

RELEASE OF MORTGAGE OR TRUST
DEED BY INDIVIDUAL (ILLINOIS)

UNOFFICIAL COPY

91128154

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DEPT-01 RECORDING \$13.00
T43333 TRAN 7903 03/21/91 12:38:00
#6401 C *-91-128154
COOK COUNTY RECORDER

Above Space For Recorder's Use Only

KNOW ALL MEN BY THESE PRESENTS, That

RICHARD L. THOMPSON

of the County of COOK and State of ILLINOIS for and in consideration of the payment of

the indebtedness secured by the MORTGAGE hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, do hereby

REMISE, RELEASE, CONVEY, and QUIT CLAIM unto GOOD NEWS COMMUNITY CHURCH NORTH
(NAME AND ADDRESS)
OF HOWARD, AN ILLINOIS RELIGIOUS CORPORATION, 7649 NORTH PAULINA, CHICAGO, IL

heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever

he may have acquired in, through or by a certain Mortgage, bearing date the 7th day of

September, 19 88, and recorded in the Recorder's Office of Cook County, in the State of

Illinois, in book _____ of records, on page _____, as document No. 88418507, to the premises

therein described as follows, situated in the County of Cook, State of

Illinois, to wit:

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LOT 49 AND THE NORTH HALF OF LOT 50 IN BIRCHWOOD ADDITION TO EVANSTON, BEING A SUBDIVISION OF THAT PART OF THE SOUTH 6.25 CHAINS OF THE NORTH EAST QUARTER OF SECTION 30, TOWNSHIP 41 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING EAST OF THE RIGHT OF WAY OF THE CHICAGO, MILWAUKEE AND ST. PAUL RAILROAD COMPANY, IN COOK COUNTY, ILLINOIS.

together with all the appurtenances and privileges thereunto belonging or appertaining.

Permanent Real Estate Index Number(s): 11-30-213-033-0000

Address(es) of premises: 7632 NORTH PAULINA, CHICAGO, ILLINOIS

Witness my hand and seal, this 20th day of March, 19 91

RICHARD L. THOMPSON

(SEAL)

(SEAL)

This instrument was prepared by Denis B. Pierce, 18 S. Michigan Ave., Chicago, IL 60603
(NAME AND ADDRESS)

Return to DRP -

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BEX 176

02

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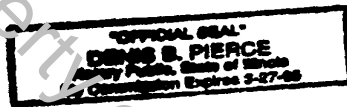
STATE OF ILLINOIS)
COUNTY OF COOK) SS.

I, DENIS B PIERCE

a notary public in and for the said County, in the State aforesaid. DO HEREBY CERTIFY that RICHARD L. THOMPSON

personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that he as such has signed, sealed and delivered the said instrument as his free and voluntary act, for the use and purposes therein set forth.

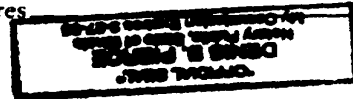
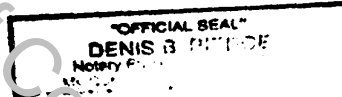
Given under my hand and official seal this 20th day of March 1991.



Denis B. Pierce

Notary Public

Commission expires



RELEASE DEED

TO

ADDRESS OF PROPERTY:

MAIL TO:

GEORGE E. COLE
LEGAL FORMS

91128154