HECEASE OF MONTUA	GE BY COM						Form 24 F. O. S. PRESS, Chica
7K *******	271		1,11	41/31	_ \_\	7 10 14 12	that the
20114144	***	241411	4.5	**,* **	12+1	tatila,	, marine

91129036

Lemont	Savings	Association
MUMMON	1101 A 1111110	VUUCCTU PTOU

		State of	Tilinois		
a corporation existing under t	no laws of the			······ <del>, for am</del>	<del>1 - In -</del>
consideration of one dollar,					
is hereby confessed, does her Terrance E. Bla	oby Remise, Co anz and Dar	onvey, Release lone L. Bla	and Quit-Claim inz, his wif	unto 9	•••••
	,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,				****
of the County of Cook and Sta				or demand whatsoe	101
it may have acquired in, throug	ih or by a certai	n mortgage de	ed bearing date	the 24th	day
ofMay				office of Cook Coul	nty,
in the state of Illinois, in Book		. of Records, of	n page	as Docum	ent
No, and	a certain Assig	inment of <b>Rea</b> nn	bearing date th	10	day
ofJuly	A. D. 1986.,	and recorded i	n the Recorder's	office of Cook Cour	ıly,
in the State of Inipols, in Book :		of Records, or	n page	as Docum	ont
No87132927, to th	ne premises ther	ein described,	situated in the Co	unty of Cook and St	ate
of Illinois, as folloys, to with I	ot 29 in V	allev Ridae	Subdivision	n Unit No. 3.	
being a subdivision of sion of Section 29, Tow pal Meridian, in Cook (	part of Lov Inship 37 No	t 27 and 28 orth, Range	3 in County (	Clerk's Subdiv	i- nci
pur nerrarin, in coon,	-				
	$O_{\mathcal{K}}$				
Loan: 2859				1	
	ak Lane, Le	emont, Il.	60439		
PIN: 22-29-112-043	0				
IN TESTIMONY WHEREOF, the	Acond		Savings Assoler Power of	ociation as Se Attorney	rvi
,		herounto cause	ed its corporate s	eal to be affixed, a	nd
				President, and attest	
				lth d	
	ofMe		A. D.		٠,
			Ch	)	
	21	110	LIG	114	
	Ву:	Province Victoria		Vice , Preside	tne
	Alles	mie	T. Alon del	Secreto	)rv
, , , su regularer agraperational communications of the com-		g grading	and the state of	THE RESTRICTION OF TAXABLE PARTY.	LEGET.
STATE OF ILLINOIS SS.				O	
,Pa	tricia A. A	lichalek	a Notary Publi	c in and for said Cour	nty
to the fine of the DO HERENY	CERTIFY that .MAS	chael R. Ku ont Savings	cinic.Jr <sub>persor</sub> Association	nally known to me to	b•
and Bonnie L. Houdek				Secretary of said corpo	
and BOTTLE 11. HOUGER				•	
unon whose numes are substituted to	cicknowledged th	at as such	.A President and	Secretary, th	•y
				Vice President a	

GIVEN under my hand and notarial seal, this 14th day of March 91

Patricia a Michalek

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

## **UNOFFICIAL COPY**

BOX 333

Release of Mortgage

BY CORPORATION

1991 NR 22 NV 9-58

91129036

Most of Cook Colling Clerks Office 8800 to 2000 to 200