assignment

Assignor: Independence One Mortgage Corporation

Assignee: Citicorp Mortgage Inc.

Original Mortgagors / Recording references:

10MC#: 1637720

pmc:11942

Robert Frank Ropstein Margaret Ann Dimford *
Recorded on 02/02/90 instrument 90057642
* A/K/A MARGARET ANN WILLIAM

* A/K/A MARGARET ANN HUGUELEY

Tax ID = ----# 31_36_104_002

Property: 37 Peach, Park Forest, II

LOT 2 IN BLOCK 12 NIVILLAGE OF PARK FOREST AREA NO. 2, BEING A SUBDIVISION IN SECTION 36, TOWNSHIP 35 NORTH, RANGE
13, EAST OF THE THIRD PRINCIPAL MERIDIAN ACCORDING TO THE PLAT THEREOF RECORDED OCTOBER 31, 1950, AS DOCUMENT NO. 14940341, IN COOK COUNTY, ILLINOIS.

10MC#: 1637819

pmc:11959

Ulysses Johnson, Claudie B. Hogan, Betty-J. Hogan
Recorded on 02/07 10 instrument: 90056761
Tax ID ----#: 20-32-131-009
Property: 8229 S Eliza et St. Chicago, II
LOT 34: IN BLOCK 23:IN, OUTH ADDITION TO AUBURN HIGHLANDS BEING HART'S SUBDIVISION OF BLOCKS 13, 14, 15 AND 16 IN
CIRCUIT COURT PARTITION OF THE NW 1/4 OF SECTION 32. TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY ILLING.

10MC#:1638271

pmc:11995

Jerry Jacobs
Recorded on 02/05/90 instrument 1 2058347 Rerecorded on 04/06/90 RERECORDED INSTRUMENT 30160757
Tax ID # 31=03-203-143;
Property: 4533 Provincetown 53; Country Cub Hills, II
SEE ATTACHED LEGAL DESCRIPTION

10MC#: 1638629

pmc: 12050

Daniel C. Truesdale Jr. Clarice R. Brunegraff Recorded on 02/01/90 instrument: 90054284 Tax ID #: 32 06 126 029 Property: 2141 Downey Road Homewood II

LOT 11 IN BLOCK 1 IN 2ND ADDITION TO DOWNEY MANOR BEIN A SUBDIVISION IN THE SOUTH 1/2 OF THE NORTHWEST 1/4 OF SECTION 6, TOWNSHIP 35 NORTH RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED OCTOBER 18, 1950 AS DOCUMENT NUMBER 14930238, IN COOK COUNT, ILLINOIS.

10MC#: 3204774

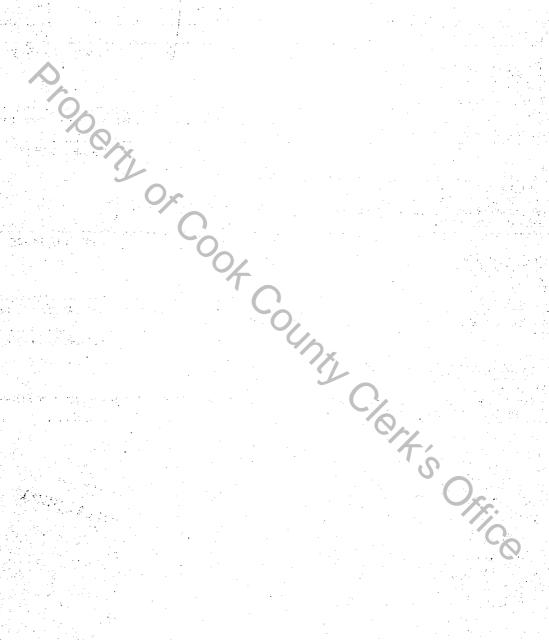
pmc: 12106

Lynne M. Chaves

Recorded on 02/08/90 Instrument: 90065429

Tax ID ----#: 15-07-108-008 Property: 5817, Huron, Berkely, II,

LOT 27 IN BLOCK 3 IN H. O. STONE AND COMPANY'S BER ELM ADDITION, A SUBDIVI ION N SECTIONS 6 AND 7, TOWNSHIP 39 NO. RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.



LOAN NUMBER: 1638271 ST-CO CODE: 12-031

EXHIBIT "A"

PARCEL 1: THAT PART OF PARCEL 53 IN PROVINCETOWN HOMES UNIT NO. 4, BEING A SUBDIVISION OF PART OF THE NORTHWEST 1/4 OF SECTION 3, TOWNSHIP 35 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, DESCRIBED AS FOLLOWS: COMMENCING AT THE NORTHWEST CORNER OF PARCEL 53, THENCE SOUTH ALONG THE WEST LINE OF PARCEL 53, 47.72 FEET TO AN INTERSECTION WITH T'L CENTER LINE OF A PARTY WALL EXTENDED WEST FOR A PLACE OF BEGINNING; THENCE EAST AT RIGHT ANGLES TO THE LAST DESCRIBED COURSE AT ONG THE EXTENSION OF AND THE CENTER LINE OF A PARTY WALL 43, 15 FEET TO A POINT IN THE CENTERLINE OF A PARTY WALL; THENCE NORTH AT RIGHT ANGLES TO THE LAST DESCRIBED COURSE ALONG THE CENTER LINE OF A PARTY WALL O. 20 FEET; THENCE EAST AT RIGHT ANGLES TO THE LAST DESCRIBED COURSE ALONG THE CENTER LINE OF A PARTY WALL AND AN EXTENSION THEREOF 20.85 FEET TO A POINT IN THE EAST LINE OF FARCEL 53; THENCE SOUTH ALONG THE EAST LINE OF PARCEL 53; 22.44 FEET TO AN INTERSECTION WITH THE CENTER LINE OF A PARTY WALL EXTENDED EAST; THENCE WEST AT RIGHT ANGLES TO THE LAST DESCRIBED COURSE A ONG THE EXTENSIONS OF AND THE CENTER LINE OF A PARTY WALL 64 FEET TO A POINT IN THE WEST LINE OF PARCEL 53; THENCE NORTH ALONG THE WEST LINE OF PARCEL 53, 22.24 FEET TO THE PLACE OF BEGINNING, IN COOK COUNTY, ILLINOIS.

PARCEL 2: EASEMENTS APPURTENANT TO AND FOR THE BENEFIT OF
PARCEL 1 AS SET FORTH AND DEFINED IN THE DECLARATION OF EASEMENTS
RECORDED AS DOCUMENT NO. 21023538, AS /MENDED FOR INGRESS AND
EGRESS, ALL IN COOK COUNTY, ILLINOIS.

91128691

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