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Recording requested by A Return to: Peelle Management Corporation P.O. Box 17:10 Campbell, CA 95009-1710

1

Send any notices to Assignee (Grantee). See " " below.

Assignment of Mortgages

For Good and Valuable Consideration, the sufficiency of which is hereby acknowledged, the undersigned,

INDEPENDENCE OF MORTGAGE CORPORATION, a Michigan Corporation (FKA MNC Mortgage Corporation.) whose address is 300 Galleria Officenter, Southfield, MI 48034 by these presents Joss convey, grant, bargain, sell, assign, transfer and set over to:

CITICORP MORTGAGE IN C. a corporation organized and existing under the laws of the State of Delaware, 670 Mason Ridge Center Cr. v., St. Louis, MO 63141 (Grantee)

those mortgages which encumbinthe real property described therein, and are described in EXHIBIT "A", which is attached hereto and not expart hereof, together with the certain notes described therein with all interest, all liens, and any rights due or to become due thereon.

Said mortgages are recorded in the Stree of IL, county of Cook

\$25.00 DEPT-01 RECORDING T#8888 TRAN 2730 03/21/91 15:23:00 #8841 # 🛏 *-71-128695

COOK COUNTY RECORDER

IN WITNESS WHEREOF, the undersigned corporation, as caused this instrument to be executed as a sealed instrument by its proper officer who was duly authorized by a resolution of its board of directors.

Dated March 11, 1991/ INDEPENDENCE ONE MORTGAGE CORPORATION

Steven Peffer I Vice President

OUNE CLORA

State of California.
County of Santa Clara.
On March 1, 1991, before me, the undersigned, a Notary Public for said County and State, personally appeared Steven Pefferle, personally known to me to be the person that executed the foregoing instrument, and acknowledged that he is Vice Presidents of INDEPENDENCE ONE MORTGAGE CORPORATION, and that he executed the foregoing instrument pursuant to a resolution of its board of directors and that such execution was done as the free act and deed of INDEPENDENCE ONE MORTGAGE CORPORATION.

Bowlin

OFFICIAL SEAL LISA L. BOWLIN
MOTARY PUBLIC-CALIFORNIA
Principal Office in Santa Clara County
My Commission Expires Jan 30, 1995

Prepared by Richard Stone Peelle Management Corporations P.O. Box 17:10 Campbell CA 95009-17:10 (408)866-6868 Pool: 00287297CD STC0: 12-031:12-cook 8352-0 lome2 90022 1 059 022749-0142

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INOFFICIAL GOPY Fige: 2

Pool: 00287297CD State-County: 12-031-IL- Cook Prepared by: Peelle Management Corporation

Document#: 022749-0142

Exhibit "A" to Assignment

Assignor: Independence One Mortgage Corporation

Assignee: Citicorp Mortgage Inc.

Original Mortgagors / Recording references:

IOMC#: 1636685

pmc:11657

William Arthur Joiner Jr., Anita M. Joiner Recorded on 01/10/90 Instrument: 90016268

Tax ID ----#: 32-25-320-016

Property: 21776 S Peterson Ave, Sauk Village, II

THE NORTH 24.50 FEET OF THE SOUTH 79:50 FEET OF LOT 33 IN BLOCK 1 IN SURREYBROOK 1ST ADDITION, BEING A SUBDIVISION OF PART OF THE SOUTHWEST 17.4 OF SECTION 25, TOWNSHIP 35 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED APRIL 20, 1977 AS DOCUMENT NO. 23894175, IN COOK COUNTY, ILLINOIS.

10MC#: 1636855

pmc: 11668

James Thompson Jr. Katherine Thompson Recorded on 01/18/73 Instrument: 90028246 Tax ID ----#: 25, 36-106-031 Property: 17705 Pebble Food Lane, Hazel Crest, II.

LOT 244 IN THE THIRD A JUTION TO PACESETTER KNOLLCREST HARRY M. QUINN MEMORIAL SUBDIVISION IN THE NORTHWEST 1/4 OF SECTION 36, TOWNSHIP 16, WATH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

IOMC#: 1637134

pmc:11674

SOUTH OF THE CENTER LINE OF PRAIRIE NOT THE INDICATE OF THE WHICH IS PARALLEL TO AND 743.2 FEET WEST OF THE ILLINOIS-INDIANA STATE LINE ALSO A SUBDIVISION OF THAT PART OF THE NORTH 1/2 OF THE FRACTIONAL SOUTH
EAST, 1/4 LYING WEST OF A LINE WHICH IS PARA LEL TO AND 743.2 FEET WEST OF THE ILLINOIS-INDIANA STATE LINE, ALL IN
SECTION 20, TOWNSHIP 36 NORTH, RANGE 15 EAT OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

IOMC#: 1637444

pmc: 11696

Charles D. Busker, Veronica Busker
Recorded on 01/02/90 Instrument: 90001364

Tax ID ______ #, 30_08-407_033

Property: 564 Douglas Avenue Calumet City.II

LOT 18 IN BLOCK 9 IN THE SUBDIVISION OF BLOCKS 9 AND 13 A.D 7.16 NORTH 1/2 OF BLOCK 14 IN SNYDACKER AND AMB'S ILLINOIS ADDITION TO HAMMOND SAID ADDITION BEING A SUBDIVISION IN SECTION 8, TOWNSHIP 36 NORTH, RANGE 15, EAST OF THE
THIRD PRINCIPAL MERIDIAN. IN COOK COUNTY, ILLINOIS:

IOMC#: 1637606

pmc:11714

Walter Edward White Shirley White
Recorded on 01/03/90 Instrument: 90002183

Tax ID ——#: 32=19-208=009

Property: 1235 Orchard Avenue, Chicago Heights, II

LOT 9 IN BLOCK 1 IN LINCOLN HIGHWAY SUBDIVISION OF THE WEST 1/2 OF THE SOUTH AST 1/4 OF THE NORTHEAST 1/4 OF SECTION 19; TOWNSHIP, 35 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COX COUNTY, ILLINOIS.

JOMC#: 1637622 pmc: 11725

. 91128895

Sallie P. Hunt

Sallie P. Hunt

Recorded on 01/05/90 Instrument: 90009100

Tax ID -----#: 29-12-209-007.

Property: 339 S Luella St, Calumet City, II

LOT 24 IN BLOCK 6 IN CRYER'S STATE STREET ADDITION A SUBDIVISION OF THE NORTHWEST 1/4 OF THE ADDITION 12, TOWNSHIP 36 NORTH, RANGE 14 EAST, OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT HEREOF RECORDED

TOWNSHIP 36 NORTH, RANGE 14 EAST, OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT HEREOF RECORDED

TOWNSHIP 36 NORTH, RANGE 14 EAST, OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT HEREOF RECORDED JUNE 3, 1925 AS DOCUMENT 89333333, IN COOK COUNTY, ILLINOIS. COMMONLY KNOWN AS: 339 SOUTH LUEL A STREET, CALUMET CITY, IL. 60409.

10MC#: 1637827

pmc: 11734

Johnny, J., Anderson, Charlotte, Anderson, Recorded on 01/08/90 Instrument: 90012069 Tax ID ----#: 20-36-117-052 Property: 8144 S Jeffrey, Avenue, Chicago, II

LOT 18 (EXCEPT THE NORTH 9 FEET THEREOF) ALL OF LOT 19 AND THE NORTH 3 FEET OF LOT 20 IN BLOCK 5 IN LA. OSTROM'S RESUBDIVISION OF THE EAST 1/2 OF THE EAST 1/2 OF THE NORTHWEST 1/4 OF SECTION 36, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED OCTOBER 11, 1911 AS DOCUMENT NUMBER 4846237 IN COOK COUNTY, ILLINOIS.

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