

CAUTION: Consult a lawyer before using or acting under this form.
All warranties, including merchantability and fitness, are excluded.

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

DEPT-01 RECORDING \$13.00
TR2222 TRAN 6989 03/22/91 10:16:00
#8524 W B *91-129757
COOK COUNTY RECORDER

Above Space For Recorder's Use Only

200958

KNOW ALL MEN BY THESE PRESENTS, That the BANK OF HIGHLAND PARK
a corporation of the State of ILLINOIS for and in consideration of the payment of the indebtedness
secured by the 2nd Mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured,
and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE,
CONVEY and QUIT CLAIM unto SHELDON D. LEVINE and ANNABEL LEVINE, his wife
(MAIL AND ADDRESS)
whose address is 122 LOCKERBIE LAKE WILMETTE, IL 60091
heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever they may have
acquired in, through or by a certain 2nd Mortgage, bearing date the 28th day of August
19 89, and recorded in the Recorder's Office of Cook County, in the State of Illinois, in book
of records, on page , as document No. 89-19287, to the premises therein described,
situated in the County of Cook, State of Illinois, as follows, to wit:

LOT 43 AND THE EAST 14 FEET OF VACATED LOCKERBIE STREET LYING WEST OF AND ADJOINING
LOT 43 IN KING'S COURT, A SUBDIVISION OF LOT 13 (EXCEPT THAT PART LYING NORTHEAST OF THE
CENTER LINE OF GLENVIEW ROAD) OF COUNTY CLERK'S DIVISION OF SECTION 31, TOWNSHIP 42
NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF
RECORDED IN BOOK 236, PAGE 1, AS DOCUMENT NUMBER 9450530, IN COOK COUNTY, ILLINOIS.

PIN: 05-31-419-006

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together with all the appurtenances and privileges thereunto belonging or appertaining.

IN TESTIMONY WHEREOF, the said BANK OF HIGHLAND PARK
has caused these presents to be signed by its Vice President, and attested by its Assistant
Secretary, and its corporate seal to be hereto affixed, this 8th day of March, 1991.

BOX 97

By [Signature] Vice President
Attest: [Signature] Assistant Secretary

This instrument was prepared by Nancy Doyle, 1835 First Street, Highland Park, IL 60035
(MAIL AND ADDRESS)

1300

