

WARRANTY DEED
State of ILLINOIS
(Individual to Individual)

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CAUTION: Consult a lawyer before using or acting under this form. Neither the publisher nor the seller of this form makes any warranty with respect thereto, including any warranty of merchantability or fitness for a particular purpose.

THE GRANTORS John S. Miller and Linda J. Miller, husband and wife

of the City of Portage County of Lake State of Indiana for and in consideration of Ten and no/100 (\$10.00)-----

----- DOLLARS, and other good and valuable consideration CONVEY and WARRANT to

Thomas F. Lappin, Jr., a bachelor 37W025 Crane Road St. Charles, Illinois 60174

(NAME AND ADDRESS OF GRANTEE)

the following described Real Estate situated in the County of Cook in the State of Illinois to wit:

See attached Exhibit A for legal description.

Subject to: (a) terms, provisions, covenants, and conditions, of the Declaration of Condominium and all amendments, if any, thereto; (b) public and utility easements including any easements established by or implied from the Declaration of Condominium or amendments thereto, if any, and roads and highways, if any; (c) party wall rights and agreements, if any; (d) limitations and conditions imposed by the Condominium Property Act; (e) general taxes for the year 1990 and subsequent years; (f) installments due after the date of closing of assessments established pursuant to the Declaration of Condominium.

hereby releasing and waiving all rights under and by virtue of the Homestead Exemption Laws of the State of Illinois.

Permanent Real Estate Index Number(s): 17-10-122-022-1052

Address(es) of Real Estate: 535 North Michigan Avenue, Unit 604 Chicago, Illinois 60611

DATED this 21st day of March 19 91

PLEASE PRINT OR TYPE NAME(S) BELOW SIGNATURE(S)

(SEAL) John S. Miller (SEAL) John S. Miller

(SEAL) Linda J. Miller (SEAL) Linda J. Miller

State of Illinois, County of Cook ss. I, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that John S. Miller and Linda J. Miller, his wife

IMPRESS SEAL HERE

personally known to me to be the same person s whose name s are subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that they signed, sealed and delivered the said instrument as their free and voluntary act, for the uses and purposes therein set forth, including the release and waiver of the right of homestead.

Given under my hand and official seal, this

21 day of March 19 91 Karen Glowacki Maggert NOTARY PUBLIC

OFFICIAL SEAL KAREN GLOWACKI MAGGERT

NOTARY PUBLIC STATE OF ILLINOIS 650 MC DONALD ST. SPRINGFIELD, ILLINOIS 62760

Arbus 203 North La Salle, St 60601 (NAME AND ADDRESS)

MAIL TO James F. Cooke 102 West Illinois St. Charles, Illinois 60174 (Address) (City, State and Zip)

SEND SUBSEQUENT TAX BILLS TO Thomas F. Lappin, Jr. 535 North Michigan, Unit 604 Chicago, Illinois 60611 (Name) (Address) (City, State and Zip)

OR

RECORDER'S OFFICE BOX NO

BOX 215

AFFIX "RIDERS" OR REVENUE STAMPS HERE

STAMPS AFFIXED TO DEED # 3950976

3950976

91128309

(The Above Space For Recorder's Use Only)

DEPT-0 RECORDING \$13.00
T-5555 TRAN 7185 03/21/91 14:26:00
47471 ÷ E *-91-128309
COOK COUNTY RECORDER

UNOFFICIAL COPY

Warranty Deed
INDIVIDUAL TO INDIVIDUAL

TO

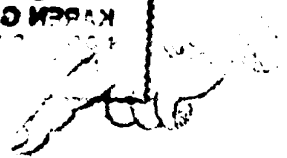
1999

GEORGE E. COLE
LEGAL FORMS

Property of Cook County Clerk's Office

60332116

OFFICIAL
KAREN GLOWACKI
CLERK OF COURT



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EXHIBIT A

PARCEL A:

UNIT NUMBER 604 OF 535 NORTH MICHIGAN AVENUE CONDOMINIUM AS DELINEATED ON THE SURVEY OF A PORTION OF THE FOLLOWING PROPERTY (COLLECTIVELY REFERRED TO AS "PARCEL"):

PARCEL 1:

LOT 7 IN ASSESSOR'S DIVISION OF THE SOUTH 1/2 AND THE EAST 100 FEET OF THE NORTH 1/2 OF BLOCK 21 IN KINZIE'S ADDITION TO CHICAGO IN SECTION 10, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 2:

LOTS 8 AND 9 IN ASSESSOR'S DIVISION OF THE SOUTH 1/2 AND THE EAST 100 FEET OF THE NORTH 1/2 OF BLOCK 21 IN KINZIE'S ADDITION TO CHICAGO IN SECTION 10, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 3:

LOT 7 IN W. L. NEWBERRY'S SUBDIVISION OF THE NORTH 118 FEET OF THE WEST 200 FEET OF BLOCK 21 IN KINZIE'S ADDITION TO CHICAGO IN SECTION 10, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 4:

THE TRIANGULAR SHAPED PART OF THE EAST AND WEST PUBLIC ALLEY LYING WEST OF AND ADJOINING THE EAST LINE OF LOT 7, EXTENDED SOUTH, TO ITS INTERSECTION WITH THE SOUTH LINE OF LOT 7, EXTENDED EAST, IN SAID NEWBERRY'S SUBDIVISION, BEING THAT PORTION OF SAID ALLEY VACATED BY ORDINANCE PASSED OCTOBER 11, 1961 AND RECORDED NOVEMBER 1, 1961 AS DOCUMENT 18318484, ALL IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT 'A' TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 25290228 AND FILED AS DOCUMENT NUMBER LR3137574 AND AS AMENDED FROM TIME TO TIME, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS AS DEFINED AND SET FORTH IN SAID DECLARATION OF CONDOMINIUM, IN COOK COUNTY, ILLINOIS.

PARCEL B:

EASEMENT FOR THE BENEFIT OF PARCEL A FOR INGRESS, EGRESS AND SUPPORT AS CREATED BY THE DECLARATION OF EASEMENTS, COVENANTS AND RESTRICTIONS DATED DECEMBER 15, 1979 AND RECORDED DECEMBER 28, 1979 AS DOCUMENT NUMBER 25298696 AND FILED AS DOCUMENT NUMBER LR3138565, IN COOK COUNTY, ILLINOIS AND AS CREATED BY DEED RECORDED AS DOCUMENT 25323519 AND FILED AS DOCUMENT LR3148088, IN COOK COUNTY, ILLINOIS.

PERMANENT INDEX NO. 17-10-122-022-1502

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