91129328

RELEASE OF MORTGAGE

Loan No. 618163-5

THE ABOVE SPACE FOR RECORDERS USE ONLY

KNOW ALL MEN BY THESE PRESENTS That

THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS

a corporation existing under the laws of the United States of America, for and in consideration of one dollar, and other good and valuable considerations, the receipt whereof is hereby confessed, does hereby Remise, Convey, Release and Quit-Claim unto MACKLIN C. MARTIN, JR. and JOY L. MARTIN, his wife

all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage recorded/registered in the Recorder's/ County, Illinois, as Document No. 20199594 to the premises therein de-Registrar's office of COOK scribed to-wit:

Lot 748 in F. H. Bartlett's Greater Chicago Sub No. 1, being a Sub of all of the E4 of the SW4 of SEC 10, T 37 N, R 14, E of the 3rd P.M. & all of prt of the SE4 of sd SEC 10 lying W of & adjoining Illinois Central RR right of way (ex therefrom the N 33.277 Acres thereof) in COOK CO, 11 LINOIS.

DEPT-DI RECORDING \$13.29 T#4444 TRAN 1738 03/22/91 10:10:80 #2358 & D *-91-129328 COOK COUNTY RECORDER

Property Address:

10017 C. Vernon Ave., Chicago IL 60628

Permanent Index Number: 25-30-402-006-0000

CORPORATE

Said Association warrants that it has good right, title, and interest in and to said mortgage and has the right to release same either as the original mortgagee or as successor in interest to the original mortgagee.

IN TESTIMONY WHEREOF, THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS bath hereunto caused its corporate seal to be affixed, and these presents to be signed by its duly authorized officers, this lat day of March , 1991

THE TALMAN HOME PECERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS

thace olm Servicing Officer

By:

Loan Servicing Offi

STATE OF ILLINOIS SS. COUNTY OF COOK

Libe undersigned, a Notary Public in and for said County in the State aforesaid, DO HEICELS CERTHY THAT: the persons whose names are subscribed to the foregoing instrument are personally known to me to be dul, audiorized officers of The Fahman Home Federal Savings and Loan Association of Illinois and TDAT THEY appeared before my this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized officers of said corporation and caused the corporate scal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal, the day and year first above written.

"OBYCIAL SEAL" MARY O. LANNON

Notary Public, State of Illinois My Commission Expires 7/1/91

THIS INSTRUMENT WAS PREPA Mary lannon TALMAN HOME MORTGAGE CORPOR 4242 North Harlem Avenue Norridge, Illinois 60634

Recorder's Box No

Mark to

Macklin & Joy Martin

10017 S. Vornen Avg.

Chicago, Ib 60628

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALI BE FILED WITH THE RECORDER DEEDS OR THE REGISTRAR TITLES IN WHOSE MORTGAGE OR DEED RUST WAS FILED.

FORM HO-M2400 JAH 66

UNOFFICIAL COPY

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Aroperty of County Clerk's Office