

**SECURITY FEDERAL SAVINGS AND LOAN ASSOCIATION**

This instrument prepared by: Beatrice Kolodziej, Security Federal Savings And Loan Association of Chicago, 1209 N. Milwaukee Avenue, Chicago, IL 60622

For value received I promise to pay to the order of Security Federal Savings and Loan Association the sum of Thirty Five Thousand and 00/100's-----Dollars (\$35,000.00) in repayment of an additional advance upon said mortgagee's loan secured by a mortgage, or other instrument, to said Association, or for its benefit, recorded in the Recorder's Office of Cook County, Illinois, as Document 89328820 dated the 10th day of July, A. D. 19 89, to the premises de-

scribed as follows, to-wit: **THAT PART OF LOTS 22 AND 23 TAKEN AS A TRACT DESCRIBED AS FOLLOWS: COMMENCING AT THE MOST WESTERLY CORNER OF LOT 22; THENCE SOUTHEASTERLY PARALLEL WITH THE SOUTHWESTERLY LINE OF TRACT, 44.0 FEET; THENCE NORTHEASTERLY PARALLEL WITH THE NORTHWESTERLY LINE OF SAID TRACT 2.56 FEET; THENCE SOUTHEASTERLY PARALLEL WITH THE SOUTHWESTERLY LINE OF SAID TRACT, 34.50 FEET; THENCE SOUTHWESTERLY PARALLEL WITH THE NORTHWESTERLY LINE OF SAID TRACT, 6.86 FEET; THENCE SOUTHEASTERLY PARALLEL WITH THE SOUTHWESTERLY OF SAID TRACT 0.70 FEET; THENCE SOUTHWESTERLY PARALLEL WITH THE NORTHWESTERLY LINE OF SAID TRACT 20.64 FEET MORE OR LESS TO POINT ON THE SOUTHWESTERLY LINE OF SAID TRACT; THENCE NORTHEASTERLY 79.20 FEET TO THE MOST WESTERLY CORNER OF SAID TRACT; THENCE NORTHEASTERLY 24.94 FEET MORE OR LESS TO THE POINT OF BEGINNING IN BLOCK 2 IN PICKETT'S ADDITION TO CHICAGO IN SECTION 6, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.**

COMMONLY KNOWN AS: 1335 N. WOLCOTT CHICAGO, ILLINOIS 60622

and this agreement is her PERMANENT INDEX NO.: 17-06-217-031 LOT 23 and said Note is hereby 17-06-217-030 LOT 22

30237759  
**91129962**

herein.

It is agreed that the above stated amount, receipt of which is hereby acknowledged, shall be added to the present unpaid balance of said indebtedness and that the unpaid balance is as of this date, including such advance, the sum of Three hundred seventy two thousand forty and 27/100's-----Dollars (\$ 372,040.27 ), all of which the undersigned promise to pay with interest at 12.00 % per annum until paid and that the unpaid balance as of this date shall be payable Three thousand nine hundred eighteen and 42/100's-----Dollars (\$ 3,918.42 ) per month, the next payment being due on the 1st day of April, 19 91, and that such payment shall be applied, first, to interest and balance to principal until said indebtedness is paid in full. In all other respects, said loan contract shall remain in full force and effect. I certify that I am the owner of said property and the indebtedness and that there are no other liens or claims against it.

DEPT-01 RECORDING \$13.29  
T#2222 TRAN 7014 03/22/91 11:56:00  
#8623 # B \*-91-129962  
COOK COUNTY RECORDER

This, the 14th day of March, 19 91

American National Bank, Tr#10-8668-04 (SEAL)  
As Trustee as aforesaid (not individually)

*[Signature]*  
BEST COPY

This instrument is executed by the undersigned Land Trustee, not personally but solely as Trustee in the exercise of the power and authority conferred upon and vested in it in such Trustee. It is expressly understood and agreed that all of the warranties, covenants, representations, covenants, undertakings, and agreements herein made on the part of the Trustee are undertaken by it solely in its capacity as Trustee and not personally. No personal liability or personal responsibility is assumed by or shall at any time be asserted or enforceable against the Trustee or the Trustee in this instrument, indemnity, representation, or agreement of the Trustee in this instrument.

STATE OF Cook  
COUNTY OF Cook

**-91-129962**

I, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that P. JOHANSEN JNOVA & J M WITZMAN BEST COPY OF American National Bank and Trust Company of Chicago personally known to me to be the same person (s) whose name(s) (is) (are) subscribed to the foregoing Instrument, appeared before me this day in person and acknowledged that the undersigned, signed, sealed, and delivered the said Instrument as free and voluntary act, for the uses and purposes therein set forth.

GIVEN under my hand and Notarial Seal, this MAR 20 1991 day of SANDRA L. JASTOVIC, A.D. 19  
Notary Public, State of Illinois  
My Commission Expires 01/16/95

*[Signature]*  
Notary Public

My Commission expires: 1-16-95

1329

91129962

UNOFFICIAL COPY

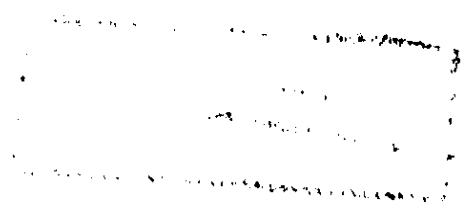
Property of Cook County  
91129862



A

Donald F. Fitch  
180 N. LaSalle St. 1601  
Chicago, Ill. 60601

Clerk's Office



UNOFFICIAL COPY

Notary Public  
3/29

Sandra L. Tlstovic  
MAR 20 1991

GIVEN UNDER SEAL AND  
SANDRA L. TSTOVIC  
Notary Public, State of Illinois  
My Commission Expires 01/16/95

the said instrument as free and voluntary act for the uses and purposes therein set forth.

personally known to me to be the same person (s) whose name(s) (s) (are) subscribed to the foregoing Instru-

ment, appeared before me this day in person and acknowledged that signed, sealed, and delivered

forward, DO HEREBY CERTIFY that American National Bank and Trust Company of Chicago

the undersigned P. JOHNSON AND J. M. WILKINSON

County of Cook

As Trustee as stored in American National Bank, TR#10-8668-04

SEAL) American National Bank, TR#10-8668-04

COOK COUNTY RECORDER #8623 # B \* -91-129962

and that there are no other liens or claims against it.

tract shall remain in full force and effect. I certify that I am the owner of said property and that the balance of said property is \$13,29

first, to interest and balance to principal until said indebtedness is paid in full. In all other respects, said loan con-

due on the 1st day of April, 1991, and that such payment shall be applied

eighteen and 42/100's of Dollars (\$ 3,918.42) per month, the next payment being

until paid and that the unpaid balance as of the date shall be payable Three thousand nine hundred

Dollars (\$ 372,040.27), all of which the undersigned promise to pay with interest at 12.00% per annum

the sum of Three hundred seventy four thousand forty and 27/100's of Dollars

ent unpaid balance of said indebtedness and that the unpaid balance is as of this date, including such advance-

It is agreed that the above stated amount, receipt of which is hereby acknowledged, shall be added to the pres-

and said Note is hereby referred to and made a part hereof.

and this agreement is hereby made a part of the original Note as completely as if incorporated verbatim therein.

For value received I of Three Five Thousand Eight Hundred Eighty Eight Dollars (\$ 3,918.42) in repayment of an additi said Association, or for said Association, or for 89328820

This instrument prepared by: Beatrice Kolodziej, Security Federal Savings And Loan Association of Chicago, 1209 N. Milwaukee Avenue, Chicago, IL 60622

29662116

Box 218

91129962

ADDITIONAL ADVANCE AGREEMENT

SECURITY FEDERAL SAVINGS AND LOAN ASSOCIATION

Loan #11-404732-0

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es de

PROPERTY OF COOK COUNTY RECORDER

PROPERTY OF COOK COUNTY RECORDER

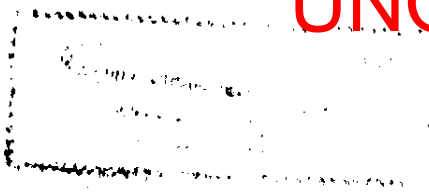
PROPERTY OF COOK COUNTY RECORDER

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Faint text or stamp located below the top-left box.

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180 to 190  
10909  
Always (60601)



91129862

Handwritten mark resembling a checkmark or the number 7.