

ILLINOIS  
COUNTY OF COOK (A)  
LOAN NO. 62000167625  
POOL NO.

UNOFFICIAL COPY

91128376

WHEN RECORDED MAIL TO:  
CONTRAK ASSIGNMENT SERVICE  
P.O. BOX 3829  
FREDERICK, MD 21701

### ASSIGNMENT OF MORTGAGE

FOR VALUE RECEIVED, MARYLAND NATIONAL BANK, NATIONAL BANKING ASSOCIATION  
(Assignor)

located at P.O. BOX 17068, MS090111, BALTIMORE, MD 21203  
hereby grants, assigns, and transfers to HIBERNIA NATIONAL BANK, A NATIONAL BANKING ASSOCIATION  
(Assignee)

located at 2201 VETERANS BLVD, METAIRIE, LA 70002  
all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated OCTOBER 20, 1988, executed by JAMES RULLO & ELAINE S. RULLO, HUSBAND AND WIFE AS JOINT TENANTS

to GOLDOME  
and recorded on the \_\_\_\_\_ day of \_\_\_\_\_, A.D. \_\_\_\_\_  
in Liber/cabinet \_\_\_\_\_ of Mortgages, at Page(s)/drawer \_\_\_\_\_  
Document/instrument No. 88489143 Microfilm # \_\_\_\_\_  
Pin Number 16-07-216-010 in the  
plat of COOK County, Illinois described hereinafter as follows:

LOT 2 IN BLOCK 26 IN THE VILLAGE OF RIDGELAND, COOK COUNTY, ILLINOIS, SITUATED IN THE EAST 1/2 OF THE NORTHEAST 1/4 OF SECTION 7, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN. PIN #: 16-07-216-010

Property Address: 229 N. ELMWOOD, OAK PARK, IL 60302  
Together with the bond of obligation described in said Mortgage, and the monies due and to grow due with thereon with the interest to have and to hold the same unto the Assignee, and to the successors, legal representatives and assigns of the Assignee forever.

IN WITNESS WHEREOF, the Party of the First Part has caused its Corporate Seal to be hereunto affixed and these presents to be signed by its duly authorized officers this 31st day of JULY, 19 89.

COOK COUNTY RECORDER  
#8673 # H # 91-128376  
DEPT-01 RECORDING  
TRAN 2706 03/21/91 14:32:00  
\$13.00

MARYLAND NATIONAL BANK

BY Nancy Stickney  
NANCY STICKNEY  
BANK OFFICER

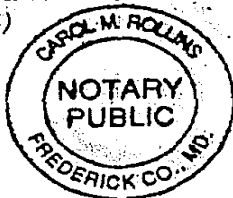
STATE OF MARYLAND  
COUNTY OF FREDERICK

On JULY 31, 1989, before me personally came NANCY STICKNEY to me personally known, who being by me duly sworn, did depose and say he/she resides at MARYLAND NATIONAL BANK C/O ONTRAK ASSIGNMENT SERVICE LOCATED AT 660 RESEARCH DRIVE, SUITE E, FREDERICK, MD 21701. That he/she is the BANK OFFICER of MARYLAND NATIONAL BANK, NATIONAL BANKING ASSOCIATION.

the Corporation described within, and which executed the within instrument; that he/she knows the seal of said Corporation; that the seal affixed to said instrument is such Corporate Seal. That it was so affixed by order of the board of director of said Corporation; and that he / she signed his / her name thereto by like order.

Carol M. Rollins  
Notary Public in and for said County and State  
CAROL M. ROLLINS (COMMISSION EXP. 07/30/94)

13.00 E



PREPARED BY:  
Karleen Parker  
KARLEEN PARKER  
P.O. BOX 3829  
FREDERICK, MD 21701

91128376

(OAS. IL. 247)

C = S.060.0019  
P = S.001.292

J = 247.S.00292



# UNOFFICIAL COPY

NOTARY PUBLIC  
STATE OF ILLINOIS  
COMM. NO. 123456789

11/15/2024

ILLINOIS  
NOTARY PUBLIC  
COMM. NO. 123456789

## STATEMENT OF WORK

THIS STATEMENT OF WORK is entered into by and between the undersigned parties, effective as of the date hereof. The parties intend that this Statement of Work shall be binding and enforceable upon the parties.

The parties agree that the undersigned party shall provide the following services to the other party:

- Provide professional services as requested.
- Complete all work within the agreed-upon timeline.
- Communicate regularly with the client regarding project progress.

The parties agree that the fee for these services shall be as follows:

Hourly rate: \$100.00 per hour.

Retainer fee: \$5,000.00.

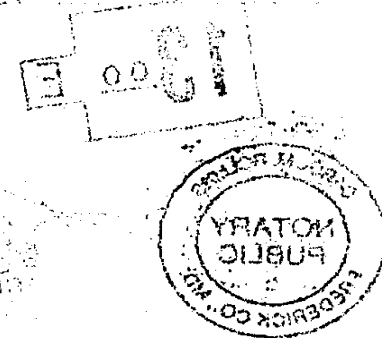
The undersigned party agrees to accept the terms and conditions of this Statement of Work.

The undersigned party further agrees to indemnify and hold the other party harmless from and against all claims, damages, and expenses, including reasonable attorneys' fees, that may be asserted against or incurred by the other party in connection with or arising out of the performance of the services under this Statement of Work.

IN WITNESS WHEREOF, the undersigned parties have hereunto set their hands and seals on the day and date first above written.

\_\_\_\_\_  
Name of Party 1

\_\_\_\_\_  
Name of Party 2



\_\_\_\_\_  
Name of Party 3

\_\_\_\_\_  
Name of Party 4