91128722

Recording requested by / Return to: Peelle Management Corporation P.O. Box 1710 Campbell, CA 95009-1710

Send any notices to Assignee (Grantee). See " " below.

Assignment of Mortgages

For Good and Valuable Consideration, the sufficiency of which is hereby acknowledged, the undersigned,

INDEPENDENCE O'L MORTGAGE CORPORATION, a Michigan Corporation (FKA MNC Mort) a Se Co. fka MNC National Mortgage Corporation.) whose address is 30° Galleria Officenter, Southfield, MI 48034 by these presents uors convey, grant, bargain, sell, assign, transfer and set over to:

CITICORP MORTIGAGE IN C. a corporation organized and existing under the laws of the State of Delaware, 570 Mason Ridge Center D. V.; St. Louis, MO 63141 (Grantee)

those mortgages which encumby the real property described therein, and are described in EXHIBIT "A", which is attached hereto and n are part hereof, together with the certain notes described therein with all interest, all liens, and any rights due or to become due thereon.

Said mortgages are recorded in the Stree of IL, county of Cook

DEPT-01 RECORDING \$24.00 T#8888 TRAN 2730 03/21/91 15:28:00 #8869 # H #- \$1-128722 COOK COUNTY RECORDER

IN WITNESS WHEREOF, the undersigned corporation ras caused this instrument to be executed as a sealed instrument by its proper officer who was duly authorized on a resolution of its board of directors.

Dated Marchat, 1991

Steven Pefferle Vice Presiden

Olny Clark's

State of California.
County of Santa Clara.
On March 1, 1991, before me, the undersigned, a Notary Public for said County and State, personally appeared. Steven Pefferle, personally known to me to be the person that executed the foregoing instrument, and acknowledged that he is Vice President of INDEPENDENCE ONE MORTGAGE CORPORATION, and that he executed the foregoing instrument pursuant to a resolution of its board of directors and that such execution was done as the free act and deed of INDEPENDENCE ONE MORTGAGE CORPORATION.

OFFICIAL SEAL LISA L. BOWLIN
NOTARY PUBLIC-CALIFORNIA
P. incipar Onice in Santa Clara County
My Commission Expires Jan 30, 1995

Prepared by: Richard Stone Peelle Management Corporations Peelle Management Corporations P.O. Box 17.10 (408)866-6868 Pool: 00280752CD STCO: 12-0311112 Cook 9352-0 iomc2 90022 1 059 022749-0122

Probably of Country Classes Office

INOFFICIAL, COP:

Pool: 00280752CD

State-County: 12-031 IL Cook Prepared by: Peelle Management Corporation

Document#: 022749-0122

Exhibit "A" to Assignment

Assignor: Independence One Mortgage Corporation

Assignee: Citicorp Mortgage Inc.

Original Mortgagors / Recording references:

IOMC#: 1526324

pmc: 10270

Robert: Michael Chavez: Providencia Chavez: Recorded on 08/11/89 Instrument: 89373403

Tax ID ______#_13_32_202_032 Property: 2324 North Monitor Chicago II. LOT 38 IN BLOCK 2 IN HANSONS SUBDIVISION OF PART OF THE WEST 1/2 OF THE NORTHEAST 1/4 OF SECTION 32, TOWNSHIP 40 NORTH RANGE 13 EAST OF THIRD PRINCIPAL MERIDIAN LYING NORTH OF THE CENTER LINE OF GRAND AVENUE IN COOK COUNTY. ILLINOIS.

IOMC#: 1634127

pmc: 10290

Thomas R. Herweck, Rosemany, C. Herweck

Recorded on 08/07/35 Instrument: 89361434

Tax ID #: 32-2 - 1/11-014

Property: 511 Park Drive; Glenwood III

LOT: 373 IN GLENWOOD: AN OR UNIT NO 5 A SUBDIVISION OF PART OF THE NORTHWEST 1/4 OF SECTION 4, TOWNSHIP 35 NORTH, RANGE 14, EAST, OF THE 7, 1/2 PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS.

10MC#:1634160

pmc: 10318

Malcolm J. Griffith Rutulia F. Criffith

LOT 31 AND 32 IN BLOCK 7, IN PERCY WI SO VS FIRST ADDITION TO HARVEY HIGHLANDS, BEING A SUBDIVISION OF THE WEST 1/2 OF THE WEST 1/2 OF THE NORTHWEST 1/4 OF SECTION 21, TOWNSHIP 36 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN (EXCEPT THE SOUTH 10 ACRES THEREOF AND EXCEPT THE SOUTH 70 FEET OF THE NORTH 103 FEET OF THE SOUTH 10 ACRES OF THE WEST 1/2 OF THE NORTHWEST 1/4, AFORESAID), IN COOK COUNTY, ILLI-NOIS.

IOMC#: 1634194

pmc: 10331

Kevin_L Mc Carty:
Recorded on 07/27/89 instrument: 89344826

Tax ID ----#:32_32_224-00]
Property: 3301 Enterprise Pk, South Chicago Hights, II
LOT 24 IN BLOCK 2 IN SAUK TRAIL MANOR, 2ND ADDITION, BEIGN A SUBDIVISION OF THE SOUTH 660 FEET OF LOT 5, IN CIRCUIT COURT PARTITION OF THE NOTHEAST 1/4 OF SECTION 32 AND THE VEST 1/2 OF THE NORTHWEST 1/4 OF SECTION 33 (EXCEPT RAIL-ROAD PROPERTY) TOWNSHIP 35 NORTH RANGE 14, EAST OF THE THIRI PPINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

IOMC#: 1634259

OMC#: 3203565

pmc: 10344

pmc: 11944

Kevin M. Carey, Mary, Kayl Carey, Recorded on 08/16/89 instrument: R89040921 Tax ID ----- #: 22-16-318-017 Property: 625 Indiana Ave Beecher, II

LOT 13 IN BLOCK 3 IN VAN VOORHIS SUBDIVISION, A SUBDIVISION OF PART OF LOTS 9 AND 10, OF SCHOOL TRUSTEES' SUBDI-VISION OF SECTION 16 TOWNSHIP 33 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL METIDIAN, ACCORDING TO PLAT THEREOF RECORDED DECEMBER 23, 1903, IN PLAT BOOK 11, PAGE 79, AS DOCUMENT NO.225543, IN VILL COUNTY ILLINOIS.

Francisco Carranza Alicia Carranza Recorded on 08/10/89 instrument 89369988 Rerecorded on 01/05/90

RE-RECORDED INSTRUMENT; 90010104 Tax ID:----#: 02:01:302:077-1300 Property: 3: Dundee Ouarter, Palatine, II

SEE ATTACHED LEGAL DESCRIPTION

91128722

Property of County Clerk's Office

LOAN, NUMBER: 3203565 ST-CO CODE: 12-031

EXHIBIT "A"

PARCEL 1:

UNIT 3-208 IN WINDHAVEN CONDOMINIUM AS DELINEATED ON A PLAT OF SURVEY OF A PORTION OF THAT PORTION OF THAT PART OF THE EAST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 1, TOWNSHIP 42 NORTH, RANGE 10 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, WHIC PLAT OF SURVEY IS ATTACHED AS EXHIBIT "C" TO THE DECLAR TION OF CONDOMINIUM OWNERSHIP FOR WINDHAVEN ADD ON CONDOMINIUM AND OF EASEMENTS RELATING TO UNCONVERTED AREA, RECORDED 11 COOK COUNTY AS DOCUMENT NO. 25609759 AND AS AMENDED FROM TIME 10 TIME, TOGETHER WITH THEIR UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

PARCEL 2:

NON-EXCLUSIVE EASEMENT IN PERPETUITY FOR THE BENEFIT OF PARCEL 1, AS CREATED BY GRANT DATED JUNE 1, 1971 AND RECORDED SEPTEMBER 30, 1971 AS DOCUMENT NO. 21648039 FROM AGNES C. SPLITT AND ROY J. SPLITT, HER HUSBAND, T. AMERICAN NATIONAL BANK AND TRUST COMPANY OF CHICAGO AS TRUSTEF UNDER TRUST NO. 22-76504-00-3, ITS SUCCESSORS AND ASSIGNS, FOR CONSTRUCTION, INSTALLATION, OPERATION, USE, AND MAINTENANCE OF LIFT STATION INCLUDING THE INSTALLATION, AND MAINTENANCE OF ALL UTILITIES AND LINES REQUIRED IN CONNECTION THEREWITH, OVER THE FOLLOWING DESCRIBED PROPERTY:

THAT PART OF THE NORTH 2096.75 FEET 10 THE EAST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 1, TOWNSHIP 42 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, DESCRIBED AS FOLLOWS: BEGINNING AT A POINT ON THE EAST LINE OF THE SOUTHWEST 1/4 OF SECTION 1, 1104.90 FEET SOUTH OF THE NORTH LINE OF SAID SOUTHWEST 1/4; THENCE WEST 145 FEET; THENCE NORTH 295 FEET; THENCE EAST 145 FEET; THENCE SOUTH ALONG SAID EAST LINE OF THE SOUTHWEST 1/4, 295 FEET TO THE POINT OF BEGINNING.

31128722

KIND OF HERE

eran no ky. Cot Collaboration Clark's Office ava jakirdiriwandok dari ki rakan mengapakan perakan diberahan diberahan diberah