

UNOFFICIAL COPY

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BELL FEDERAL SAVINGS AND LOAN ASSOCIATION

RELEASE OF MORTGAGE
LOAN NO. 75013680

"FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED."

DEPT-01 RECORDING \$13.29
171111 TRAN 0651 03/22/91 10:25:00
#2492 + A * - 9 1 - 1 2 9 8 5 9
COOK COUNTY RECORDER

KNOW ALL MEN BY THESE PRESENTS That

BELL FEDERAL SAVINGS AND LOAN ASSOCIATION

a corporation existing under the laws of the United States for and in consideration of one dollar, and other good and valuable considerations, the receipt whereof is hereby confessed, does hereby Remise, Convey, Release and Quit-Claim unto

HADI HEDAYATI AND S. NARGES RAZAVIZADEH, HIS WIFE

all the rights, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage recorded/XXXXXXXX in the Recorder's/XXXXXXXX office of COOK County, Illinois, in Book -----, on page -----, as Document No. 86021257 to the premises therein described to-wit: UNIT NO. 12-'D' AS DELINEATED ON SURVEY OF THE FOLLOWING DESCRIBED PARCEL OF REAL ESTATE (HEREINAFTER REFERRED TO AS PARCEL): LOTS 7 AND 8 (EXCEPT THE WEST 14.0 FEET OF SAID LOTS) IN BLOCK 9 IN COCHRAN'S 2ND ADDITION TO EDGEWATER, IN THE EAST FRACTIONAL HALF OF SECTION 5, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN TOGETHER WITH SO MUCH OF LAND EAST OF AND ADJOINING SAID LOTS 7 AND 8 AS IS BOUNDED ON NORTH BY THE NORTH LINE OF SAID LOT 7 EXTENDED EAST AND ON THE SOUTH LINE OF SAID LOT 8 EXTENDED EAST AND ON EAST BY THE WESTERLY LINE OF LINCOLN PARK AS SHOWN DOCUMENT NO. 10938695 AND AS ESTABLISHED IN CASE 62C18290 IN COOK COUNTY, ILLINOIS WHICH SURVEY IS ATTACHED AS EXHIBIT 'A' TO DECLARATION OF CONDOMINIUM MADE BY THE DROVERS NATIONAL BANK OF CHICAGO AS TRUSTEE UNDER TRUST NO. 65-153 AND RECORDED IN THE OFFICE OF THE RECORDER OF COOK COUNTY, ILLINOIS AS DOCUMENT NO. 20122127 TOGETHER WITH AN UNDIVIDED 1.106 PERCENT INTEREST IN SAID PARCEL (EXCEPTING FROM SAID PARCEL ALL THE PROPERTY AND SPACE COMPRISING ALL THE UNITS THEREOF AS DEFINED AN SET FORTH IN SAID DECLARATION AND SURVEY) IN COOK COUNTY, ILLINOIS.

COMMONLY KNOWN AS: 6145 NORTH SHERIDAN ROAD #125
CHICAGO, ILLINOIS 60660

TAX I. D. NO.: 14-05-211-016-1032

IN TESTIMONY WHEREOF THE SAID BELL FEDERAL SAVINGS AND LOAN ASSOCIATION hath hereunto caused its corporate seal to be affixed, and these presents to be signed by its Vice-President, and attested to by its Assistant Secretary, this 7TH day of FEBRUARY 19 91



BELL FEDERAL SAVINGS AND LOAN ASSOCIATION

By: [Signature] Vice-President
Attest: [Signature] Assistant Secretary

STATE OF ILLINOIS } ss.
COUNTY OF COOK }

I, the undersigned, a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY THAT the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers of the Bell Federal Savings and Loan Association and THAT THEY appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized officers of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal, the day and year first above written.

THIS INSTRUMENT WAS PREPARED BY"

K. GRUZALSKI
Bell Federal Savings and Loan Association
70 West Monroe Street
Chicago, Illinois 60603

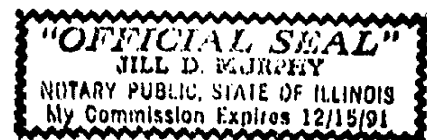
[Signature: Jill D. Murphy]
Notary Public

Mail to:

HADI HEDAYATI
2 Lake Ridge Ct
Burr Ridge, IL 60521



Recorder's Box No. _____



[Signature]
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