ILLINOIS

COUNTY OF COOK (A) LOAN NO 62000257136 POOL . NO

C = \$.060.0040 P = \$.001.313

UNOFFICIAL WHALL TO: ONTRAK ASSIGNMENT SERVICE

P.O. BOX 3829 91128397 FREDERICK, MD 21701

ASSIGNMENT OF MORTGAGE

FOR VALUE RECEIVED, <u>MARYLAND NATIONAL BANK, NATIONAL BANKING</u>	ASSOCIATION
Agricultural State of the Communication of the Comm	(Assignor)
located at <u>P.O. BOX 17068;MS090111, BALTIMORE, MD 21203</u>	
hereby grants, assigns, and transfers to <u>HIBERNIA NATIONAL BANK</u> BANKING ASSOCIATION	(Assignee)
located at <u>2201 VETERANS BLVD. METAIRIE, LA 70002</u> all the rights, title and interest of undersigned in and	to that certain Real
Estate Mortgage dated <u>DECEMBER 17, 1988</u> , executed by <u>N</u>	ARCISO MENDEZ JR
AN UNMARRIED INDÍVID VAL, A BACHELOR	ARCISO MENDEL, OII.
AN UNIMARRIED INDIVIT MAL, A BACHELON	
to GOLDONE	
and recorded on the day of	, A.D.
in Liber/cabinet of Mortgages, at Page(s)/dr	awer
Document/instrumer. 88-586742 Microfilm #	
Pin Number 17-06-203-023 in the	- 1
plat of COOK County, Illinois described her	
LOT 41 IN BLOCK 2 IN MCREYNOLDS AND OTHERS SUBDIVISION OF PART OF THE EAST 1/2 O 1/4 OF SECTION 6: TOWNSHIP 39 NORTH, PANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIA COUNTY, ILLINOIS. PIN #: 17-06-203-02:	F THE NORTHEAST N. IN COOK
Property Address: 1730 WEST PILROE, CHICAGO, IL 60622	Carana a company de la company
Together with the bond of obligation described in said Mor	tgage, and the monie
due and to grow due with thereon with the interest to have	and to note the sam
into the Assignee, and to the successors legal represent	atives and assigns (
the Assignee forever.	
N WITNESS WHEREOF, the Party of the First Part has caused	its Corporate Seal
to be hereunto affixed and these presents to be signed by	its duly authorized
officers this 31st day of JULY , 19 8	9•
AM COUNTY RECORDER	RYLAND NATIONAL BAN
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90.9E. P. 19.15. 60.25. New 1 88.88 1 1 1 1 2 5 1 1 1 2 5 1 1 1 2 5 1 1 1 1	
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STATE OF MARYLAND) CAROL ROLLINS	
) BANK OFFICER	Ur
COUNTY OF FREDERICK)	1/20
The state of the s	
on <u>JULY 31, 1989</u> , before me personally came <u>CA</u>	AROL RULLINS
o me personally known, who being by me duly sworn, did d	epose and say he/she
esides at maryland national bank c/o o <u>ntrak assignment service located.</u>	AT 660 RESEARCH
DRIVE SUITE E FREDERICK MD 21701	
That he/she is the BANK OFFICER Of MARYLAND NAT	IONAL BANK.
NATIONAL BANKING ASSOCIATION	
	e within instrument
that he/she knows the seal of said Corporation; that the	seal affixed to sale
instrument is such Corporate Seal. That it was so affi- board of director of said Corporation; and that he she s	
The state of the s	
thereto by like order.	سے پ
\ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \	\
Notary Public in and for said County and State	
JAMIE STOUFFER (COMMISSION EXP. 07/24/94)	PREPARED BY:
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NOTARY	RIFEN PARKER
PUBLIC PUBLIC PARTY	RLEEN PARKER O. BOX 3829 EDERICK, MD 21701
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